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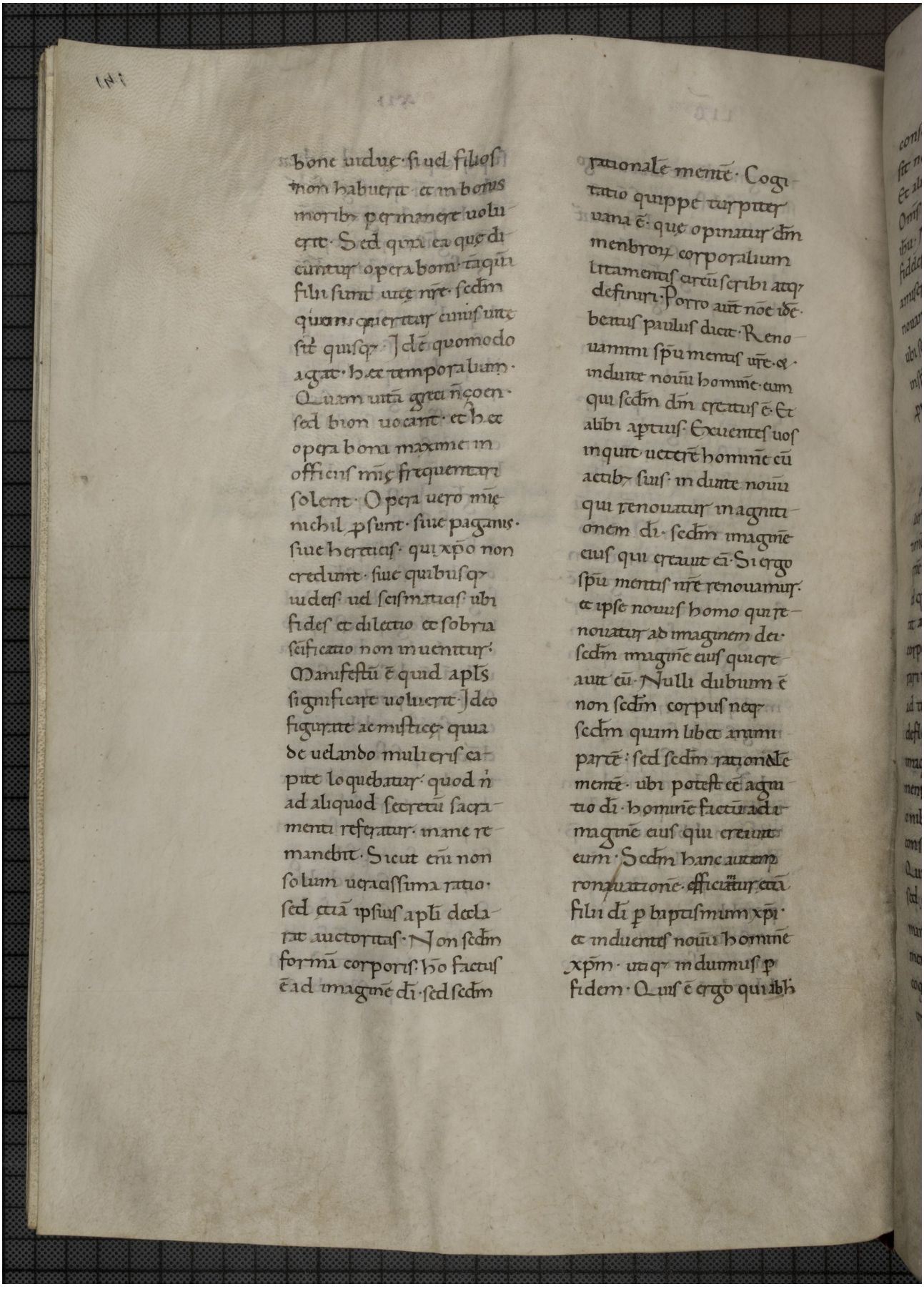

bone uidue· si uel filios
non habuerit· et in bonis
moribꝰ permanere uolu
erit· Sed quia ea quę di
cuntur opera bona· tanqm
filii sumꝰ uitę nr̄e· secdm
quam quisq; uiuit· cuius uite
sit quisq; ·I· dē quomodo
agat· hec temporalium·
Quam uitā gra ñ coen·
sed bona uocant· et hec
opera bona maxime in
officiis mīs frequentari
solent· Opera uero mię
nichil ꝓsunt· siue paganis·
siue hereticis· qui xp̄o non
credunt· siue quibusq;
uidel uel scismaticis· ubi
fides et dilectio et sobria
sēificatio non inuenitur·
Manifestū ē quid aplꝰ
significare uoluerit· ·I· deo
figurate et mistice· quia
de uelando muliebri ca
pite loquebatur· quod n
ad aliquod secretū sacra
menti referatur· manet re
manebit· Sicut eīm non
solum uerissima ratio·
sed etiā ipsius aplī decla
rat auctoritas· Non secdm
formā corporis· ho factus
ē ad imaginē dī· sed secdm
rationale mentē· Cogi
tatio quippe turpiter
uana ē· quę opinatur dīm
membroꝝ corporalium
lineamentis arcāi scribi atq;
definiri· Porro aūt noe ide·
beatus paulus dicat· Reno
uamini spū mentis ur̄e· et·
induite nouū hominē· eum
qui secdm dm creatus ē· Et
alibi apertius· Exuentes uos
inquit ueterē hominē cū
actibꝰ suis· induite nouū
qui renouatur in agnitā
onem dī· secdm imaginē
eius qui creauit eū· Si ergo
spū mentis nr̄e renouamur·
et ipse nouus homo qui re
nouatur ad imaginem dei·
secdm imaginē eius qui cre
auit eū· Nulli dubium ē
non secdm corpus neq;
secdm quam libet animi
partē· sed secdm rationalē
mentē· ubi potest ee agni
tio dī· hominē factū ad i
maginē eius qui creauit
eum· Secdm hanc autem
renouationē· efficiāmur etiā
filii dī ꝑ baptismum xp̄i·
et induentes nouū hominē
xp̄m· utiq; indumus ꝑ
fidem· Quis ē ergo qui ibi