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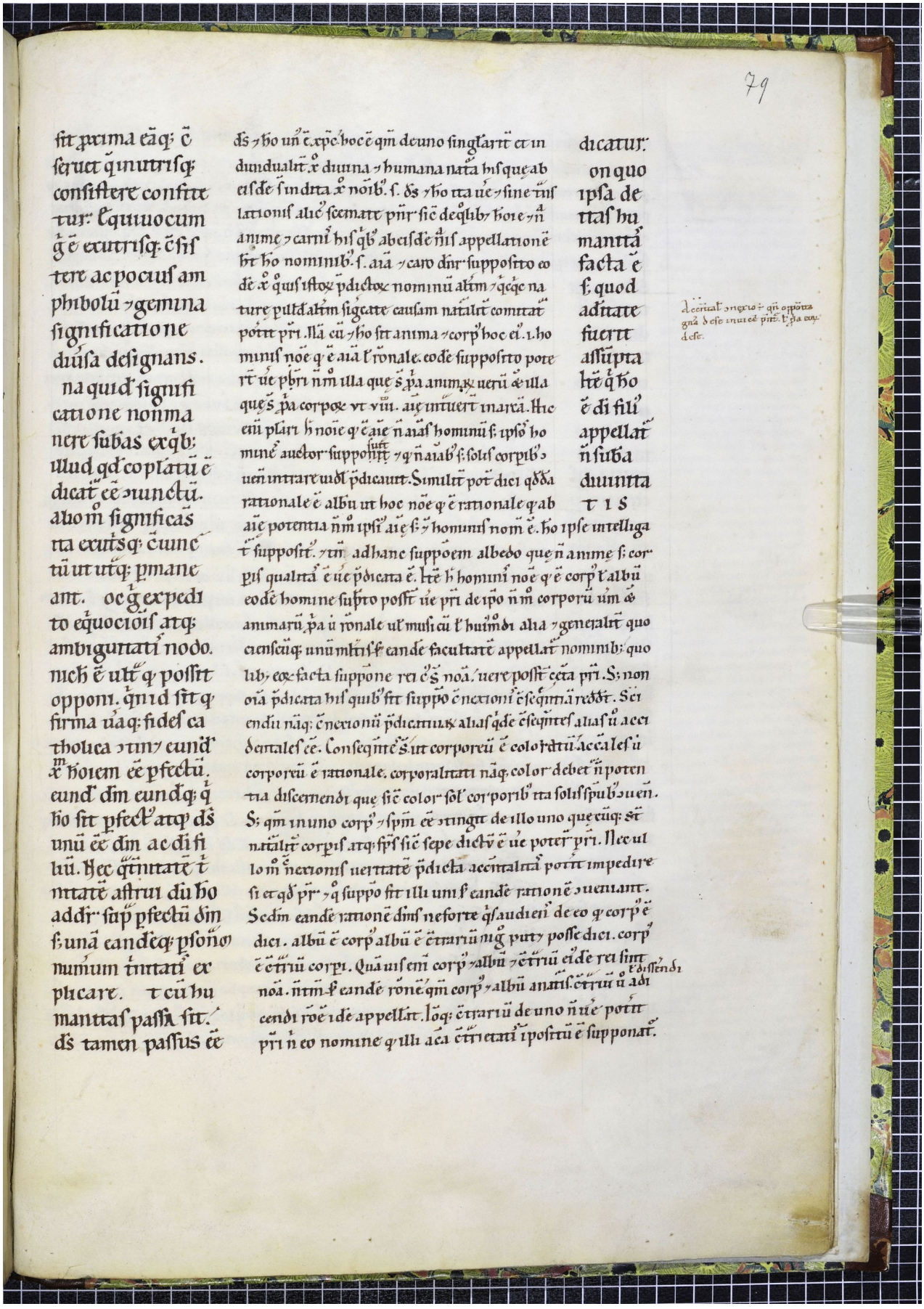

