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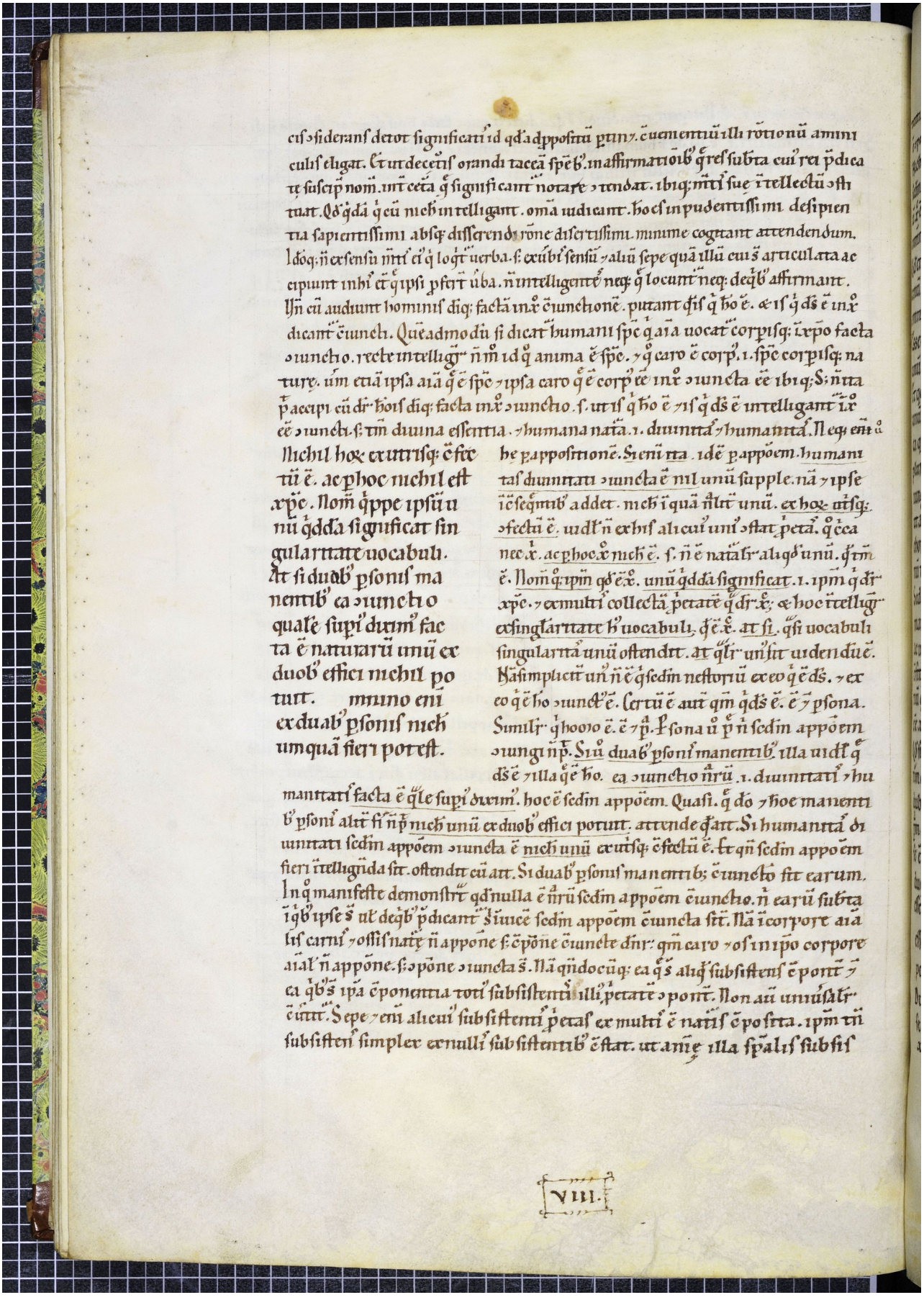

