Klosterneuburg, Ende 12. Jh.

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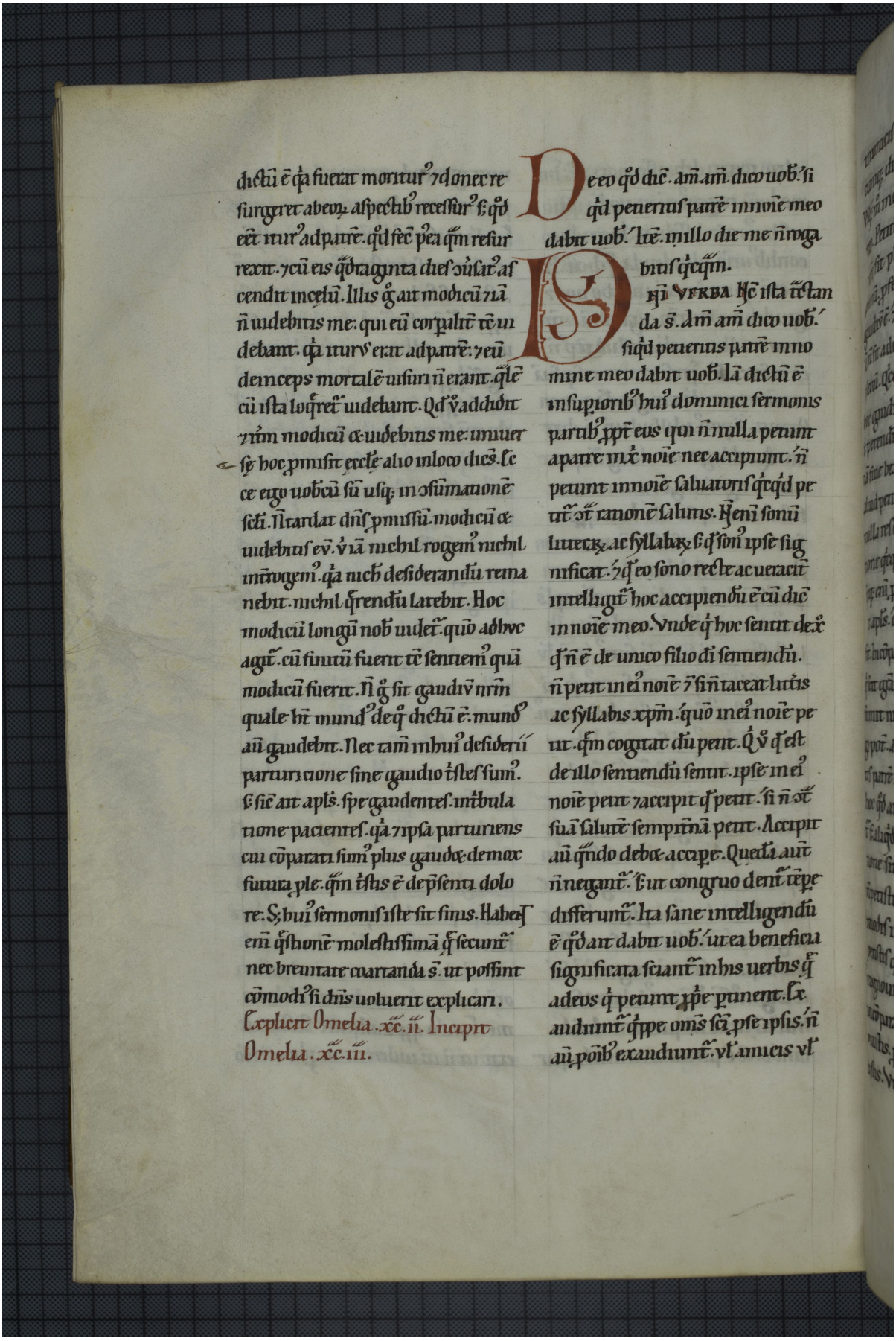

