Waldsassen (Oberpfalz) (?), Ende 12. Jh. Seite 107r

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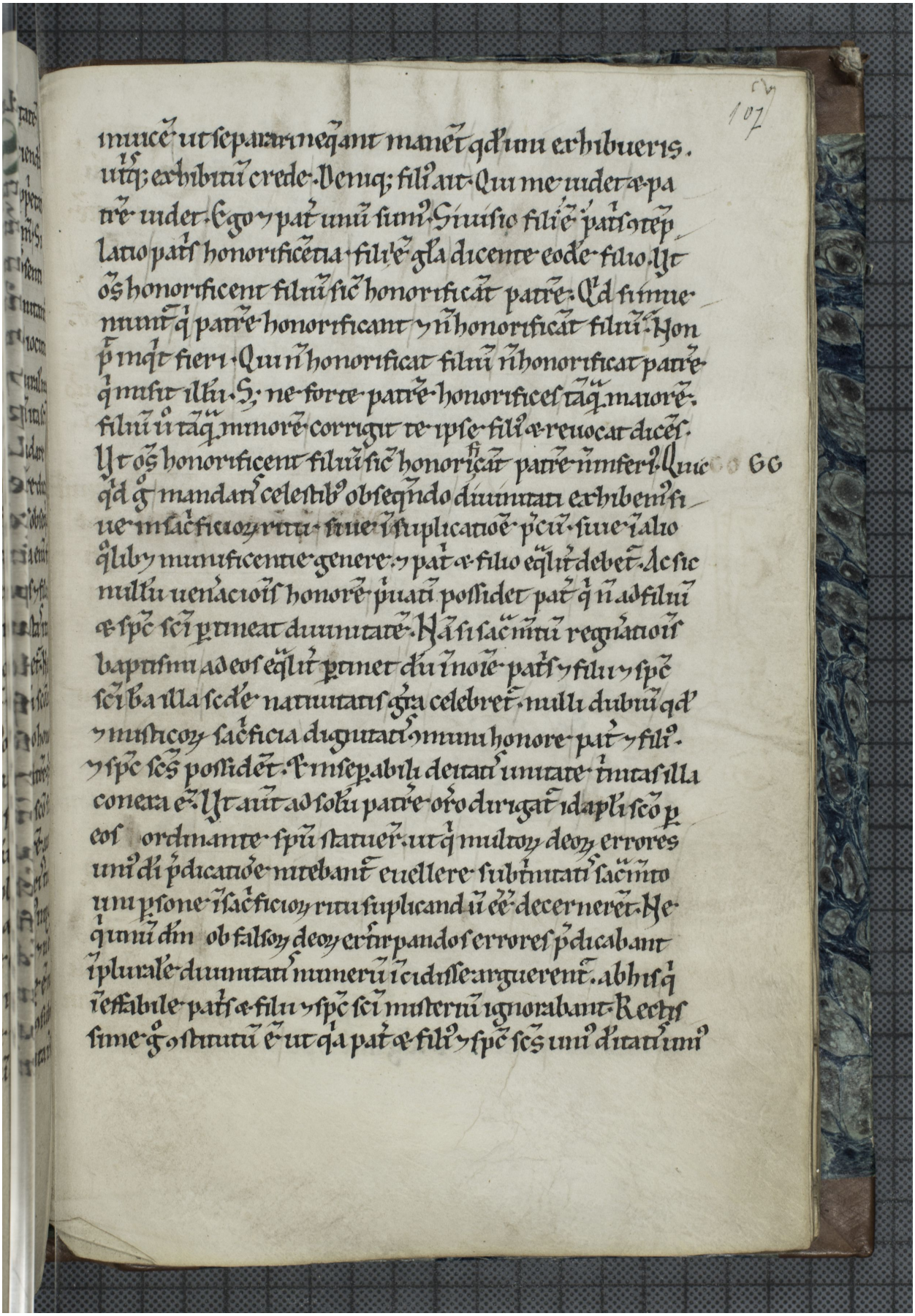

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mucē ut separari neqant manet qd'inu exhibueris.
uitq; exhibitū crede. Venq; filī aut. Qui me uidet ē pa
trē uidet. Ego ⁊ pat unū sum. Siuisic filiē patis ostēp
latio patis honorificētia filiē gla dicente eode filio. Ut
oēs honorificent filiū sic honorificāt patrē. Qd si inue
nimus q patrē honorificant ⁊ nō honorificāt filiū. Non
p̄ mqt fieri. Qui nō honorificat filiū nō honorificat patrē
q misit illū. Sz ne forte patrē honorificēs tāq maiorē
filiū ut tāq minorē corrigit te ipse filī ē reuocat dicēs.
Ut oēs honorificent filiū sic honorificāt patrē nimferi. Quic 66
qd q mandatis celestib obsequēdo diuinitati exhibem si
ue in sacificio rītu siue i supplicatiōe p̄ciū siue i alio
qlib ⁊ munificentie genere. ⁊ pat ē filio eqlit debet. Ac sic
nullū uenaciōis honorē priuati possidet pat q nō ad filiū
ē spē sēi pīneat diuinitatē. Hā si sacmētū regnationis
baptismi ad eos eqlit pīnet dū i noīe patis ⁊ filii ⁊ spē
sēi ba illa sedē natiuitatis gra celebrēt. nullū dubiū qd
⁊ musicoꝝ sacficia diuinitati omni honore pat ⁊ filī.
⁊ spē sēs possidet. Et inseparabili deitatis unitate inuitas illa
conexa ē. Ut aut ad solū patrē oēs diuigat idapli sēo p
eos ordinante spū statuēt. ut q multoꝝ deoꝝ errores
uni di p̄dicatiōe mitebant euellere subtinuati sacmēto
unū psone i sacficioꝝ ritu suplicandū ēē decernerēt. He
q unū dm ob falsoꝝ deoꝝ eruīpandos errores p̄dicabant
i pluralē diuinitatis numerū i cidisse arguerent. ab his q
ineffabile patis ē filii ⁊ spē sēi misterū ignorabant. Rectis
sime ꝯstitutū ē ut q a pat ē filī ⁊ spē sēs uni dīitatis uni