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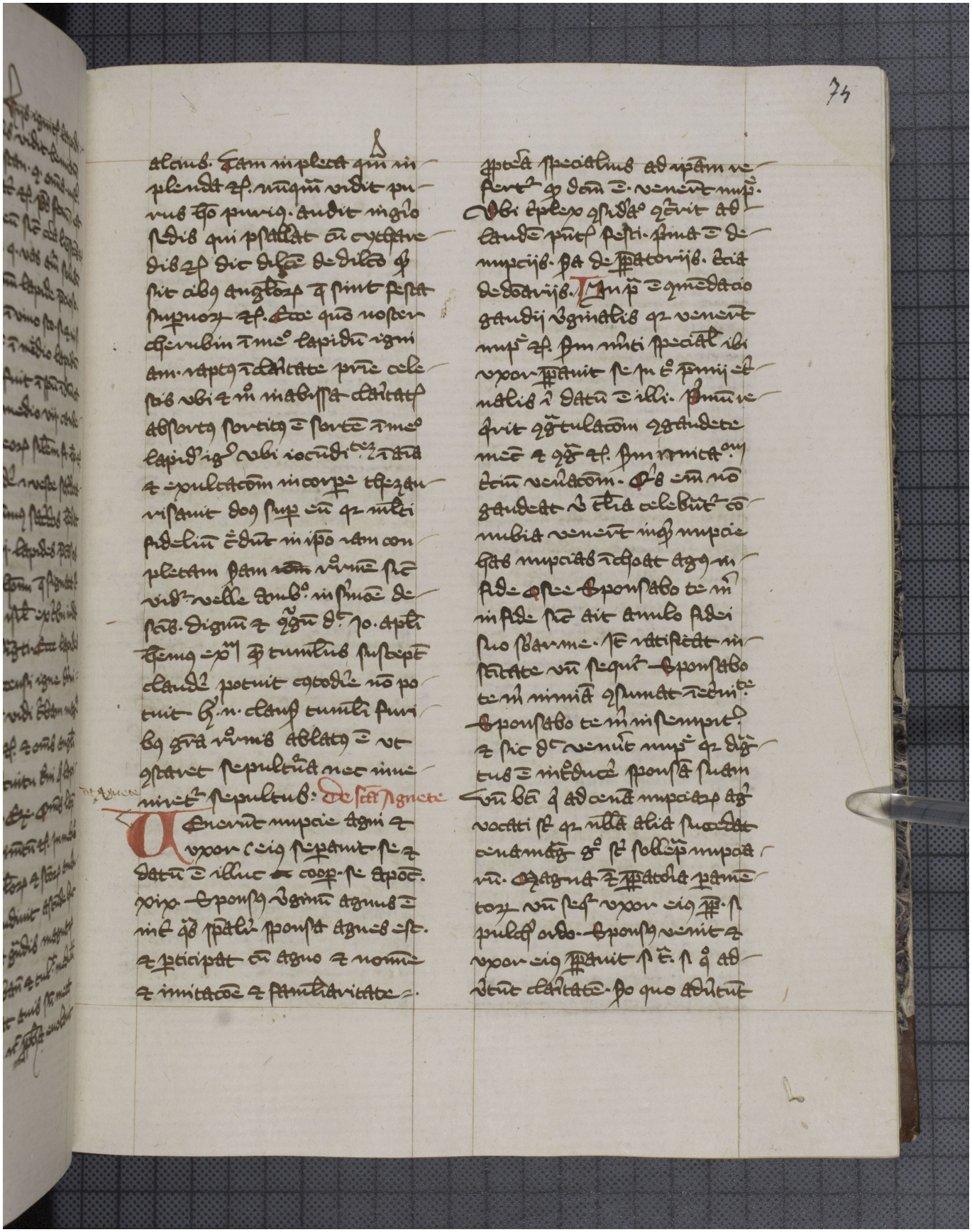

alcius. Tam in plenta qm in
plendat ap. mugm vidit pu
rus ego puriq. audit in glo
riis qui psallat cū cytharve
dis ap dic dilēc de dilēc ap
sit abq angloz q sint pesta
supnoz ap. Hoc quo noster
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tum. rapto tdalitate prie cele
stis vbi et m inabissa claritatis
absorta sortiq ē sortē tmo
lapid ig vbi iocūdit tā tria
et ipsulatōm in corpe tlēzan
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fidelium ēdūt in ipso tam con
plectam ptam vīme sic
vidt velle dmb in sno de
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tlemq ipm ap tumulus suscept
claudi potuit cotodie nō po
tuit. h. n. claus tumli puri
bq gra vīmis ablatq ē vt
qstaret sepulcrū nec inue
nirēt sepulcrū: De scti Agnetis

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datū ē illi vt cooperiret se bysso
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inter qs spāli sponsa agnus est.
et participat cū agno et nomine
et imitatōe et familiaritate.

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Vbi ecclesia qsidā qerit ad
laude pūtes festi. sunt ē de
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de doariis. Tam p ē qmēdatio
gaudij vginalis qr venerūt
nupc ap. Jm multi specialiter ibi
vxor parauit se p e premij est
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nerit qs tulatōm qs studetē
mēt et qs ap. Jm vnicā cum
dem vestitōm. Qs cū nō
gaudeat vbi hia celebrat cō
nubia venerūt inq nupcie
stas nupciis ēcholat atq in
fide. ostē Sponsabo te mi
in fide sic dit tumulo fidei
suo sbarme. se vatisfecit in
sitate vīs sequit Sponsabo
te mi nimia qsumat ēternit.
Sponsabo te mi in sempit.
et sic dt venūt nupc qr dg
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vīs bē q ad oēnā nupciarp atq
vocatti st qr nulla alia suo dat
oēnamatq qs st sollēp nupciā
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tor vīs sicut vxor eius pp. s
pulch ordo. Sponsa venit et
vxor eius parauit se ē. s q ad
vtut claritatē. po quo adhuc