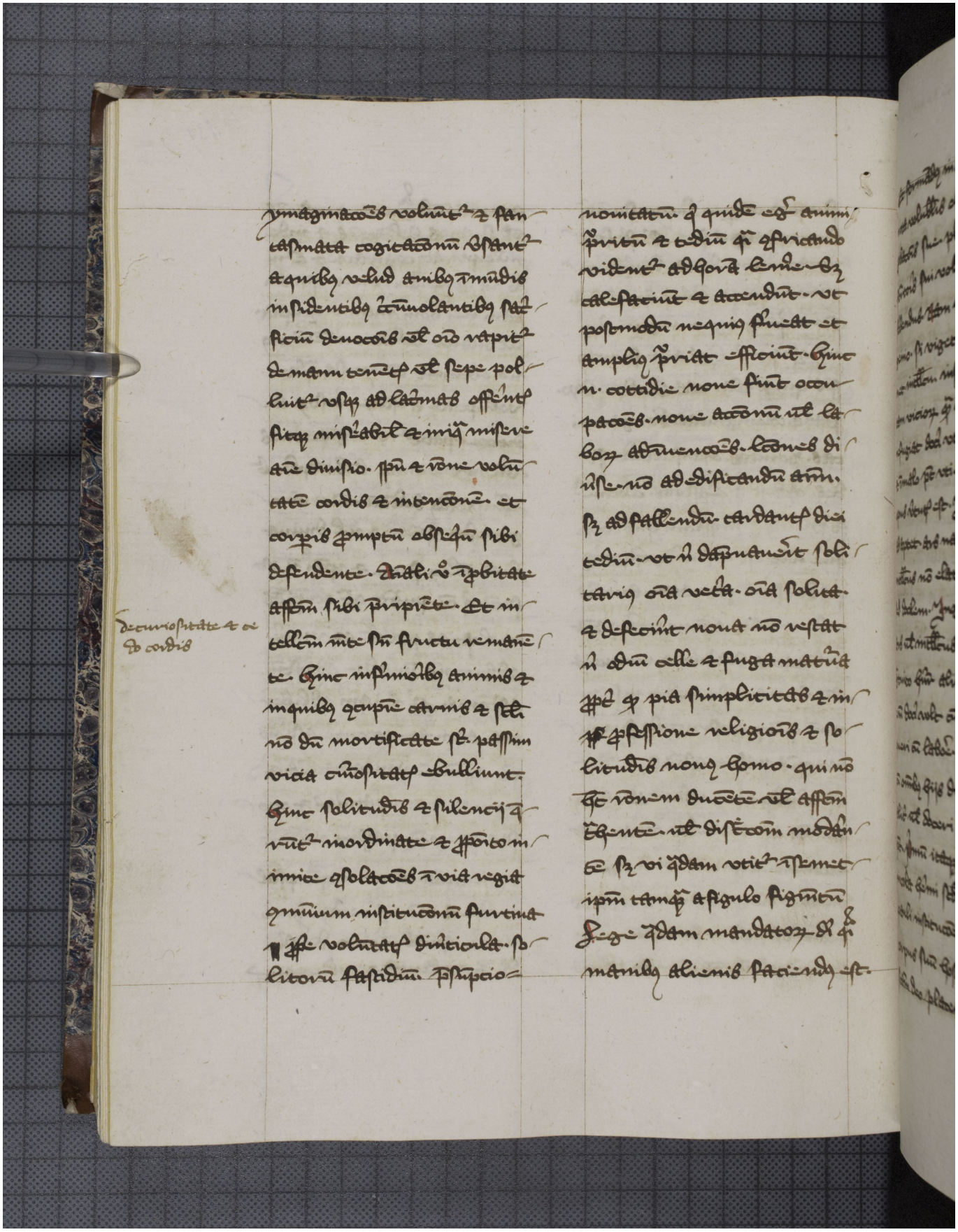
Quelle: https://manuscripta.at/?ID=410
Copyright: Klosterneuburg, Augustiner-Chorherrenstift



ymaginacoēs volunt⁹ & phan
tasmata cogitacōnū ostant
& quibꝫ velud amibꝫ mūdis
insidentibꝫ & tūnolantibꝫ stat
ficū denocōis vel ord rapit
de manu tenet⁹ vel sepe pol
luit⁹ vsq ad lacrimas offent⁹
fitq miserabil & inimicū miserie
dimisio. spū & rōne volū
tate cordis & intencōne. et
corpis pmptū obsequū sibi
defendente. Ideo ō ipbitate
assum sibi pripiēte. et in
tellectū mte sū fructu remane
te. Hinc instmoibꝫ animis &
inquibꝫ qmpiē armis & sete
nū dū mortificate st. passim
vicia cūnostratq ebulliunt.
Hinc solitudis & silencij q
vitē inordinate & ipetuo m
imice qsolacōis & vita regit
qmuium institucōnū furtiua
ipe voluntatis diuiciola. so
litorū fastidiū. pstupeio
nomitatū. q quide cū animi
pritū & tedium qm qfricando
videntur ad horā lenire. dz
calefaciūt & accendūt. vt
postmodū nequiq sluat et
amplicꝫ pritat efficiūt. Hinc
n. cottidie nonc fiūt occu
pacōes. nonc acōnū vel la
borꝫ adiuencōes. leōnes di
uise. nū ad diligendū aūm.
sz ad fallendū. cauēdumq dici
tedium. vt si dapnauerit soli
tariq ora vetta. ora solita
& desciūt nouā nū vestat
si dū colle & fugit matūat
ipe q pia simplicitatis & in
ipe qfessione religiois & so
litudis nonq homo. qui nū
ge rōnem ducēte vel assum
tēente. vel discrōm modū
ce sz vi ādam vtit assumet
ipm tamq a singulo signū
sigi ādam mandatoꝫ dī q
manibꝫ alienis faciendq est.

de curiositate & oi
de cordis