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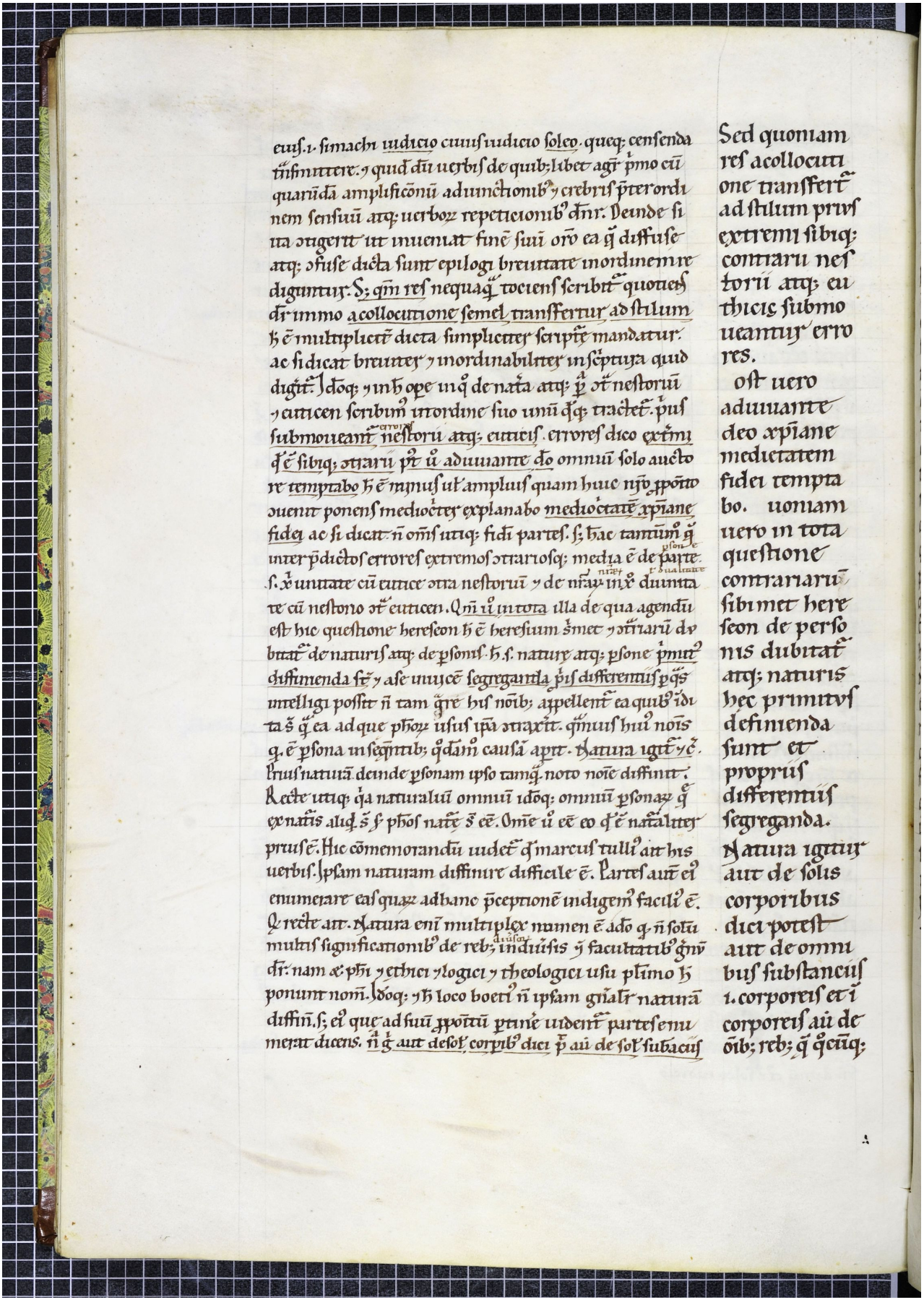

