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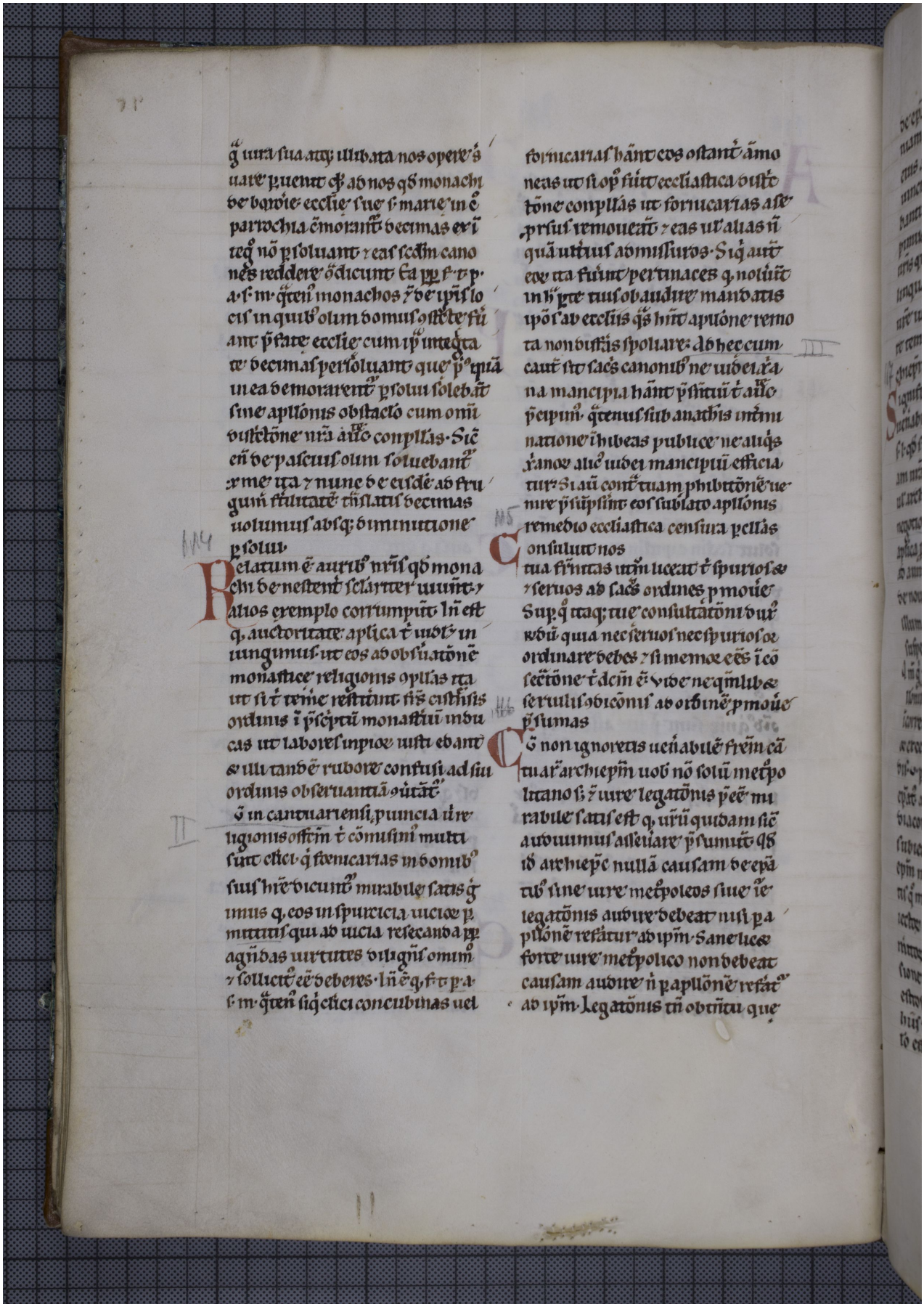

