AUGUSTINUS. PS. AUGUSTINUS. EVODIUS UZALIENSIS. HIERONYMUS. QUODVULTDEUS
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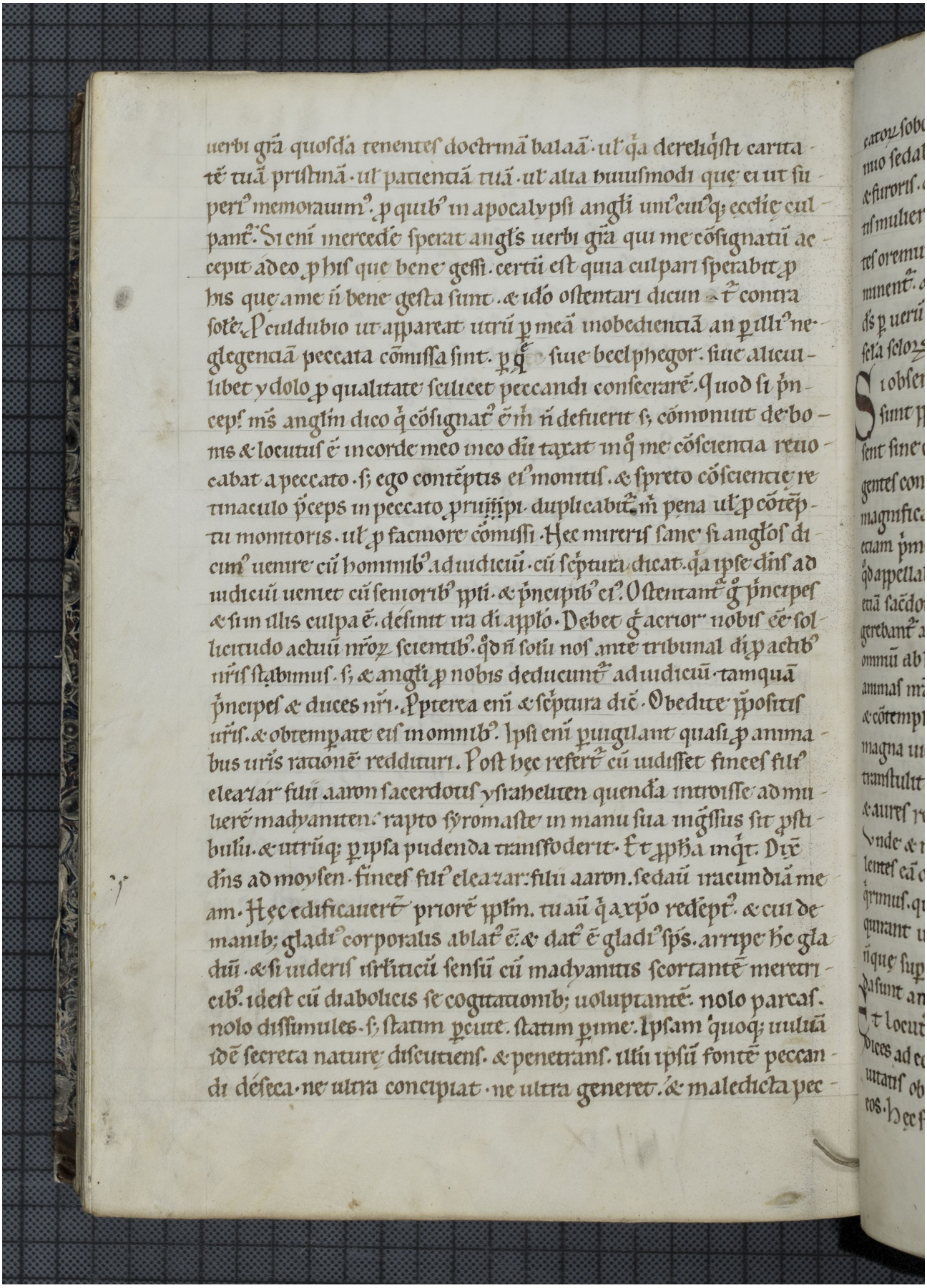

uerbi gr̃a quosd̃a tenentes doctrinã balaã · ul' q̃a dereliq̃sti carita-
tẽ tuã pristinã · ul' patientiã tuã · ul' alia huiusmodi quę ei ut su-
peri⁹ memorauim⁹ · ꝓ quib⁹ in apocalypsi angl̃i uni⁹ cui⁹q; ecclię cul-
pant⁹. Si enĩ mercedẽ sperat angl̃s uerbi gr̃a qui me cõsignatũ ac-
cepit adeo ꝓ his que bene gessi · certũ est quia culpari sperabit ꝓ
his quę a me ñ bene gesta sunt · & id̃o ostentari dicun⁹ t̃ contra
sol̃e. Ꝑ culdubio ut appareat utrũ ꝑ meã inobedientiã an ꝑ illi⁹ ne-
glegentiã peccata cõmissa sint · ꝑ q̃ siue beelphegor · siue alicui-
libet ydolo ꝓ qualitate scilicet peccandi consecrarẽ. Quod si p̃n-
ceps m̃s angl̃m dico q̃ cõsignat⁹ ẽ m̃ ñ defuerit s; cõmonuit de bo-
nis & locutus ẽ in corde meo in eo d̃u taxat in q̃ me cõscientia reuo-
cabat a peccato · s; ego contẽptis ei⁹ monitis · & spreto cõscientię re-
tinaculo p̃ceps in peccato ꝓruiꝑi · duplicabit⁹ m̃ pena ul' ꝓ cõtẽp-
tu monitoris · ul' ꝓ facinore cõmissi · Hec mireris sane si angl̃os di-
cim⁹ uenire cũ hominib⁹ ad iudiciũ · cũ scr̃ptura dicat · q̃a ipse d̃ns ad
