Klosterneuburg, 1508

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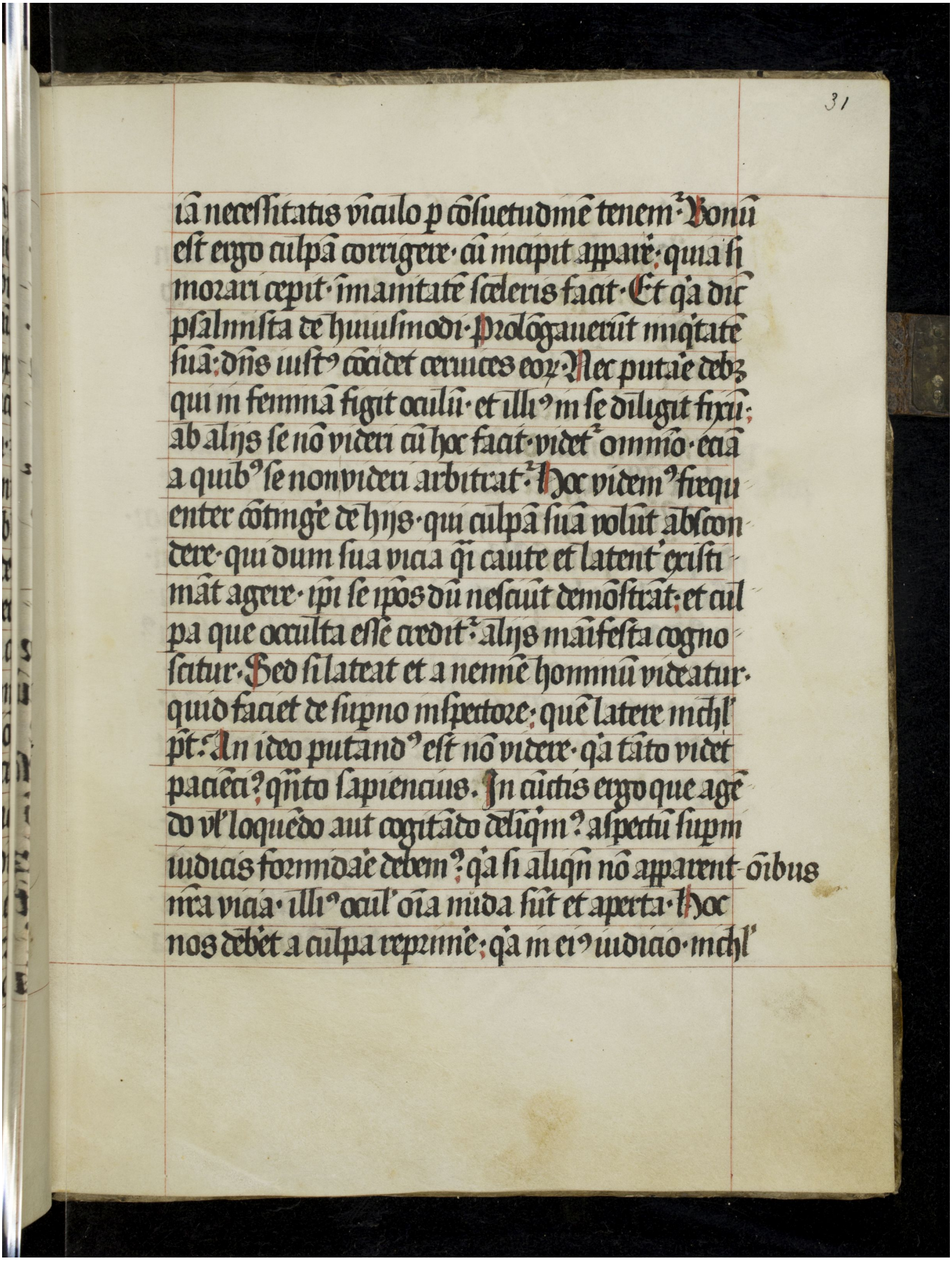

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ia necessitatis viaulo p cōsuetudmē tenem². Bonū
est ergo aulpā corrigere· ai mapit appare· quia h
morari cepit· īmanitate sceleris faat· Et qa dic
psalmista de huiusmodi· Prologauerūt mqtate
sua: dns uist⁹ ccidet ceruices eor· Nec putae debz
qui m femmā figit oculū· et illi⁹ m se diligit fixū;
ab alys se nō videri ai hoc faat· videt² ommō· eaā
a quib⁹ se nonvideri arbitrat². Hoc videm⁹ frequ
enter cōtingē de hys· qui aulpā suā volūt absconde
re· qui dum sua viaa qi caute et latent' existimāt agere· ipi se ipos dū nescāt demōstrāt: et aul
pa que occulta esse credit² alys manifesta cogno
scatur· Sed si lateat et a nemē hominū videatur·
quid faaet de supno mspectore; quē latere mchl'
pt: An ideo putand⁹ est nō videre· qa tāto videt
pacēa? qnto sapiencius· In dictis ergo que agē
do vl loquēdo aut cogitādo deliqm? aspectū supm
iudias formidae debem? qa si aliqn nō apparent oibus
mea viaa· illi⁹ ocul' oia mida sūt et aperta· Hoc
nos debēt a aulpa repmmē; qa m ei⁹ iudicio· mchl'