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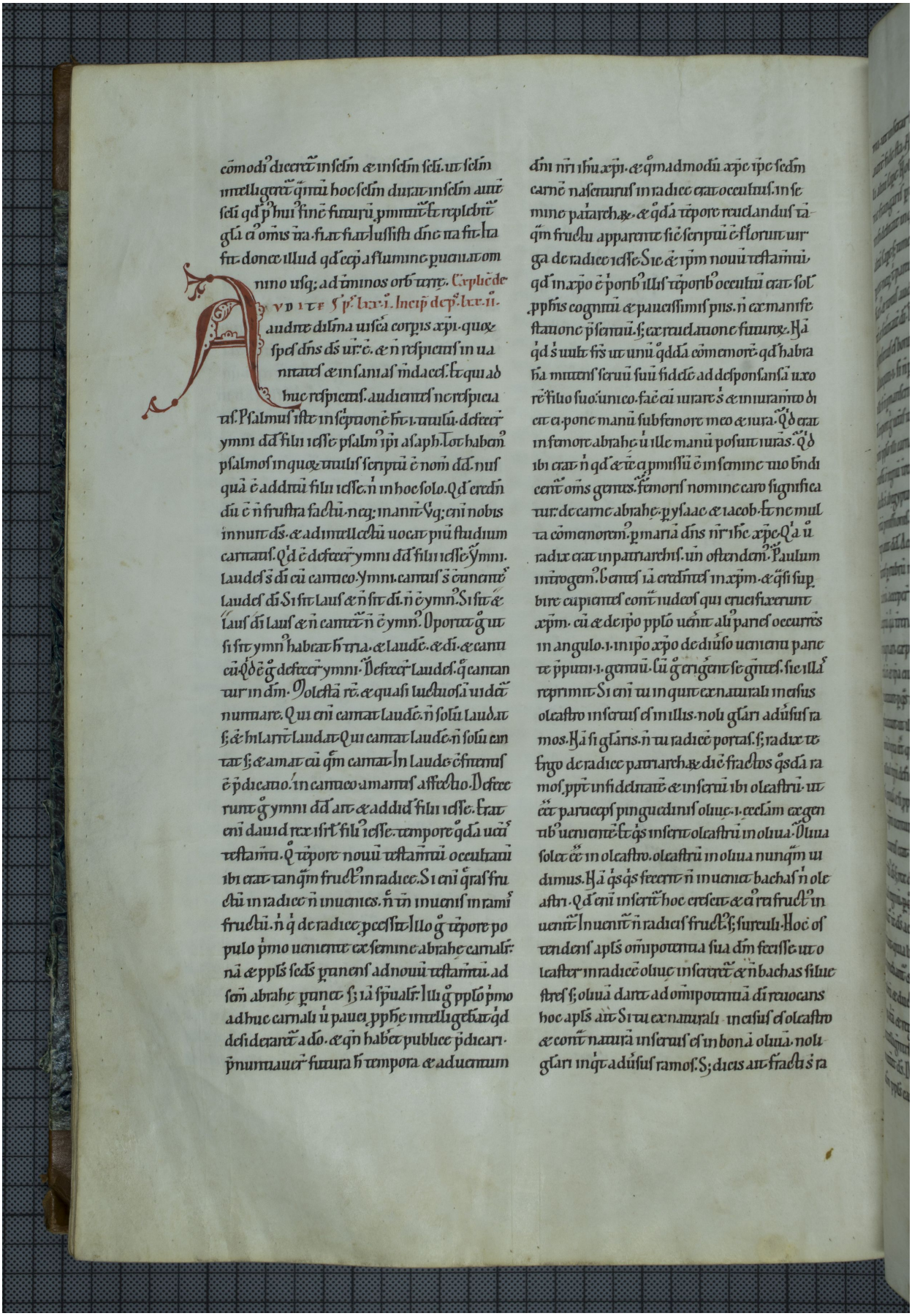

cōmodō dicerē in sēlm ⁊ in sēlm sēli. ut sēlm
intelligatis q̄mū hoc sēlm durat in sēlm aut
sēli qd p̄hui finē futurū. p̄mittē te replebit
glā ā omis ta. fiat fiat. hussisti dne ta fir. ha
fir. donec illud qd ecp̄ a flumine p̄ueniat om
nino usq; ad ūminos orb̄ terr̄. Explicit de
VDITE ℣ p̄. LXX. I. Incip̄ de p̄. LXX. II.
audite dilma ursa corpis xp̄i. quoꝝ
spes dns ds ur. ē. ⁊ n respicatis in ua
nitates ⁊ insanias mdaces. te qui ad
huc respicatis. audientes non respicia
tis. Psalmus iste in sēptuaginta hēt. titulū. de ceci
ymni dd filii iesse psalm ipi asaph. Tot habēt
psalmos in quoꝝ titulis scriptū ē nom dd. nisi
quā ē addītū filii iesse. n in hoc solo. Qd erat ēn
diu ē n frustra factū. neq; in anitū. Vq; eni nobis
in nutr ds. ⁊ ad intellectū uocat prū studium
carnalis. Qd ē deceri ymni dd filii iesse ymni.
