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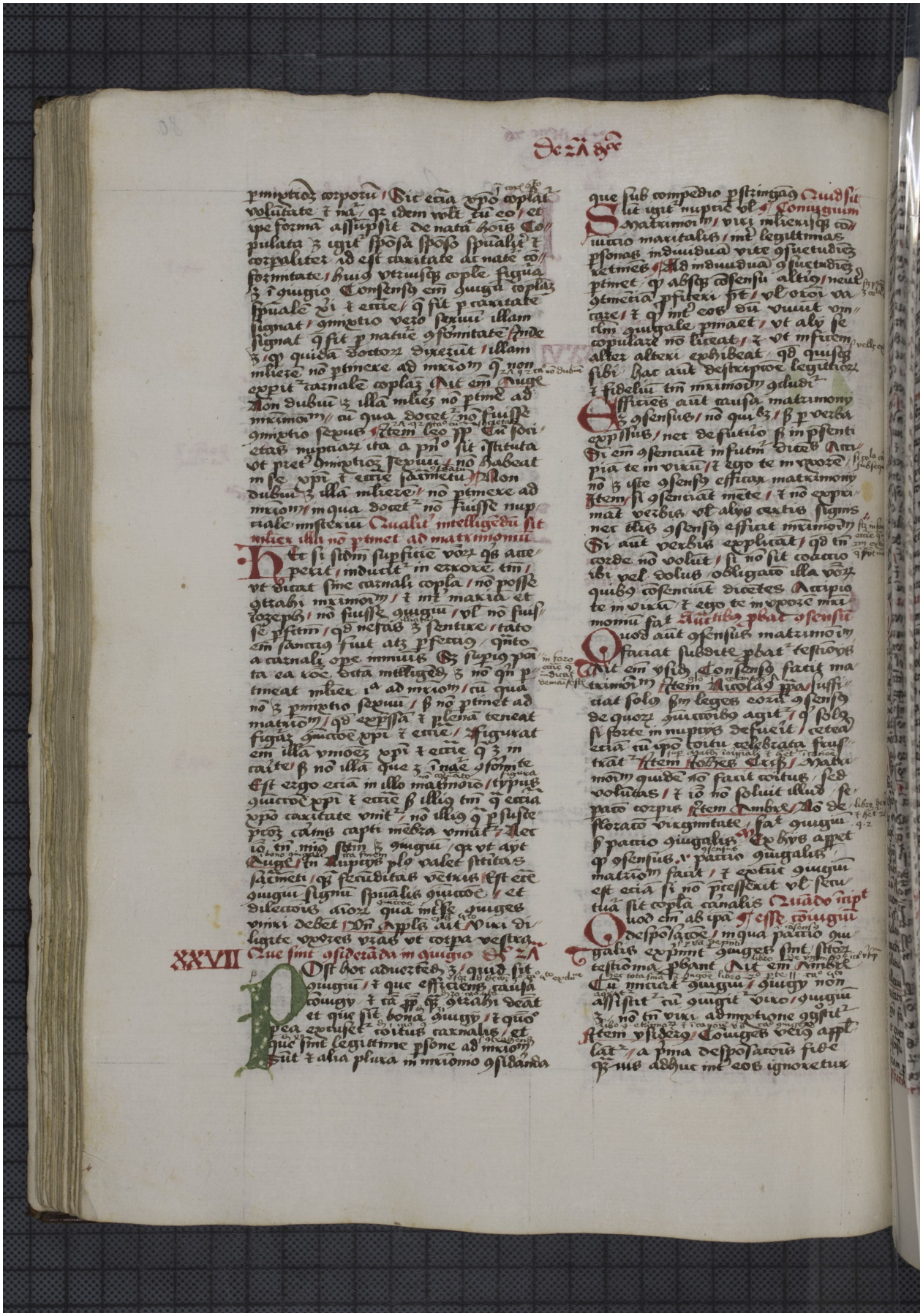

de ZA gr

pmixtioz corporu / Sic ecia xpo copiat
voluntate t na. qz idem volt cu eo / et
ipe forma assumpsit de natu hois Co-
pulata z ugit sponsa sponso spualiter t
corpaliter id est caritate ac nate co-
formitate / huic vtriusq; cople figura
z i ouugio Consensu cm ouugu copiaz
spuale di t eme / q sit p caritate
signat / amixtio vero sexuu illam
signat q sit p natue q formitate unde
z / q quida doctoz dixerut / illam
mliere no ptinere ad mrio q non
expit carnale copiaz Nit em Auge
Non dubiu z illa mliez no ptinet ad
mrimoi / cu qua docet no fuisse
amixtio sexuu / Item leo pp Cu soci
etas nupiaru ita a pncio sit instituta
vt preter amixtioz sexuu / no habeat
in se xpi t ecie sacmetu / Non
dubiu z illa mliere / no ptinere ad
mrio / in qua docet no fuisse nup
tiale mysteriu Qualiu intelligendu sit
mliez illa no ptinet ad matrimoniu