dictū ē qđ fuerat moritur⁹ 7 dñs nec re
surgeret abeo⁹ aspectib⁹ recessur⁹ ſ; qđ
eēt utur⁹ ad patrē. qđ fēc pea qm resur
rexit. 7 cū eis q̄draginta dies ꝺ̄uſat⁹ aſ
cendit mcelū. Illus g̃ aut modicū 7 iā
n̄ uidebitis me: qui eū corpulit tē ui
debant. qđ utur⁹ erat ad patrē. 7 eū
deinceps mortalē uſuri n̄ erant. qđ
cū ista loq̄ret uidebant. Qđ ⁊ addidit
7 iām modicū & uidebitis me: iterum
ſc hoc pmisit ecclē alio mloco dicēs. Ec
ce ego uobcū ſū uſq; in cōſūmationē
ſcli. Nō tardat dñs pmissū. modicū & ui
debitis ēt. ⁊ iā nichil rogem⁹ nichil
interrogem⁹. qđ a nich desiderandū remā
nebit. nichil q̄rendū latebit. Hoc
modicū longū nob uidet⁹. quō adhuc
agit⁹. cū finitū fuerit tē sentiem⁹ quā
modicū fuerit. Nō g̃ sit gaudiū nr̄m
quale hīt mund⁹ de q̄ dictū ē. mund⁹
aūt gaudebit. Nec tam in hui⁹ desideriī
parturi one sine gaudio ⁊ ſtes sum⁹.
ſ; sic ait apls. spe gaudentes. in tribula
tione pacientes. qđ a ipsā parturiens
cui cōparati sum⁹ plus gaudē de nox
futura ple. q̄m ⁊ ſtus ē de p̄senti dolo
re. S; hui⁹ sermonis iste sit finis. Habeſ
em q̄ſtionē molestissimā q̄ secuit⁹
nec breuitate curtandū ſ. ut possint
cōmodi⁹ si dñs uoluerit explicari.
Explicit Omelia .xc. ii. Incipit
Omelia .xc. iii.

De eo qđ dicē. am̄ am̄ dico uob. ſi
qđ peteritis patrē in noīe meo
dabit uob. Usq̄. in illo die me n̄ roga
bitis q̄quā.

Hī uerba. Hec ista tē tan
da ſ. dm̄ am̄ dico uob.
siqđ peteritis patrē in no
mine meo dabit uob. Iā dictū ē
in sup̄ioribꝫ hui⁹ dominici sermonis
partib⁹ xp̄s eos qui n̄ nulla petunt
a patre in xc noīe nec acceperunt. n̄
petunt in noīe saluatoris q̄ q̄d pe
tūt ꝺ̄t ratione salutis. Hēm sonū
litterꝫ. ac syllabaꝫ. ſ; q̄ſ son⁹ ipse sig
nificat. ⁊ q̄ eo sono recte ac ueraciter
intelligit⁹ hoc accipiendū ē cū dicē
in noīe meo. Unde q̄ hoc sentit de xc
q̄ n̄ ē de unico filio ꝺi sentiendū.
n̄ petit in ei⁹ noīe ⁊ si n̄ taceat litte
ac syllabis xp̄m. quō in ei⁹ noīe pe
tit. q̄m cogitat ꝺū petit. Q⁹ ⁊ q̄ſt
de illo sentiendū sentit. ipse in ei⁹
noīe petit ⁊ accipit q̄ petit. ſi n̄ ꝺ̄t
suā salutē sempitnā petit. Accipit
aūt q̄ndo debet accipe. Quedā aūt
n̄ negant⁹. ſ; ut congruo dent⁹ tēpe
differunt⁹. Ita sane intelligendū
ē qđ ait dabit uob. ut ea beneficia
significata sciant⁹ in his uerbis q̄
a deos q̄ petunt xp̄e p̄nent. Ex
audiunt⁹ q̄ppe oms sc̄i pse ipsis. n̄
aūt p̄ois exaudiunt⁹. ut amicis ut