ZUSAMMENGESETZTE THEOLOGISCHE HANDSCHRIFT
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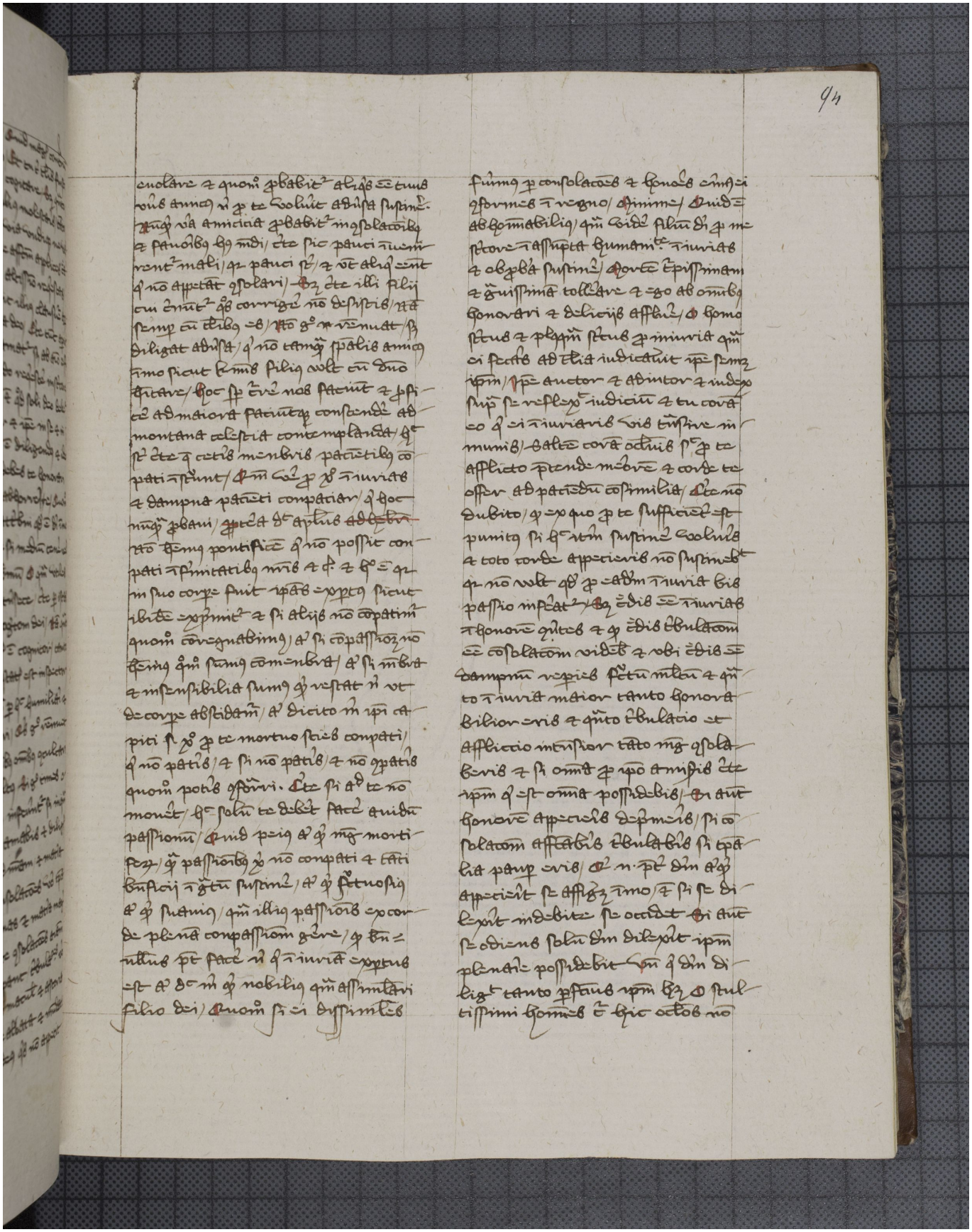

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cuolare & quom̃ p̃babit² aliqs ⁊ tuus
vůs tamq; ni p te solůit adhuc sustinet
tuq; via amicitia p̃babit² mg solatoib;
& paucoib; hq; mdi/ dte sic pauci inuen
rent² mali/ q; pauci st/ & vt aliq; ⁊ nt
q; no aspetat qsolari/ hz dte illi filij
cu erunt² qs corrigere no desistis/ ita
semp cu ctib; ⁊ s/ no g; q; ve nuat/ si
diligat adhuc/ q; no tamq; spalis amicq
imo sicut ferms filiq; volt cu duo
gitare/ hoc st ere nos facunt & p̃ si
ce ad maiora facunt; q; consende ad
montana celestia contemplanda/ hę
st dte q; ceteis membris patiet; co
pati ⁊ sunt/ dm̃ col p ds inuias
& dampna patiet compatior/ q; hoc
mg̃ p̃bani/ qd dt aplus ad hebr
xto dicing pontifice q; no possit con
pati ⁊ p̃mitatib; mis & dr & hę ⁊ q;
in suo corpe fuit ipas ⁊ xpto sicut
ibidem ⁊ xpiant² & si aliqs no copatim̃
quom̃ coregnabimq/ a; si copassio no
dicing q̃m sumq; comembra/ a; si mbra
& insensibilia sumq; q; restat ni vt
de corpe abscidam̃/ a; dicito m̃ ipi ca
piti st ds p te mortuo stis compati/
q; no patis/ & si no patis/ & no gpatis
quom̃ potis qsoluere. dte si ad te no
monet/ hę solu te debet pace habere
passionu/ dnd p̃eig a; q; mg morti
fer/ q; passionib; ds no compati & tati
bus proprij ⁊ gtu sustinet/ a; q; fetuosig
a; q; sustinig/ q̃m illig passionis ex cor