iudiciũ ueniet cũ senioribꝰ ꝓpl̃i · & p̃ncipib⁹ ei⁹. Ostentant⁹ g̃ p̃ncipes
& si in illis culpa ẽ · desinit ira d̃i appl̃o · Debet g̃ acrior nobis ẽẽ sol-
licitudo actuũ nr̃oꝝ scientib⁹ · q̃d ñ solũ nos ante tribunal d̃i ꝓ actib⁹
nr̃is stabimus · s; & angl̃i ꝓ nobis deducunt⁹ ad iudiciũ · tamquã
p̃ncipes & duces nr̃i · Ꝑpterea enĩ & scr̃ptura dic̃ · Obedite p̃positis
ur̃is · & obtemꝑate eis in omnib⁹. Ipsi enĩ ꝑuigilant quasi ꝓ anima-
bus ur̃is rationẽ reddituri. Post hęc refert⁹ cũ uidisset finees fili⁹
eleazar filii aaron sacerdotis ysraheliten quend̃a introisse ad mu-
lierẽ madyaniten · rapto syromaste in manu sua ingr̃ssus sit ꝓsti-
bul̃u · & utrũq; ꝑ ipsa pudenda transfoderit · Et ꝓph̃a inq̃t. Dix̃
d̃ns ad moysen · finees fili⁹ eleazar · filii aaron · sedaũ iracundiã me-
am · Hęc edificauert⁹ priorẽ ꝓpl̃m · tu aũ q̃ a xp̃o redẽpt⁹ · & cui de
manib; gladi⁹ corporalis ablat⁹ ẽ · & dat⁹ ẽ gladi⁹ sp̃s · arripe h̃c gla-
diũ · & si uideris isrl̃iticũ sensũ cũ madyanitis scortantẽ meretri-
cib⁹ · idest cũ diabolicis se cogitationib; uoluptantẽ · nolo parcas ·
nolo dissimules · s; statim ꝑcute · statim ꝑime · Ipsam quoq; uuluã
idẽ secreta naturę discutiens · & penetrans · illũ ipsũ fontẽ peccan-
di deseca · ne ultra concipiat · ne ultra generet · & maledicta pec-