eusſ.i. ſimachi iudicio cuius iudicio ſoleo. queq; cenſenda
tñ̄ſimittere. ꝙ quid dñ̄ uerbis de quib; libet agī primo cū̄
quarūdā ampliſicōnū aduncthonib⁹ ꝙ crebris ꝓterordi
nem ſenſuū atq; uerboꝝ repetitionib⁹ dñr. Deinde ſi
ita ſugerit ut inueniat finē ſuū oīo ea q̄ diffuſe
atq; oſuſe dicta ſunt epilogi breuitate mordinemre
diguntur. S; q̄m res nequaq̄ tociens ſcribēt quoties
dr immo a collocutione ſemel tranſfertur ad ſtilum
h ē multiplicēt dicta ſimpliciter ſcripē mandatur.
ac ſi dicat breuiter ꝙ mordinabiliter in ſeptuꝝ quid
dugit. Idoq; ꝙ in h ope unq̄ de nata atq; ꝑ ot neſtoriū
ꝙ arrican ſcribm̄ uordine ſuo unū dſq; tractēt. puſ
ſubmoueam neſtoriū atq; eutycis. errores dico extimi
dē ſibiq; otrariū ꝑ ū aduuante dō omniū ſolo auēto
re tentabo h ē manuſ ut ampluſ quam huc uſq; ꝓpōtio
uenit ponens mediocriter explanabo mediocritatē xp̄iane
fidei ac ſi dicat ñ oīs utriq; fidi partes. ſ; hac tamūm q̄
inter p̄dictos errores extremos otrariosq; media ē de parte
ſ. x̄ unitate cū eutice otra neſtoriū ꝙ de nr̄a inx̄ duitate
cū neſtorio ot eutycen. Qm̄ ū in tota illa de qua agendū
eſt hic queſtione hereſeon h ē hereſium ſmet ꝙ otrariū di
uidit de naturis atq; de ꝓſonis. h. ſ. nature atq; ꝓſone primo
diffimenda ſūt ꝙ aſe uniuſcē ſegregāda ꝑ is differemus p̄ꝫs
uelligi poſſit ñ tam q̄re huſ noīb; appellent ea quib⁹ idi
ta ſ q̄ ea adque phos uſus ipa extraxit. q̄muſ huiꝰ noīs
q. ē ꝓſona in ſeq̄ntib; q̄dam cauſā aptē. Natura igit ꝙ ē.
Eruſ naturā deinde ꝓſonam ipſo tamq̄ noto noīe diffinit.
Recte utriq; q̄a naturaliū omniū idoq; omniū ꝓſonaꝝ q̄
ex natis aliq̄ ſ; ſ phos nate ſ ē. Oīe ū ē eo q̄ ē natalitez
pruſē. Hic cōmemorandū uidet q̄ marcuſ tulli⁹ art his
uerbis. Ipſam naturam diffinire difficile ē. Partes aut ei⁹
enumerare eaſ quaꝝ ad hanc p̄ceptionē indigem⁹ faculi ē.
Q recte art. Natura enī multiplex numen ē ado q. ñ ſolū
multis ſignificationib⁹ de reb; in diuiſis ꝙ facultatib⁹ gnī
dr. nam & phi ꝙ ethici ꝙ logici ꝙ theologici uſu plimo h
ponunt nomī. Idoq; ꝙ h loco boeti ñ ipſam gñalē naturā
diffiñ. ſ; eā que ad ſuū ꝓpōtū ꝓnē uident partes emu
merat dicens. ñ q̄ aut deſor corpib⁹ dici ꝑ aū de ſol' ſubiacuſ

Sed quoniam
reſ acollocuti
one tranſfert
ad ſtilum priuſ
extremi ſibiq;
contrarii neſ
torii atq; eu
thicis ſubmo
ueamuſ erro
res.

oſt uero
aduuuante
deo xp̄iane
medietatem
fidei tempta
bo. uoniam
uero in tota
queſtione
contrariarū
ſibimet here
ſeon de perſo
nis dubitat
atq; naturis
hec primitus
definienda
ſunt et
propriuſ
differemuſ
ſegreganda.

Natura igituꝛ
aut de ſolis
corporibus
dici poteſt
aut de omni
buſ ſubſtanciſ
i. corporeis et i
corporeis aū de
oīb; reb; q̄ q̄cūq;