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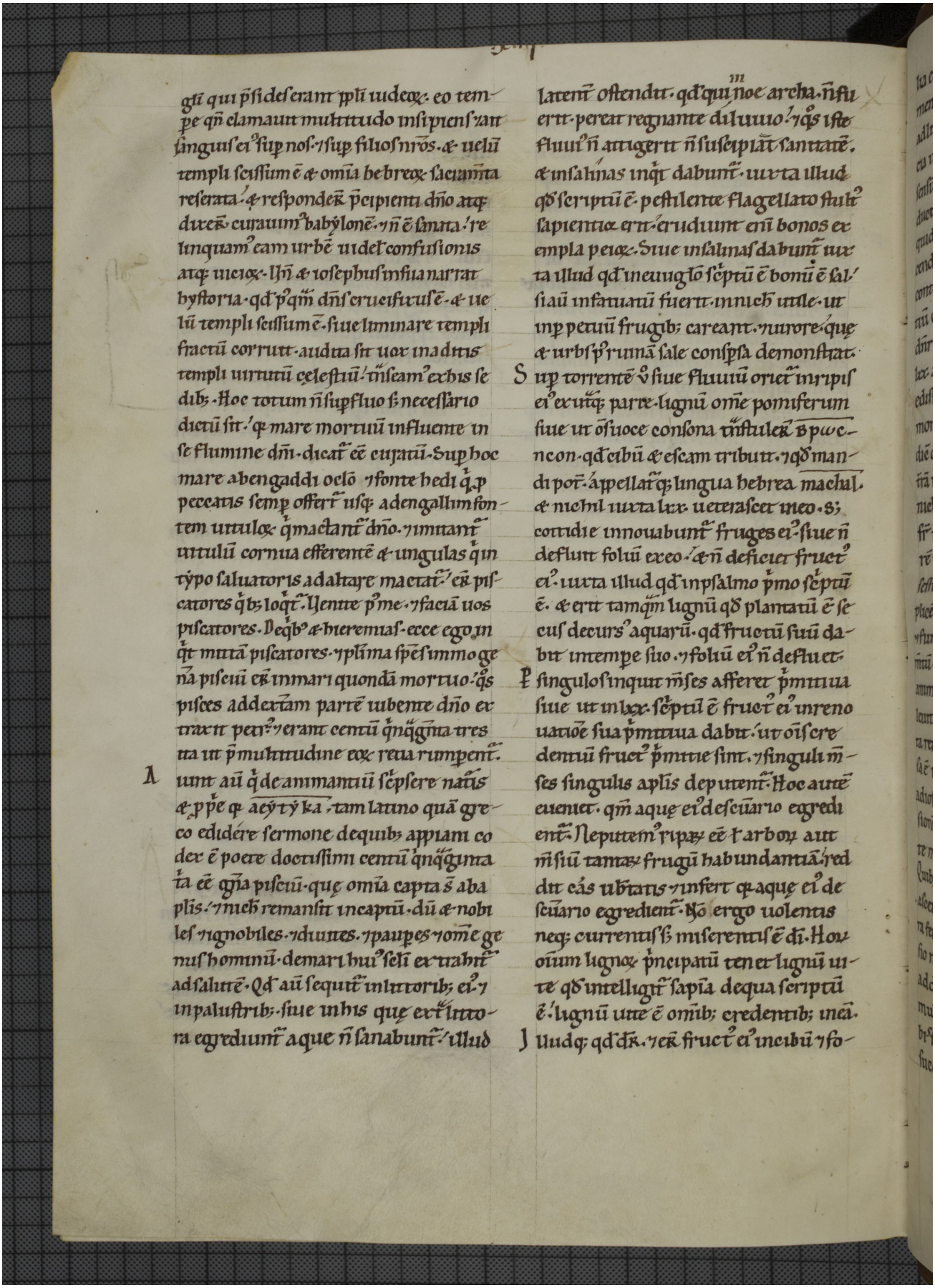

gtī qui p̄sidesēram pplī iudeæ: eo tem-
pe qm̄ clamauit multitudo insipiens: ran
singulis eī sup nos: ⁊ sup filios nros. Æ uelū
templi scissum ē Æ omia hebreæ sacramta
reserata: Æ respondes pcipienti dno atq;
dicēs: cuiauim babylonē: ⁊ n ē sanata: re
linquam eam urbē uidēs confusionis
atq; uiciæ: Ihn Æ iosephus in sua narrat
hystoria: qd p̄ qm̄ dns crucifixus ē: Æ ue
lū templi scissum ē: siue luminare templi
fractū corruit: audita sit uox in adytis
templi uirtutū cēlestiū: tnsiam exhis se
dib;: Hoc totum n supfluo s necessario
dictū sit: q mare mortuū influente in
se flumine dn̄i: dicat ēē cuiatū: Sup hoc
mare abengaddi oclō ⁊ fonte hedi q p
peccatis semp offert usq; adengallim fon-
tem uitulos: q mactant dno: ⁊ imitant
uitulū cornua efferentē Æ ungulas q in
typo saluatoris adaltare mactat: ēs pis-
catores q b; loqt: Ueniite p me: ⁊ faciā uos
piscatores. Deqb Æ hieremias: ecce ego in
qit mitā piscatores: ⁊ plima spēs immo ge
nā piscū ēs in mari quondā mortuo: qs
pisces addeta m parte iubente dno ex
traxit petr: ⁊ erant centū qnq; gnta tres
ita ut p multitudine eos retia rumpent.
A uunt aū q de animantiū sēpsere natus
Æ p pe q aeytyka, tam latino quā gre-
co edidere sermone dequib; appiam co
dex ē poete doctissimi centū qnq; gnta
ta ēē qia piscū: quē omia capta s aba
plis: ⁊ nich remansit in captū: dū Æ nobi
les: ⁊ ignobiles: ⁊ diuites: ⁊ pauperes: ⁊ omē ge
nus hominū: de mari hui sēli extrahit
ad salutē: Qd aū sequit in littoribus eī: ⁊