Det si sidm suppnie voz qs ate
perit / inducit in exore tm /
vt dicat sme carnali copla / no posse
gtahi mrimoi / t int maria et
ioseph / no fuisse ouugiu / vl no fui-
sse psitm / qd nefas z sentire / tato
em sanctu fuit atz pfectu / quito
a carnali ope mmuis Qz supiq poi
ta ea loe dita mlieres z no qn p
tineat mliez 1a ad mrio / cu qua
no z pmixtio sexuu / p no ptinet ad
matrio / qd expssa t plena teneat
figuz quatde xpi t ecie / Figurat
em illa vmoez xpi t ecie q z in
caite / p no illa que z i nae q formte
Est ergo ecia in illo matrimonio / typus
quatde xpi t ecie p illig tm q ecia
xpo caritate vnit / no illig q psuade
proz cams capti mebra vnit / Ner
ia tn mio stim z ouugu / qz vt ayt
Auge / in Rupiqs plo valet stirias
sacmeti / q fecuditas veteris / Est ecie
ouugu signu spualis quatde / et
dilectoris aiorz qua mlis ouugues
vnai debet / Dn Apla aut Viri di-
ligite vxores vras vt corpa vestra

XXVII Que sint considerada in ouugio

Post hoc aduertes z / quid sit
ouugiu / t que efficiens causa
ouugij / t ca pp qz gtahi deat
et que sit bona ouugij / t quo
pea excusetur coitus carnalis / et
que sint legitime psone ad mrio
sint t alia plura in mrimonio considerada

que sub compedio pstingag Quid sit
lit ugit nupcie vl / Conuugium
matrimoiu / viri mlieris q co-
iunctio maritalis / int legitimas
psonas indiuidua vite consuetudiez
retines / Ad indiuidua consuetudiez
ptinet / q absq; consensu altio / neut
itmetia psistere pt / vl oroi va
caze / t q int eos du vnum om
ium quitale pmaet / vt aly se
copulare no liceat / z vt in fidem
alter alteri exhibeat / qd quisq;
sibi / hat aut desponse legitioz
t fideliu tm mrimoiu gtudi

Efficies aut causa matrimoni
z consensus / no quibz / p verba
expssus / nec desponsio p in psenti
Di em consenit in sutm dicto Ac-
pia te in vxoz / t ego te in vxore /
no z ste consensu efficax matrimoni
Item si consenat mete / t no expri
mat verbis vt alys certis signis
nec illis consensu efficit mrimoiu
Si aut verbis exprimat / qd in
corde no volut / si no sit coactio
ibi vel dolus obligato illa voz
quibz consenit dicentes Accipio
te in vxoz / t ego te in vxore mri
monu fat Auctibz phat consensu

Quod aut consensus matrimoiu
faciat subdit phat testioz
Nit em visu Consensu facit ma
trimoiu Item Nicolaus papa / suffi
ciat solo p leges eoru consensu
de quoz quitibz agit / q solz
si forte in nupcis defuerit / cetera
ecia cu xpo loitu celebrata fiu
trat / Item Doctores Eccle / Matri
moiu quide no facit coitus / sed
voluntas / t io no soluit illud se
parato corpore Item Ambro / Ad de
floratio virginitate / fat ouugiu
p pacto ouugalis / Ec hys apet
q consensus / pacto ouugalis
matrimoiu faciat / t extinc ouugiu
est ecia si no pcesserit vl seru
tua sit copla carnalis Quando inpt

Quod cm ab ipa Ecclesia ouugiu
desponsatoe / in qua pacto ou
gualis expmit ouugies sint sitoz
testioma phant Nit em Ambro
Cu iniciat ouugiu / ouugij non
assistit cu ouugit viro / ouugiu
z no tn viri ad matione ogsit
Item vsidero Ouugies vero appel
lat / a pma desponsatoris fide
qz nis adhuc int eos ignoretur