q̃ ura sua atq; ulubata nos operet's
uare p̃uenit cū ad nos qd̃ monachi
de bawie ecclie sue s. marie in ē
parrochia cōmorantē decimas eri
req̃ nō p̃soluant ⁊ eas sc̃dm cano
nes reddere ōdicunt ea ꝓp̃ter p.
a.s. m. q̃ren̄ monachos ⁊ de ipsis lo
cis in quib̃ olim domus ostēte fu
ant p̃stare ecclie cum ip̃a integra
te decimas persoluant que p̃ quā
un ea demorarent̄ p̃soluī solebāt
sine apl̃ōnis obstacō cum omī
dispēsatōne nr̄a à ad̃o conpl̃as. Sic
ē̃ de pascuis olim solebant̄
x me ita ⁊ nunc de eisdē ab fru
gum fruitatē tōsl̃atis decimas
uolumus absq; diminutione
p̃soluī.

Relatum ē̃ auribus nr̄is qd̃ mona
chi de nestent sc̃ldr̄ uuuīt ⁊
alios exemplo corrumpūt. Iñ est
q. auctoritate aplica t̄ uolt̄ in
iungimus ut eos ab obs̄uatōnē
monastice religionis oplas ita
ut si t̄ tēne restitūt fis cistēsis
ordinis ī p̃sc̃ptū monastiū indu
cas ut laboriosis inpiorē uisti ebant
& illi tandē rubore confusi ad sui
ordinis obseruantiā ꝓuītāt.

II

q̃ in cantuariensi p̃uincia ūre
ligionis offrīm t̄ cōmisini multi
sunt effici. q. fornicarias in domib̃
suis hīē dicunt̄ mirabile satis q̃
imus q. eos in spuricia uiciorē p
mittit̄ qui ab uicia resecanda p̃
agūdas uirtutes diligēs omīm
⁊ sollicitē eē deberes. Iñ ē q. f. t. p. a.
s. m. q̃ren̄ si q̃ clici concubinas uel
fornicarias hābent eos ostant̄ āmo
neas ut si op̃ fuīt ecclīastica disci
plīne conpl̃ās ut fornicarias a se
p̃sus remoueāt ⁊ eas ul̃ alias ñ
quā utiūs ad mīsiuos. Si q̃ aut̄
eorē ita fuīt pertinaces q. nolūīt
in h̄ p̃te tuis obaudire mandatis
ipōs ab ecclīis q̃s hīīt apl̃ōne remo
ta non diffīs spoliare. ab hec cum
caut̄ sto sacōs canonib̃ ne uidei ꝛa
na mancipia hābent p̃sūtū t̄ ad̃o
p̃cipūm. q̃ tenuis sub anathēs inōm
unicatōne ī habeas publice ne aliq̃s
ꝛanor aliē uidei mancipiū efficia
tur. Si aū cōt̄ tuam phibitōnē ue
nire p̃sūp̃sīt eos sublato apl̃ōnis
remedio ecclīastica censura pellās

III

MS

Consulunt nos
tua fīnitas utīm liceat t̄ spurios &
seruos ad sacōs ordines p̃moue
Sup. q̃ ita q; tue consultatōni dup̃
rbū quia nec seruos nec spurios o
ordinare debes ⁊ si memorē eēs ī cō
sec̃ōne t̄ dcīm ē. Vide ne q̃m lib&
seruilis obiciōnis ab ordinē p̃moue
p̃sumas

MS

Cū non ignoretis ueñabilē fr̄em cā
tuar̄ archiep̃m uob̃ nō solū metro
politano s. ⁊ ūre legatōnis p̃eē mi
rabile satis est q. ūrū quidam sic
a uobis uuimus assēiare p̃sumūt. qd̃
ēd̃ archiep̃c nullā causam de epā
tib̃ sine ūre metropoleos siue ī
legatōnis audire debeat nisi pa
pl̃ōnē refātur ad ip̃m. Sane ūre
forte ūre metropolico non debeat
causam audire n̄ papl̃ōnē refāt̄
ad ip̃m. Legatōnis tū obtūtu que