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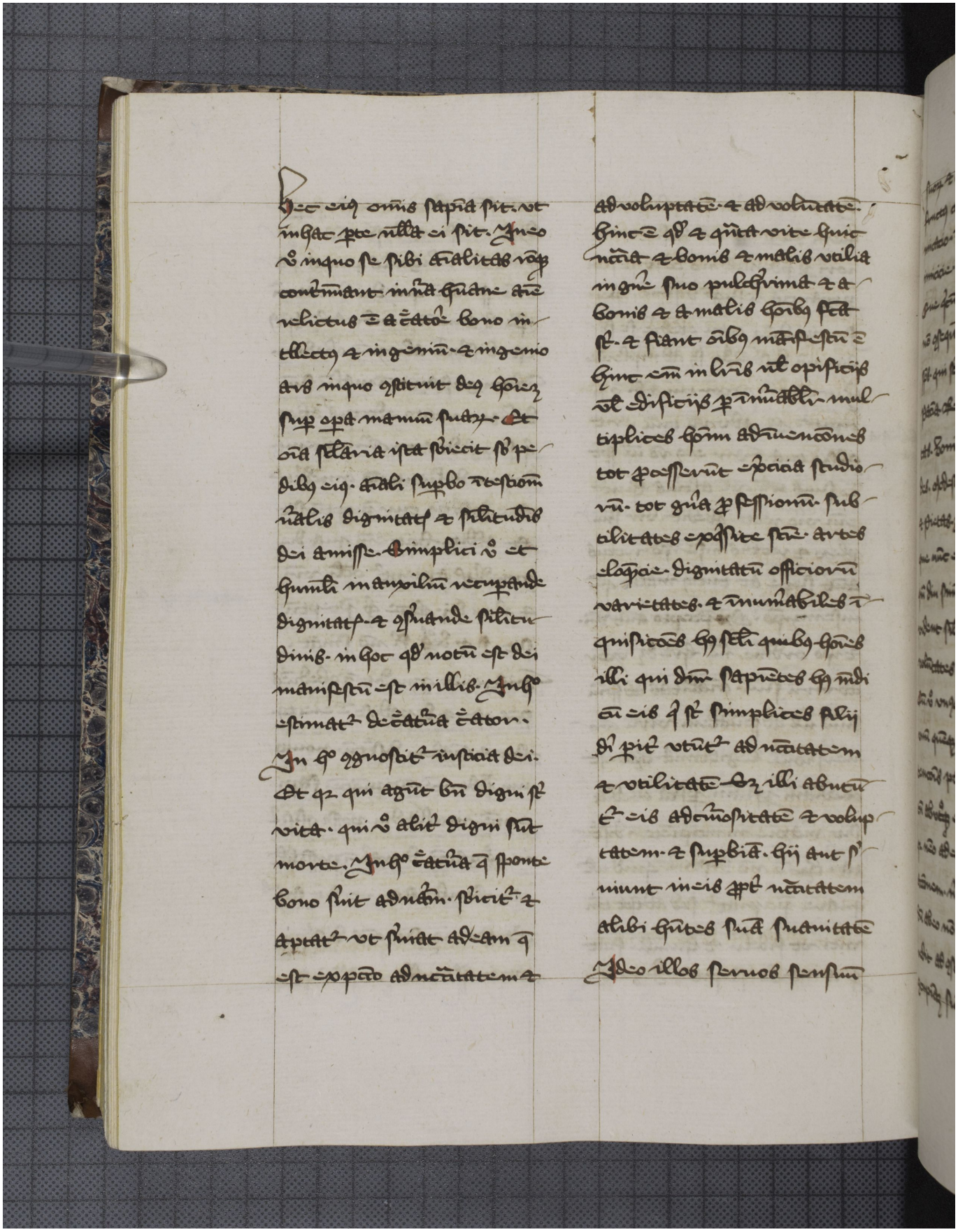

Hec eig omis sapia sit. vt
in hac pce nulla ei sit. Ynco
ō inquo se sibi fidelitas vōs
conformant in una huane ane
vlictus ē a ēatō bono in
tlectq a ingenīū. a ingenio
ars inquo qstituit deq hoīez
sup opt manum suay. et
oīa sclaria ista sbiecit sb pe
dibq eig. fidli supbo rebellion
ūalis dignitatis a similitudis
dei amisse. simplici ō et
humili in anyolīū vertende
dignitatis. a qsuande similitu
dinis. in hoc qd notū est dei
manifestū est in illis. Ynho
estimat de ēatūa ēatorū.
Yn ho ignosit instiaia dei.
et q. qui agūt bn digni st
vita. qui ō alit digni sūt
morte. Ynho ēatūa q sponte
bono suit adnatū. sbiciūt a
aptat vt suiat adam q
est opposito adnātitatem a
ad voluptatē. a ad voluntatē.
hinc qd a gūta vite huic
nātā a bonis a malis vilia
in grū suo pulchrima. a a
bonis a a malis horibq stat
st. a fiant oībq manifestū ē
hinc cū in liīs vt opificiis
vel edificiis p mūdabili mul
tiplices hoīm adinūcōnes
tot possīūt excoiat studio
rū. tot grūa p sessionū sub
tilitates excolite sūt artes
logice. dignitatū officiorū
varietates. a inūmabiles i
quisitores hq scli quibq hoīs
illi qui dīm sapiūtes hq mdi
ci eis q st simplices sbij
di pit vtūt ad nātātem
a vilitatē. Dz illi abuti
ūt eis ad ūnositatē a volup
tatem. a supbia. hij aut s
uiunt in eis ap nātātem
alibi hūtes sua suauitate
Ideo illos seruos sensu