cis ꝫ sideranſ dctor ſignificanſ id qđ a dpoſitū ꝓpriū. ēuenientiū illi rōnionū amini
culū eligat. Et ut deceſſ orandi taceā ſpēb̄. maffirmatiōb̄ q̄ reſ ſubta cui rei p̄dica
ri ſuſcip̄ nom. uīt ceſa q̄ ſignificant notare ꝫ tendat. ibiq; mīt ſue ꝛtellectū ꝫ ſti
tuat. Qđ q̄dā q̄ eū mele intelligant. oīa udicant. hoc ſm pudentiſſimi deſipien
tia ſapientiſſimi abſq; diſſerendi rōne diſertiſſimi minime cogitant attendendum.
Idēq; ſi cē ſenſū nīt ei q̄ loḡt uerba. ſ. ecubi ſenſū ꝫ aliū ſepe quā illū cui⁹ articulata ac
cipiunt inhi et q̄ ipſi pfer̄t ūba. n̄ intelligentē neq; q̄ locunt neq; deq̄b̄ affirmant.
Iſn cū audiunt hominiſ dicq; facta in x̄ ēuncho nē. putant dīſ q̄ ho ē. & iſ q̄ ds ē in x̄
dicant ēuncti. Que admodū ſi dicat humani ſpēs q̄ aīa uocat corpiſq; i ēpo facta
ꝫ uncto. recte intelligī n̄ m̄ id q̄ anima ē ſpēs. ꝫ q̄ caro ē corp̄. i. ſpēs corpiſq; na
turę. ūm etiā ipſa aīa q̄ ē ſpēs ꝫ ipſa caro q̄ ē corp̄ ē in x̄ ꝫ uncta ēe ibiq; Si n̄ ita
p̄ accipi cū dr̄ hoiſ dicq; facta in x̄ ꝫ uncto. ſ. ut iſ q̄ ho ē ꝫ iſ q̄ ds ē intelligant i x̄
ēe ꝫ uncti. ſ. tm̄ diuina eſſentia. ꝫ humana nata. i. diuinitaſ ꝫ humanitaſ. Il eq; em̄ ꝺ

Nichil hoꝝ ex utriſq; ēfic
tū ē. ac phoc nichil eſt
xp̄s. Nom̄ q̄ppe ipſū u
nū q̄dā ſignificat ſin
gularitate uocabuli.
Ar ſi duab̄ pſonis ma
nentib̄ ea ꝫ uncto
quale ſupi⁹ diuim̄ fac
ta ē naturarū unū ex
duob̄ effici nichil po
tuit. Minuo em̄
ex duab̄ pſonis nich
umquā fieri poteſt.

hę ꝓpoſitione. Si em̄ ita. idē ꝓpoem. humani
taſ diuinitati ꝫuncta ē nil unū ſupple. nā ꝫ ipſe
i eſeqntib̄ addet. nichi q̄ā nīt unū. ex hoꝝ utriſq;
ꝫfectū ē. uidl n̄ ex hiſ alicui⁹ uni⁹ ſtat petā. q̄ ea
nec x̄. ac phoc x̄ nichi ē. ſ. n̄ ē natā tr aliq̄ unū. q̄ tm̄
ē. Nom̄ q; ipm̄ qđ ē x̄. unū q̄dā ſignificat. i. ipm̄ q dr̄
xp̄s. ꝫ ex multi collectā petaē q̄ dr̄ x̄; & hoc ꝛtelligī
ex ſingularitate b̄ uocabuli. q̄ ē x̄. at ſi. q̄ſi uocabuli
ſingularitā unū oſtendit. at q̄ſi un̄ ſit uidendū ē.
Ha ſimplicit un̄ n̄ ē q; ſedm neſtoriū ex eo q̄ ē ds. ꝫ ex
eo q̄ ē ho ꝫuncti ē. ſed tū ē aut qm̄ q̄ds ē. ē ꝫ pſona.
Simili⁹ q; ho ꝫuncti ē. ē ꝫ p. ꝫ ſona ū p̄ n̄ ſedm appoem
ꝫungi n̄p̄. Si ū duab̄ pſonis manentib̄ illa uidl q
ds ē ꝫ illa q̄ ē ho. ea ꝫuncto n̄rū. i. diuinitaſ ꝫ hu
manitaſ facta ē q̄le ſupi⁹ diuim̄. hoc ē ſedm appoem. Quaſi. q; dō ꝫ hoc manenti
b̄ pſonis aliq̄ ſi n̄p̄ nichi unū ex duob̄ effici potuit. attende q̄ ait. Si humanitaſ di
uinitati ſedm appoem ꝫuncta ē nichi unū ex utriſq; ēfectū ē. Et q̄n ſedm appoem
fieri ꝛtelligenda ſit. oſtendit cū ait. Si duab̄ pſonis manentib; ēuncto ſit earum.
In q̄ manifeſte demonſtr̄t q̄d nulla ē n̄rū ſedm appoem ēuncto. n̄ earū ſubta
ig̣b̄ ipſe ſ ut deq̄b̄ p̄dicant. ſi uncē ſedm appoem ēuncta ſit. Nā i corpore aīa
liſ carni ꝫ oſſiſ natę n̄ appone. ſ. ēpone ēuncte dnr: q̄m caro ꝫ oſ in ipo corpore
aīal n̄ appone. ſ. pone ꝫuncta ſ. Nā q̄ndocūq; ea q̄ ſ aliq̄ ſubſiſtenſ ē ponit ꝫ
ea q̄b̄ ſ ipa ēponentia totī ſubſiſtenti illi petaē ꝫponit. Non aū unuſqſq;
ēuncti. Sepe ꝫ em̄ alicui⁹ ſubſiſtenſ petaſ ex multi ē natiſ ēpoſita. ipm̄ tū
ſubſiſtenſ ſimplex ex nulli ſubſiſtentib̄ ēſtat. ut ame illa ſpāliſ ſubſiſ