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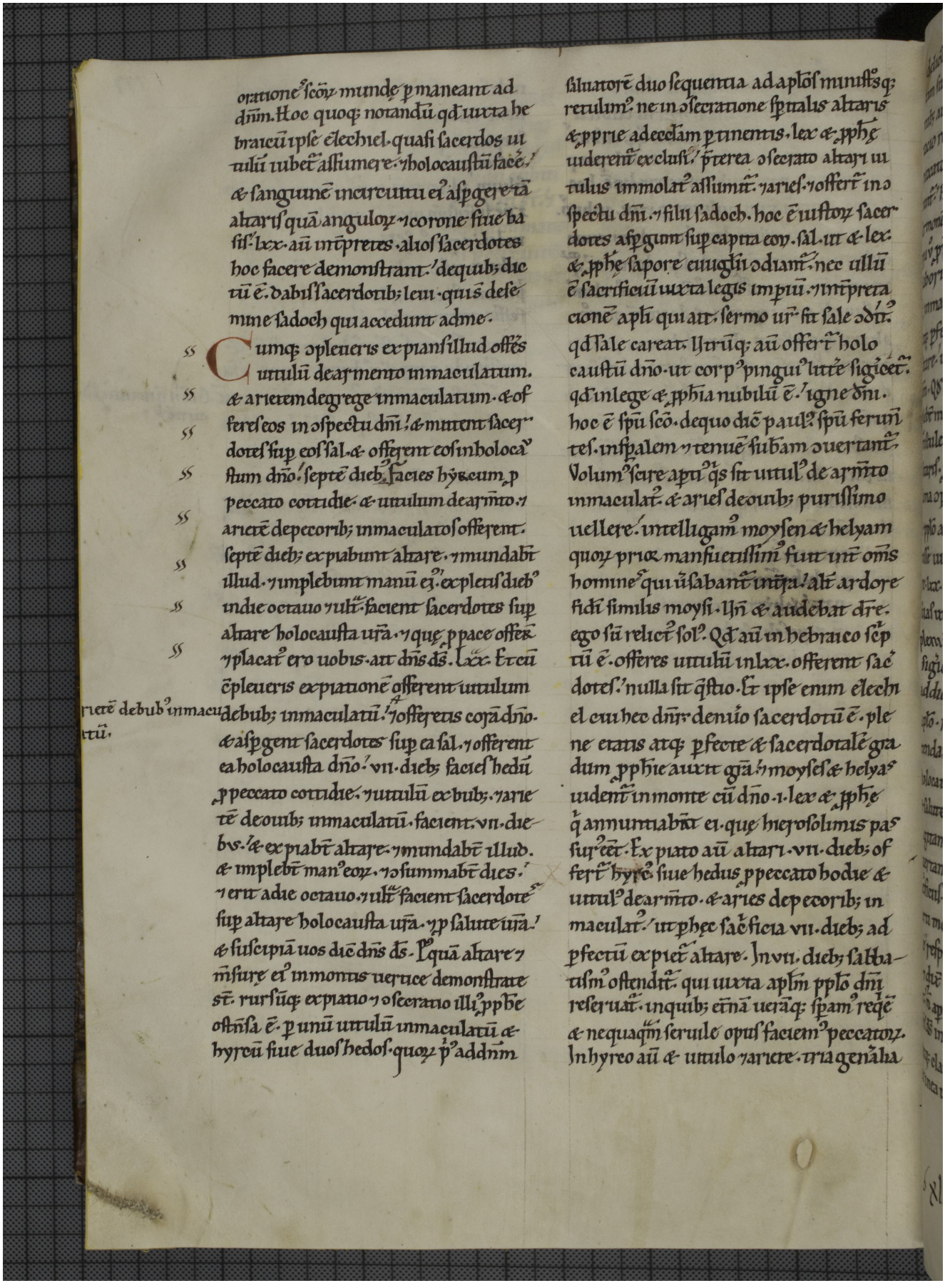

oratione scōr mundę p maneant ad dn̄m. Hoc quoq; notandū qd uxta hebraeū ipse ēlechiel. quasi sacerdos ululū iubet assumere. holocaustū sacē. & sanguinē circuitu ei aspgere tā altaris quā angulor. & corone siue basis. lex. aū int̄pretes. alios sacerdotes hoc facere demonstrant. dequib; dicitū ē. dabis sacerdotib; leui. quis deseminē sadoch qui accedunt adme.