de plena compassiom gere/ q; tu ⁊
ultus pt pace ni q; ⁊ inuria ⁊ xptus
st a; de m̃ q; nobilig q̃m assimilari
filio dei/ quom̃ si ei dissimilis
fuimq; p consolacois & honoris cumq; ei
qformes ⁊ regno/ dnimc/ quid ⁊
ab hominibilig/ q̃m videt filiu di q; me
stere ⁊ assumpta humanitate ⁊ inuias
& obprbia sustinet/ dorte ⁊ pissimam
& grissima tollere & ⁊ go ab omnib;
honorari & delicijs affluere/ d homo
stus & plym̃ stus p iniuria q̃m
ei facis ad hia iudicauit ipe semq;
ipm/ ipe auctor & adiutor & iudex
sup̃ se replex iudicii & tu cora
co q; ei ⁊ iuriatis vis tuspire in
munis/ dalte cora oculis st p te
afflicto prende mere & corde te
offer ad patiendu cosimilia/ dte no
dubito/ q; ex quo p te sufficiet st
punitq; si hę rem sustinet solus
& toto corde aperiens no sustinebit
q; no volt qd p ex adm ⁊ iuria his
passio inferat²/ hz edis ⁊ ⁊ iuriab
& honore quiteis & q; edis tribulatom
⁊ ⁊ cosolatom videis & vbi edis ⁊
dampnu respies fetu mlu & q̃m
to ⁊ iuria maior tanto honora
bilior eris & q̃nto tribulacio et
afflicio intensior tato mg qsola
beris & si omnia p ipo amisis dte
ipm q; est omnia possidebis/ hi aut
honore aperiens deprmis/ si co
solatom affatibis tribulatis si cpa
lia pauperis/ dn n pt din q; q;
aperiet se affigi ⁊ imo/ & si se di
lexit indebite se occidet hi aut
se odiens solu din dilexit ipm
plenarie possidebit q̃m q; din di
lig̃t tanto pfectius ipm hę o stul
tissimi homines ⁊ hic octos no