laudes ds di cū cantico. ymni. cantus s cōuenientē
laudes di. Si sit laus ⁊ n sit di. n ē ymn. Si sit ⁊
laus di laus ⁊ n cantētē n ē ymn. Oportet g̃ ut
si sit ymn habeat h tria. ⁊ laudē. ⁊ di. ⁊ cantu
cū. Qd ē g̃ deceri ymni. Deceri laudes. q̄ cantan
tur in dm. Volētā rē. ⁊ quasi luctuosā uidētur
nuntiare. Qui eni cantat laudē. n solū laudat
s; ⁊ hilarē laudat. Qui cantat laudē. n solū can
tat s; ⁊ amat cū q̄m cantat. In laude ē finis
ē p̄dicatio. in cantico amantis affectio. Deceri
unt g̃ ymni dd ant ⁊ addid filii iesse. Erat
eni dauid rex isrl filii iesse. tempore qdā uētē
testamētū. Q tēpore nouū testamētū occultatū
ibi erat tanq̄m fructē in radice. Si eni q̄ras fru
ctū in radice n inuenies. n tn inuenis in rami
fructū. n q̄ de radice p̄cessit. Illo g̃ tēpore po
pulo p̄mo uenientē ex semine abrahe carnalis
nā ⁊ ppls sedēs p̄ manēs ad nouū testamētū. ad
sēm abrahe p̄ manēs s; ia spualis. Illi g̃ pplo p̄mo
ad huc carnali ū pauci ppte intelligēbat q̄d
desiderantē a dō. ⁊ qn habēt publice p̄dicari.
p̄nuntiauerē futura h tempora ⁊ aduentum
dni nri ihu xp̄i. ⁊ q̄m ad modū xp̄e ipe sēm
carnē nascituris in radice erat occultus. in se
mine patriarch. ⁊ q̄dā tēpore reuelandus ta
q̄m fructū apparentē sicē scriptū ē florent uir
ga de radice iesse. Sic ⁊ ipm nouū testamētū.
qd in xp̄o ē p̄ orb illis tēporib occultū erat. sol
ppbis cognitū ⁊ paucissimis ptis. n ex manife
statione p̄sentū. s; ex reuelatione futurē. Ha
qd s uult fis ut unū q̄dā cōmemorē. qd habra
ha mittens seruū suū fidēlē ad desponsandā uxo
rē filio suo unico. fac eū iurare s ⁊ in iuramēto di
cit ⁊ pone manū sub femore meo ⁊ iura. Q̄d erat
in femore abrahe ū ille manū posuit iurās. Q̄d
ibi erat n qd ⁊ tē ⁊ p̄missū ē in semine tuo bndi
cētur oēs gentes. femoris nomine caro significa
tur. de carne abrahe. ysaac ⁊ iacob. hēt ne mul
ta cōmemorem. p maria dns nr ihe xp̄e. Q̄ a ū
radix erat in patriarchis. uīn ostendēdī. Paulum
in uo gēm. hēntes ia credētes in xp̄m. ⁊ q̄si sup
bire cupientes cōtra iudeos qui crucifixerunt
xp̄m. cū ⁊ de ipo pplo uēnit ali parēs occurrēs
in angulo. I. in ipo xp̄o de diuso uenientē pane
te ppuum. I. gentiū. cū g̃ ingēte se gentes. sic illē
reprimit. Si eni tu in quit ex naturali inclusus
oleastro inseruis es in illis. noli glari adūsus ra
mos. Ha si glāris. n tu radicē portas. s; radix te
fugo de radice patriarch. ⁊ dicē fractos q̄sdā ra
mos. ppte infidēlitatē ⁊ inseruī ibi oleastrū. ut
ēt participes pinguedinis oliuē. I. ecclām ex gen
tib uenientē. hēt q̄s inserit oleastrū in oliua. Oliua
solet ēē in oleastro. oleastrū in oliua nunq̄m ui
dimus. Ha q̄s q̄s fecerit n inuenia bachas n ole
astri. Qd eni inseritē hoc erisent ⁊ ā ra fructē in
uenitē. Inuenitē n radicis fructē s; surculū. Hoc os
tendens apls omipotentia sua dm fecisse ut o
leaster in radicē oliuē inseritē ⁊ n bachas siluē
stres s; oliua dantē ad omipotentiā di reuocans
hoc apls ait. Si tu ex naturali incisus es oleastro
⁊ cōtra naturā inseruis es in bona oliua. noli
glari in qt adūsus ramos. S; dicis ait fracti s ra