§ Cumq; opleueris expians illud offes
§ utulū dearmento immaculatum.
§ & arietem de grege immaculatum. & offeres eos in spectu dn̄i. & mittent sacerdotes sup eos sal. & offerent eos in holocaustum dn̄o. septē dieb. facies hyrcum p
§ peccato cotidie. & utulum dearmento. &
§ arietē de pecorib; immaculatos offerent.
§ septē dieb; expiabunt altare. & mundabūt illud. & implebunt manū ei. & expleti dieb
§ undie octauo & ulti faient sacerdotes sup
§ altare holocausta uā. & quę p pace offer & placat ero uobis. ait dn̄s ds. Cxliv. Et cū ēpleueris expiationē offerent utulum debub; immaculatū. offeretis coā dn̄o. & aspgent sacerdotes sup ea sal. & offerent ea holocausta dn̄o. vii. dieb; facies hedū p peccato cotidie. & utulū ex bub;. & arietē de oub; immaculatū. faient. vii. diebus. & expiabūt altare. & mundabūt illud. & implebūt manū eor. & sum̄abūt dies. & erit adie octauo & ulti faient sacerdotes sup altare holocausta uā. & p salute uā. & suscipiā uos dicit dn̄s ds. Quā altare & mēsure ei in montis uertice demonstrate sit. rursūq; expiatio & oseratio illi. ppbe ostēsa ē. p unū utulū immaculatū. & hyrcū siue duos hedos. quor. p addn̄m

rietē debub immaculatū.

saluatorē duo sequentia ad aplos minus q; retulim. ne in oseratione spūalis altaris & ppriē ad ecclām pinentis. lex. & pphe uiderent exclusi. Preterea oserato altari utulus immolat assumit. & ariet. & offert in o spectu dn̄i. & filii sadoch. hoc ē uidelicet sacerdotes aspgunt sup capita eor. sal. ut & lex. & pphe sapore euangelii odiant. nec ullū ē sacrificiū uxta legis impiū. & int̄preta cionē apli qui ait. sermo ur sit sale odito. qd sale careat. Utrūq; aū offert holocaustū dn̄o. ut corp pinguis. litte sigicet. qd in lege & pphia nubilū ē. ignē dni. hoc ē spū scō. de quo dic paul. spū ferūtes. in pale. & tenuē subam ouertant. Volum scire apū qs sit utulus de armento immaculat. & ariet de oub; purissimo uellere. intelligam moysen & helyam quoq; prię mansuetissimi fuit unī omis homine qui ūsabant in ira. alt ardore fidei similis moysi. Un & audebat dre. ego sū relict sol. Qd aū in hebraico septū ē. offeres utulū in lex. offerent sacerdotes. nulla sit qstio. Et ipse enim elechiel cui hec dn̄r denuo sacerdotū ē. plene etatis atq; pfecte & sacerdotalē gradum p phie auxit gra. & moysen & helyas uidentes in monte cū dn̄o. i. lex. & pphe q annuntiabāt ei. que hierosolimis passurus erat. Expiato aū altari. vii. dieb; offert hyrcū siue hedus p peccato hodie & utulus dearmento. & aries de pecorib; immaculat. ut phęc sacrificia vii. dieb; ad pfectū expiet altare. In vii. dieb; sabbatismus ostendit. qui uxta aplm pplo dei reseruat. in quib; etna uera q; spaz requiē & nequaqm serule opus faciem peccator. In hyreo aū & utulo variete. tria genera