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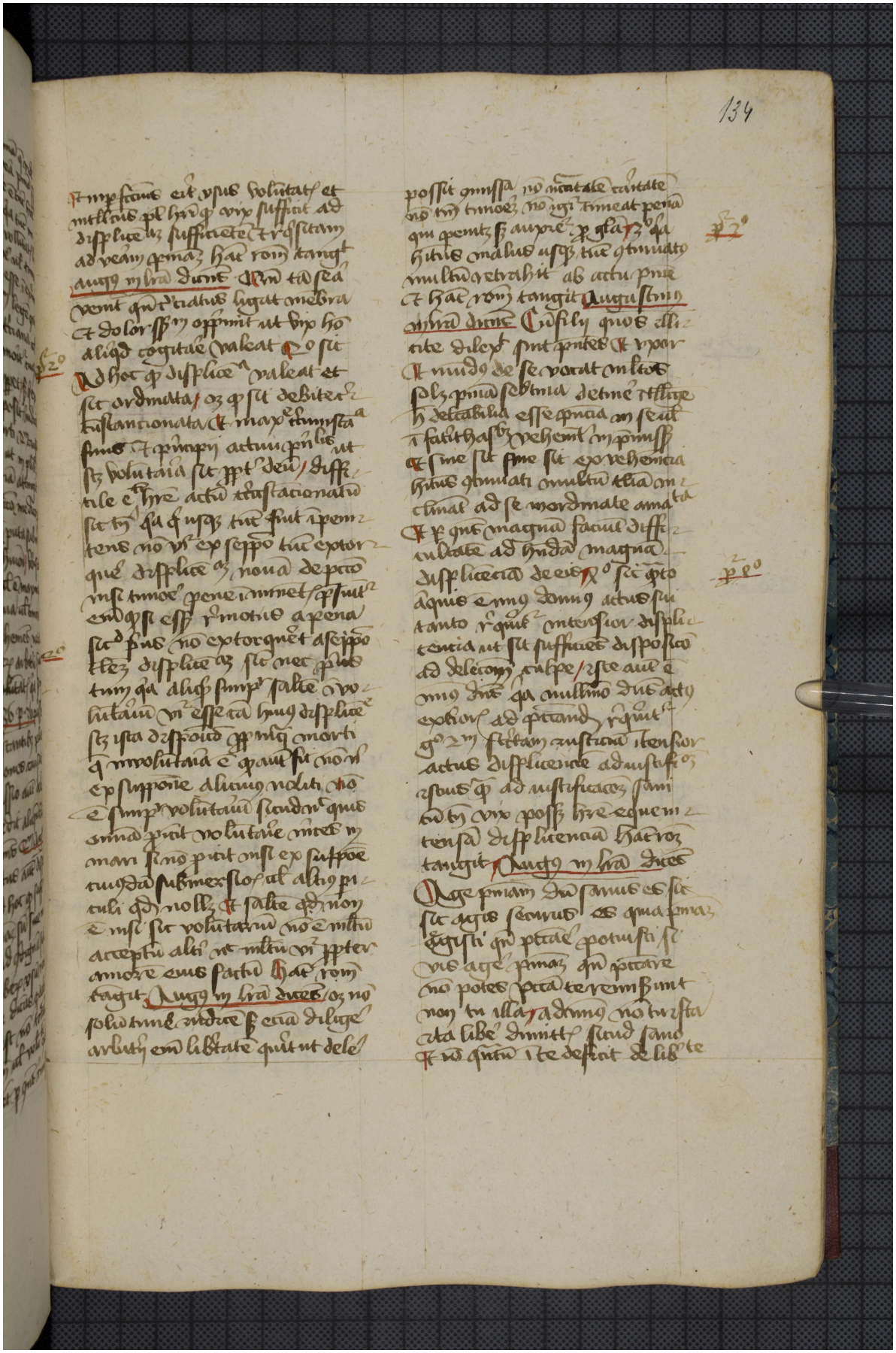

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Tmp frons est ypis solutat et
mtlnis pl hrd q vrp sufficit ad
displicē; sufficiēte tr̄sitam
ad veam pēnā; hac rōn tangit
Augustinus in lra dicens Qm tā sēa
vent qd tridius ligat mēbra
et dolor sp̄ in oppmit ut hīp ho
aliqd cogitare valeat ⁊ o sit
Ad hoc q displicē valeat et
sit ordinata, oz q sit debite
transmutata et magis tmnsta
mus et principij actus pēnālis ut
sit volutaria sit ppt deū, diffi
cile et hīre actū transactionalē
sit ty qd q nisi tūc fuit ipem
tens no vt ex seipso tūc exter
que displicē, nouā de pēnā
nisi timōr pene i mnet, q fuit
eūdē qd esset ēmotio a pena
sed finis no extorquet a seipso
tlez displicē, sed nec plus
tum qd aliq simpl salte o vo
lutam in esse ta hūg displicē
sit ista displicē qd nisi mori
q mvolutaria e qd aut si no vt
ex supponē aliquid nolit, no
e simpl volutaria sicudū quod
animo prat volutarie mtet n
mari sīno prat nisi ex suppo
tuo da sublimersio, at aliq pi
tuli qd nolit et salte qd non
e nisi sit volutarium no e mtu
accepto alti nec mtu vi ppter
amore eius facto Hac rōn
tangit Augustinus in lra dicens, oz no
solū timē, sēdē p pena diligē
arbitri eūdē libtate quit ut dele
possit qm ssa, no mōtale cūtale
no tm timōr, no igi timeat pena
qm pēnitz p amore, p gra ⁊ q
hitis ōnalis usq; tūc q timōrē
multū retrahit ab actu pnē
et hac rōn tangit Augustinus
in lra dicens Qdsily quos alli
cite dilexī sunt pnites et vpar
et mundo de se vocat on licet
solz pmū sēdm dicē detinē rēffugē
h detestabilia esse qmāa on sed
i fatiha sz vehement on pmissi
et sme sit sme sit ex vehemēcia
hitis q timōrē multū tlia on
clinat ad se mordmate amā
et p quē magna facit diffi
cultate ad hūdā magna
displicētia de eis ⁊ o sēc qto
aquis e mg dmng actus su
tanto r quit intensior displi
cētia ut sit sufficiēs dispositio
ad delēcōn culpe, iste aut e
mg dnē qa multūo dnē acti
exterior ad pēnānd r quit
g o 2m sēntiam iustitia intensior
actus displicētie ad iustifi
cāndū q ad iustificāndū sam
tēn dz posse hīre equem
tensa displicētia hac rōn
tangit Augustinus in lra dicens
Age primum deo sanus es sic
sic agis secundū es qua primū
digysti qd petrā potuisti si
vis age primū qd petere
no potes petrā te rem sumit
non tu illa, a dmng no tu esta
cta libē dimitt sicud sanā
et ro qntū i te defeat de lib te