Waldsassen (Oberpfalz) (?), Ende 12. Jh. Seite 50v

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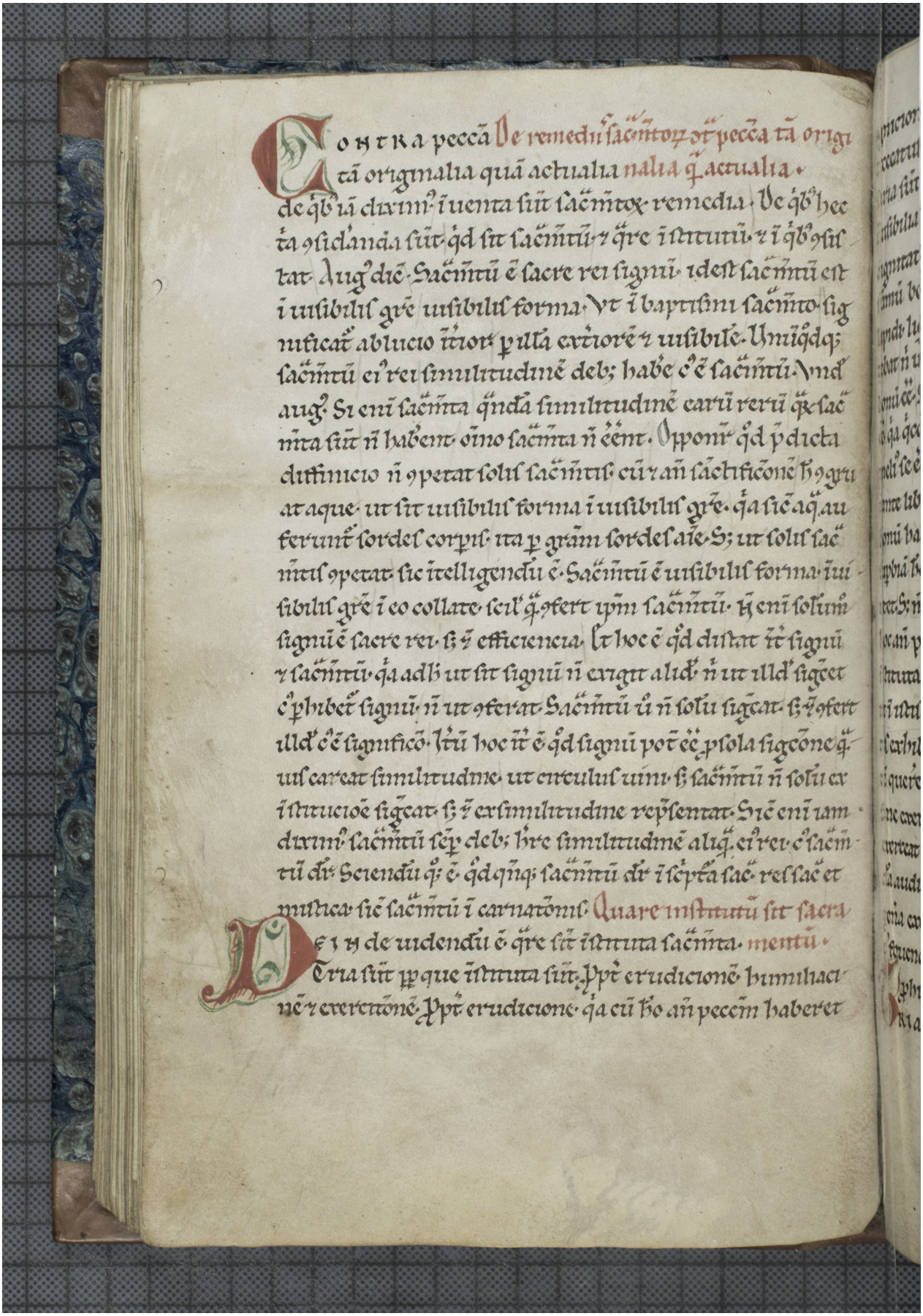

Contra peccā De remedii sacmtorꝫ ot peccā tā origi
tā originalia quā actualia nalia q̄ actualia.
de qb ūā dirim̄ i uenta sūt sacmtorꝫ remedia. De qb hec
ta ꝯsidanda sūt qd sit sacmtū ⁊ q̄re ī stitutū ⁊ ī qb ꝯsis
tat. Aug dicē. Sacmtū ē sacre rei signū. idest sacmtū est
i uisibilis grē uisibilis forma. Vt ī baptismi sacmto sig
nificat ablucio ītiorꝭ p̄ ulla exteriorē ⁊ uisibilē. Unūqdq;
sacmtū ei rei similitudinē deb; habe cui ē sacmtū. Vnde
aug. Si enī sacmta q̄ndā similitudinē earū rerū q̄ sac
mta sūt nō habent omno sacmta nō ēent. Opponit qd p dicta
diffinicio nō ꝯpetat solis sacmtis cū ⁊ aliis sacrificiōnē hꝯ gra
ataque. ut sit uisibilis forma i uisibilis grē. q̄a sic aq̄ au
ferunt sordes corpis. ita p grām sordes aīe. S; ut solis sac
mtis ꝯpetat. sic ītelligendū ē. Sacmtū ē uisibilis forma. iui
sibilis grē i eo collate. scil q̄ ofert ipm sacmtū. ⁊ enī solum
signū ē sacre rei. s; ⁊ efficiencia. Et hoc ē qd distat ī signū
⁊ sacmtū. q̄a adhī ut sit signū nō exigit aliud. nō ut illd sigēt
ē phibet signū. nō ut ofert. Sacmtū ūō nō solū sigēat. s; ⁊ ofert
illd ē ē significō. Et hū hoc ītē ē qd signū potest ēe. p sola sigēōne q̄
uis careat similitudine. ut circulus uini. s; sacmtū nō solū ex
istitucione sigēat. s; ⁊ ex similitudine repsentat. Sic enī iam
dirim̄ sacmtū sēp deb; hre similitudinē aliq̄ ei rei cui sacm
tū dī. Sciendū q̄; ē. qd q̄nq; sacmtū dī ī sēpta sac rel sac et
mistica. sic sacmtū ī carnationis. Quare institutū sit sacra
Dē ⁊ ī de uidendū ē. q̄re sit ītituta sacmta. mentū.
Tria sūt ꝑ que ītituta sūt. Ppt eruditionē. humiliaci
nē ⁊ exercitationē. Ppt eruditionē. q̄a cū ho aīa peccm haberet