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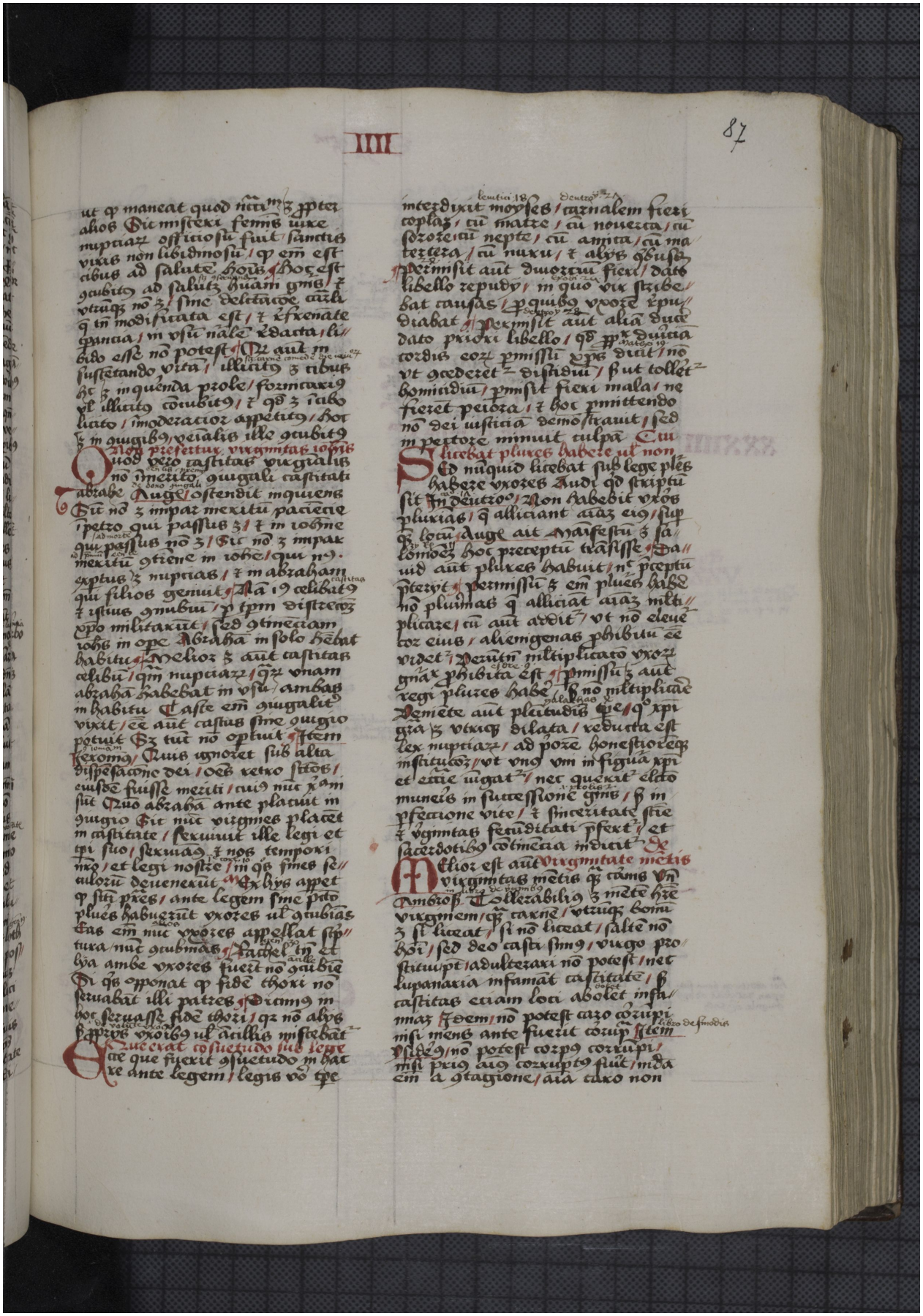

ut q̃ maneat quod nūr̃ z ꝓter
alios Dic mſcerī femīs uxe
nupriar officiosū fuit ſanctis
viris nōn libidinosū / q̃ em eſt
cibus ad ſalutē hōis / hoc eſt
gaudio ad ſalutē huam gmis / z
vtuq̃ nō z / ſine delitiōe cārī
q̃ in modificata eſt / z ꝛfrenate
gnia / in vſu nālē ꝛdacta / lī
bido eſſe nō poteſt / Et aut in
ſuſtentando vita / illuitq̃ z tibus
hc z in quēda prole / formcariq̃
vt illuitq̃ cōubitq̃ / z q̃d z ſub
lato / ſimoderatior appetitq̃ / hoc
z in quibq̃ / ꝛcialis ille gaudiq̃
Quod preferatur virginitas ioviniano
Quod ꝛro caſtitas virginalis
nō imerito gugali caſtitati
abrahe Auge / oſtendit inquiens
Dic nō z impar meritū patiēte
petro qui paſſus z / z in iochne
qui paſſus nō z / Dic nō z impar
meritū gtiēte in iobe / qui nō
exptus z nupriar / z in abraham
qui filios genuit / Alia q̃ celibatq̃
z vſius gnubiū / p tpm diſtrecz
opo militarūt / ſed gtinentiam
iobs in opē Abraha in ſolo habebat
habitū / Melior z aut caſtitas
celibū / qm nupriar / q̃z vnam
abraha habebat in vſu / ambaq̃
in habitu Et aſte em gugalit
vixit / ce aut caſtus ſine gugio
potuit Qz tut nō optuit / Item
Jeromo / Quis ignorat ſub alta
diſpeſatione dei / oes retro ſitos /
eusdē fuiſſe meriti / cui nūc xam
ſūt Quo abraha ante placuit in
gugio Dic nūc virgines placet
in caſtitate / ſeruiūt ille legi et
tpi ſuo / ſeruiāt z nos tempori
nō / et legi noſtē / in q̃b fines ſe
culorū deuenerūt Ex hys appet
q̃ ſūt prēs / ante legem ſine pōo
plures habuerūt vxores ut gubias
tas em nūc vxores appellat ſip
tura / nūc gubinas / Rachel in et
lya ambe vxores fuerūt no gubie
Di q̃b opponat q̃ fidē thori no
ſeruabāt illi patres / Dicimq̃ in
hoc ſeruaſſe fidē thori / qz nō alys
p̃ter vxoib̃q̃ ut ārilius miſcebat
Quecūq̃ conſuetudo ſub lege
ce que fuerit aſſuetudo in hat