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sit prima eaq; ē
sequat q̄ nutrisq;
consistere confite
tur: ℓ equiuocum
g̃ ē ecutrisq; ē sis
tere ac pocius am
phibolū ꝛ gemina
significatione
duūsa designans.
na quid significa
tione nomina
nere subas exq̄b;
illud qd̄ coplatū ē
dicat̄ cē ꝛ unctū.
alio m̄ significas
tia ecutsq; ē unc
tū ut utq; pmane
ant. oc g̃ expedi
to eq̄ocioīs atq;
ambiguitati nodo.
mch ē ult̄ q̄ possit
opponi. q̄m id sit q̄
firma uaq; fides ca
tholica ꝛ unꝫ eund̄
x̄m hoiem ēe pfectū.
eund̄ dim eund̄q; q̄
ho sit pfect̄ atq; ds
unū ēe dim ac di si
lū. Hec q̄nitatē ℓ
nitatē astrui dū ho
addit̄ sup̄ pfectū dim
s; unā eandēq; psonā
numum tinitati ex
plicare. ℓ cū hu
manitas passa sit.
ds tamen passus ēe

ds ꝛ ho un̄ ē expē. hoc ē qm̄ deuno singl̄arit̄ et in
diuidualit̄ x̄ diuina ꝛ humana nata his que ab
eis de sin dita x̄ noīb̄. s. ds ꝛ ho tta uē ꝛ sine tuis
lationis aliē scemate pnr sic̄ de q̄lib̄ hoie ꝛ n̄
anime ꝛ carni his q̄b̄ ab eis dē nis appellationē
br̄ ho nominib̄. s. aiā ꝛ caro dr̄ suppositio eo
dē x̄ q̄uis istoꝝ pdictoꝝ nominū alt̄m ꝛ q̄q̄ na
ture pulchr̄ alt̄m sigāte causam natūlit̄ comitat̄
potuit pr̄i. Illā cū ho sit anima ꝛ corp̄ hoc ei. i. ho
minis noē q̄ ē aiā l̄ rōnale. eo dē supposito pote
rit uē pb̄ri n̄m illa que s̄ pa animę uerū ē illa
que s̄ pa corpoꝝ vt vūi. aię intuent̄ marcā. Hic
eū pl̄ri h̄ noīe q̄ ē aie n̄ aiaꝫ hominū s; ipsō ho
mine auctor suppon̄it ꝛ q̄ n̄ aiab̄ s; solis corpib̄ ꝛ
uen̄ intrare uidl̄ pdicauit. Simulat̄ pot̄ dici q̄da
rationale ē albū ut hoc noē q̄ ē rationale q; ab
aię potentia n̄m ipsi aię s; ꝛ hominis nom ē. ho ipse intelliga
t̄ suppositū. ꝛ tm̄ ad hanc suppoem albedo que n̄ animę s; cor
pis qualitā ē uē pdicata ē. Itē h̄ hominī noē q̄ ē corp̄ t albū
eo dē homine subto possit uē pr̄i de ipō n̄m corporū um ꝫ
animarū pa ū rōnale ul̄ musicū t̄ huiusmōi alia ꝛ generalit̄ quo
cienscūq; unū mlt̄is s̄ eandē facultatē appellat̄ nominib̄; quo
lib̄ ex facta suppone rei ē s̄ noā. uere possit ēcta pr̄i. S; non
oīa pdicata his quib̄ fit suppō ē nectionī ē sēq̄ntiā reddit̄. Sci
endū nāq; ē nectionū pdicamus alias q̄de ēsēq̄ntes alias ū accī
dentales ēe. Consequit̄ ē s̄ ut corporeū ē colorātū accālis ū
corporeū ē rationale. corporalitati nāq; color debet n̄ potēn
tia discernendi que sic̄ color sol̄ corporib̄ tta solis pulchr̄ uen.
S; q̄m in uno corp̄ ꝛ spūm ēe ꝛingit de illo uno que cūq; st
natūlit̄ corpis atq; spūs sic̄ sepe dictū ē uē potēt pr̄i. Hec ul
lo m̄ nectionis ueritatē pdicta accīdentalitā potuit impedire
si ex q̄d pr̄ ꝛ q̄ suppo fit illu unis eandē rationē ꝛ uenian.
Sedm eandē rationē dim̄s ne forte q̄s audiēs de eo q; corp̄ ē
dici. albū ē corp̄ albū ē ētrariū m̄g̃ putꝫ posse dici. corp̄
ē ētriū corpi. Quā uis em̄ corp̄ ꝛ albū ē ētriū ei de rei sint
noā. ntm̄ s̄ eandē rōnē q̄m corp̄ ꝛ albū an̄mis. ētriū ū adi
cendi rōē i de appellat̄. loq; ētrariū de uno n̄ uē potuit
pr̄i in eo nomine q; illu ea ētrietatē i positū ē supponat̄.

dicatur.
on quo
ipsa de
ttas hu
manitā
facta ē
s; quod
aditate
fuerit
assūpta
ītē q̄ ho
ē di filiꝰ
appellat̄
n̄ suba
duuinita
t i s

d cēntat ꝛ negio ꝛ q̄n oppōta
gnā d ese inuicē pnr. t pa coy.
dese.

d̄ esse