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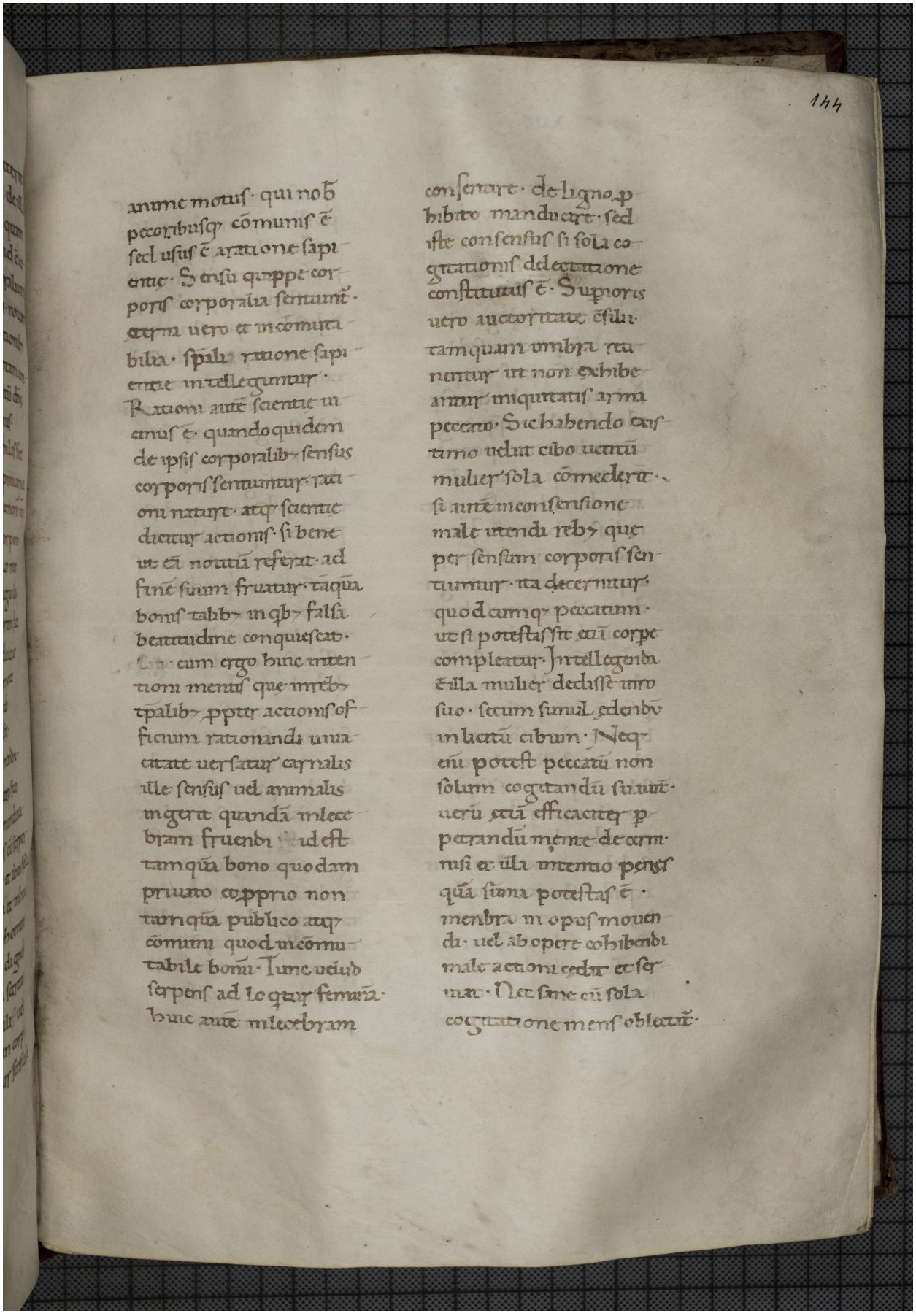

anime motus · qui nob̄
pecoribusq; cōmunis ē
sed usus ē a ratione sapi
entie · Sensu quippe cor
poris corporalia sentiunt̄ ·
eterna uero et incomuta
bilia · spāli ratione sapi
entie intelleguntur ·
Rationi autē scientie ui
cinus ē · quandoquidem
de ipsis corporalib; sensus
corporis sentiuntur · rati
oni nature · atq; scientie
dicitur actionis · si bene
ut eā notitiā referat · ad
finē suum fruatur · tāquā
bonis talib; in qb; falsa
beatitudine conquiescat ·
[illegible] cum ergo hinc inten
tioni mentis que in reb;
tpalib; ppter actionis of
ficium rationandi uiua
citate uersatur carnalis
ille sensus uel animalis
ingerit quandā in lece
bram fruendi [illegible] id est
tamquā bono quodam
priuato et pprio non
tamquā publico atq;
cōmuni quod incōmu
tabile bonū · Tunc uelud
serpens ad loqtur feminā ·
hinc autē in lecebram

consentire · de ligno p
hibito manducare · sed
iste consensus si sola co
gitationis delectatione
constitutus ē · Supioris
uero auctoritate cōsilii ·
tamquam umbra reti
nentur ut non exhibe
antur iniquitatis arma
peccato · Sic habendo exis
timo uelut cibo uetitū
mulier sola cōmederit ·
si autē in consensione
male utendi reb; que
per sensum corporis sen
tiuntur · ita decernitur ·
quodcumq; peccatum ·
ut si potestas sit etiā corpe
compleatur · Intellegenda
ē illa mulier dedisse uiro
suo · secum simul edendū
in licitū cibum · Neq;
enī potest peccatū non
solum cogitandū suauit̄ ·
uerū etiā efficaciter p
petrandū mente decerni ·
nisi et illa intentio penes
quā suma potestas ē ·
membra in opus mouen
di · uel ab opere cohibendi
male actioni cedat et ser
uiat · Nec sane cū sola
cogitatione mens oblectat̄ ·