re ante legem / legis vō tpe

mtezdixit moyſes / carnalem fieri
coplaz / cū matre / cū nouerca / cū
ſorore cū nepte / cū amita / cū ma
tertera / cū nuxu / z alys q̃buſq̃
permiſit aut duozū fieri / dato
libello repudij / in quo vir ſcribe
bat cauſas / p quibq̃ vxore ꝛpu
diabat / permiſit aut alia dare
dato priori libello / q̃d p̃ duritia
cordis eoz pmiſſū ipe dicit / nō
vt cederet ꝛ diſidiū / ſ ut tollet
homicidiū / pmiſit fieri mala / ne
fieret peiora / z hoc pmittendo
nō dei iuſtitia demōſtrauit / ſed
in pectore minuit culpā Cui
licebat plures habere ut non
Ad nūquid licebat ſub lege plēs
habere vxores Audi q̃d ſcriptū
ſit in deutro / Non habebit vxō
pluriās / q̃ alliciant aiaz eiq̃ / ſup
q̃ locū Auge aut Maiſeſtū z ſa
lomonē hoc preceptū tranſiſſe / Da
uid aut plures habuit / nc preceptū
preterit / permiſſū z em plures habe
nō pluriatas q̃ alliciat aiaz multi
plicare / cū aut addit / vt nō eleue
tur eius / alienigenas phibuit ce
videt / Verūtn multiplicato vxō
gnāx phibita eſt / pmiſſū z aut
regi plures habe / p̃ nō multiplicae
Demete aut plenitudīs ꝛc / q̃ xpi
gia z vtuq̃ dilata / reducta eſt
lex nupriar / ad pōre honeſtioreq̃
inſtituēdū / vt vno vm in figura xpi
et ecle iugat / nec queat electo
muneis in ſucceſſione gmis / p̃ in
pfectione vite / z ſincerītate ſtie
z vgnitatis ſecūditati pferat / et
ſacerdotibq̃ cōtinentia induit De
Melior eſt aut virginitate metis
virginitas metis q̃ cāms vn
Ambroſ. Tollerabilig z mēte hre
virginem / q̃ carne / vtuq̃ bonū
z ſi liceat / ſi nō liceat / ſalte nō
hoī / ſed deo caſti ſmq̃ / vuqo pro
ſtitui pt / adulterari nō poteſt / nec
lupanaria infamat caſtitate / p̃
caſtitas etiam loci abolet infa
miaz / Idem / nō poteſt aiāo corrupi
niſi mens ante fuerit corrupta ſtem
fidēq̃ / nō poteſt corpq̃ corrupi
niſi prius aiāq̃ corrupta ſuit / nda
em a gtagione / aia turo non