in paludibus: siue in his quē extra litto-
ra egrediunt aque n sanabunt: illud

latent ostendit: qd qu noe archa n flu
erit: perit regnante diluuio: ⁊ qs iste
fluuius n attigerit n suscipiat sanitatē.
Æ in salinas inqit dabunt: iuxta illud
qd scriptū ē: pestilente flagellato fuit
sapientiæ erit: cruciunt enī bonos ex
empla peiæ: Siue in salinas dabunt iux
ta illud qd in euangelio sēptū ē bonū ē sal:
si aū infatuatū fuerit: in nich utile: ut
inp petuū frugib; careant: nutrore: quē
Æ urbis p ruinā sale conspsa demonstrat.
S up torrentē ō siue fluuiū orietur in ripis
eī ex utq; parte lignū omē pomiferum
siue ut ōs uoce consona tnstuleēs p wc-
con: qd ebū Æ escam tribuit: ⁊ qd man-
di pot: appellat q; lingua hebrea machal.
Æ nichil iuxta lxx. uetera scet in eo: s;
cotidie innouabunt fruges eī: siue n
defluit folū ex eo: Æ n deficiet fructus
eī: iuxta illud qd in psalmo pmo sēptū
ē. Æ erit tamq m lignū qd plantaū ē se
cus decursus aquarū: qd fructū suū da-
bit in tempe suo: ⁊ folū eī n defluet.
P singulos inquit mēses afferet pmtiua
siue ut in lxx. sēptū ē fructus eī in reno
uatiōe sua pmtiua dabit: ut ōis cre
dentū fructus pmtiue sint: ⁊ singuli mē-
ses singulis aplis deputent: Hoc autē
euenit: qm aque eī de sciūario egredi
ent: Neputem ripæ ēē t arbor aut
mīsiū tantas frugū habundantiā: red
dit cās ubiatis ⁊ infert q aque eī de
sciūario egredient: No ergo uolentis
neq; currentis s; miserentis ē dī: Hoc
oium lignoē pncipatū tenet lignū ui-
te qd intelligit sapia de qua scriptū
ē: lignū uite ē omib; credentib; in eā.
J Iudq; qd dr: ⁊ ex fructus eī in ebū ⁊ so-