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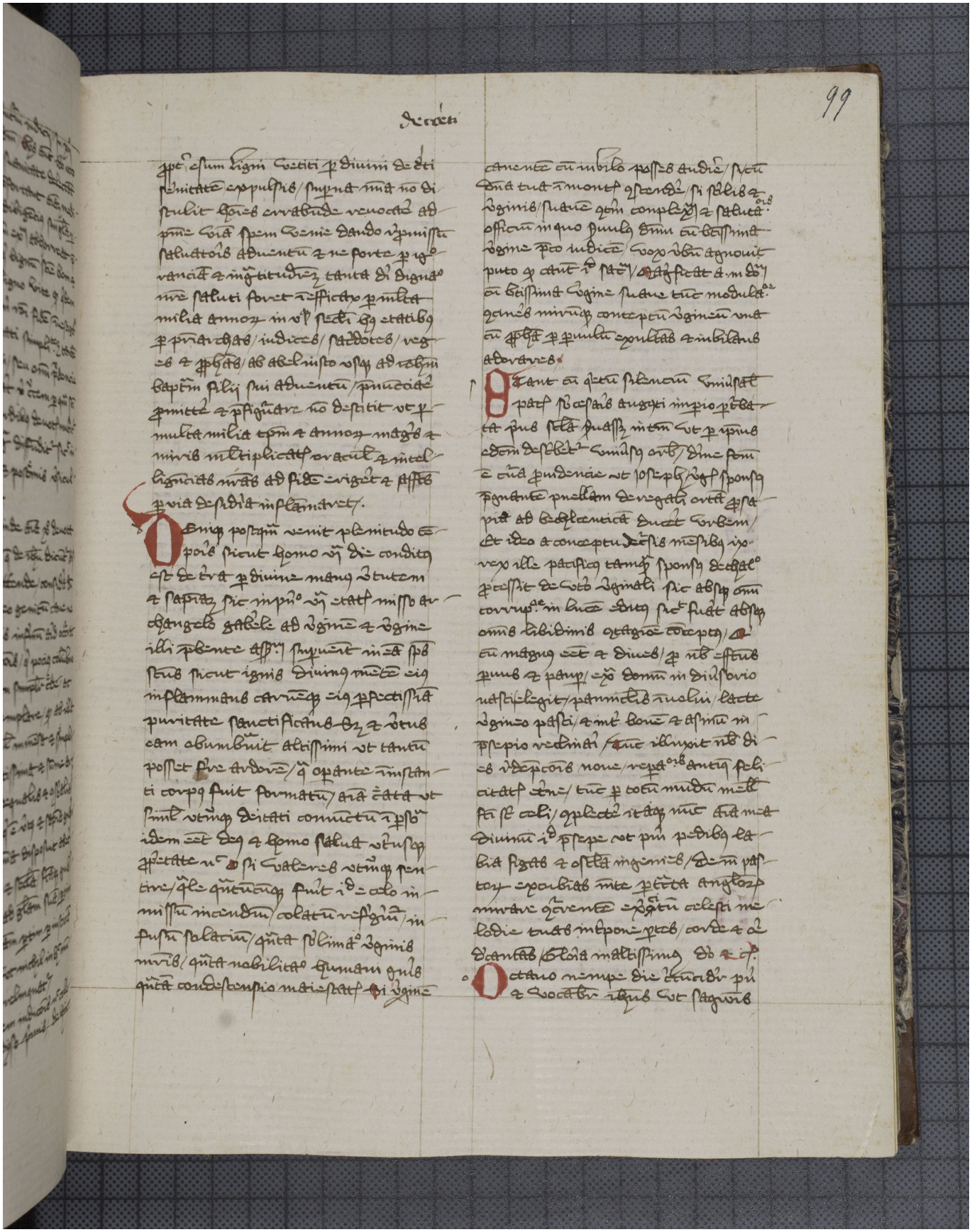

quē esum ligni vetiti p̃ divini de ēti
plenitudē expulsis/ supna mā no di
stulit hōies curabilide vocatē ad
prīme vitā spem bōnie dando vpmissu
salutoris adventu ne forte p̃ ig̃
rancā & ingratitudē tanta dignatio
nis salutis foret inefficacē p̃ multa
milia annorū in vt̃ sancti ipsi patribus
p̃ patriarchas/ iudices/ sacerdotes/ reg
es & p̃phetas/ ab abel iusto usq; ad zachariā
baptā filij sui adventu/ p̃nuntiare
p̃mittē & p̃signare no desistit vt p̃
multa milia annorū magis & magis
minis multiplicatis oraculis & intel
ligentiis mētis ad fidē erigēt & affec
p̃ via desidia inflammaret.

Denq; postq̃m venit plenitudo ē
poris sicut homo vt̃ die conditi
est de trā p̃ divina manu dūtem
& sapiāt sic impū vt̃ statim missus ar
changelus gabriel ad virginē & virgi
ni plenē assp̃ spiritū in ea spi
ritus sicut ignis divina mētē eius
inflammatus carnēq; eius p̃fectissima
puritate sanctificatus dēq; & verus
cam abumbrāt altissimi vt tantū
possit fieri audere/ q̃ operante instan
ti corpus fuit formatum/ ita cōcata vt
simul utrūq; divitati connectū i ipsō
idem est deus & homo salutis utriusq;
affectate nō si valeres utrūq; pen
tire/ qle quantūq; fuit id eius colo in
missu incendū/ collatū vespū in
pustu palatiū/ quāta sublimatō virginis
meris/ quāta nobilitatō humani gnis
quāta condescensio maiestatis di virgine
cauente cū nubilo possis audire/ sicut
dna tua i monte ostendē/ si nūbis a
virginis/ statue quē complexū a statuē
officū meū humilē tuū cū beatissima
virgine pro iudice/ vox vbi agnouit
puto q̃ cauit id statim/ ad affectat a m dñi
ei beatissima virgine statue tuē modulā
gentis mirūq; conceptū virginē vna
cū p̃phēta p̃ multū exultās & nubilans
adorans.

Tanta ei gratia plenitudō conuisat
pater ipsi cesaris augusti impio p̃ba
ta pius sola fuisse intēt vt p̃ipsius
edem desiderat conuisq; orbis/ dūc fem
e cūta prudentiae vt ioseph/ vir sponsq;
pignatē puellam de vrgati ortē p̃ spi
ritū ad bethleem ducat urbem/
et ideo a conceptu dēis mēsibus ipse
vero ille patriq; tamq̃ sponsi desiderat
p̃cessit de vrbe virginali sic abscēdē omni
corruptione in hac dūtq; sic fuit absq;
omnis libidinis ardōre concepta/ ad
eū magnū est a diuis/ p̃ nūbis estus
punis & paup/ ergo domū in diuersorio
natiuitatis legit/ pannis involui/ lacte
virginis pasti/ & inter bouē & asinū in
presepio reclinati/ tūc illuxit nūbis di
es vdepcors nouē/ reparatoris antiq; felici
tatis ēnē/ tūc p̃ totū mundū mēsti
fit se coli/ applicātē ita q̃ nūc ita mēt
diuinū id presepe vt pūs pedibus la
bia figatis & ostēta virginis/ de in pas
tor exculbias inter pecora angelorū
mirabē gaudentē ergatū celesti me
lodie tuas imponē preces/ corde & ad
dcantas/ gloria altissimo deo & ī.

Octauo nempe die circūcidēr pū
& vocatūr iesus cū sagūis