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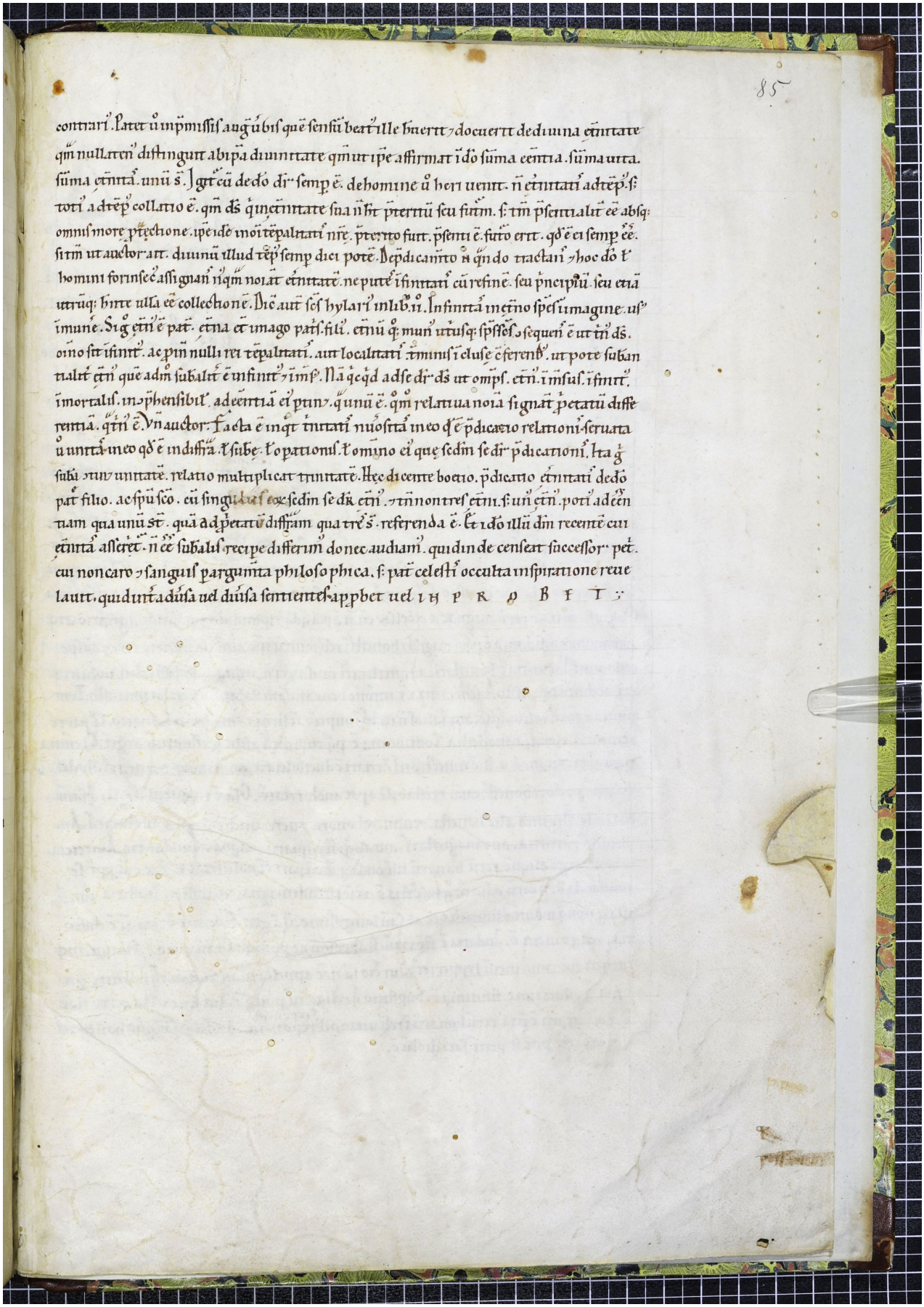

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contrari. Patet ū in pmissis aug ū bis quē sensū beat ille bnerit ⁊ docuerit de diuina ētitate
qm nullatenus distinguit a bipa diuinitate qm ut ipe affirmat ī dō sūma ēntia. sūma utta.
sūma ētitā. unū s. Igit cū de dō dr semp ē. de homine ū beri uenit. ñ ētitati adtēp. s:
toti a dtēp collatio ē. qm ds q in ētitate sua ñ sit prteritū seu futū. s: tm psentialit ē absq:
omni more prtectione. ipe ide mō itepaltati nrē. prteritū fuit. psenti ē. futū erit. qd ē ei semp ē.
sitm ut auctor ait. diuinū illud tēp semp dici potē. Dēpdicanito ū qndo tractati ⁊ hoc dō t
homini forinsec assignati ñ qm noiat ētitatē. ne putē ī finitati cū refinē. seu pncipiū. seu etiā
utriq: hirt ulla ē collectionē. Dic aut sēs hylari in lib. ii. Infinitā in ētino spēs ī imagine. usq
imune. Sig ētī ē pat. ētna ē imago patis. filii. ētīū q. mun utrusq: spēs. sequen ē ut tī ds.
oīno sit ifinit. ac pīn nulli rei tēpaltati. aut localitati ī minus ī cluse ē ferenb. ut pote suban
tialit ētī quē adm subalit ē infinit ⁊ ī ms. Nā q q d ad se dr ds ut oms. ētī. ī msus. ī finit.
ī mortalis. in pbensibil. ad ēntiā ei pīn ⁊ q unū ē. qm relatiua noīa signat petatū diffe
rentiā. qtī ē. Vn auctor. Facta ē inqt tritati nūostrā in eo q ē pdicatio relationi seruata
ū unitā in eo qd ē indissā. t subē. t operationis. t omino ei quē sedm se dr pdicationi. Ita g
subā ⁊ in unitatē. relatio multiplicat trinitatē. Hec dicente boetio. pdicatio ētitati dedō
pat filio. ac spū scō. cū singulis ex sedm se dr ētī. ⁊ tū non tres ētīs. s: unū ētī. potī ad ēn
tiam qua unū st. quā ad petatū diffam qua tres s. referenda ē. Et ī dō illū dm recentē cui
ētitā asserēt. ñ ē subalis recipe differm donec audiam. quid in de censeat successor. pet.
cui non caro ⁊ sanguis pargumta philosophica. s: pat celesti occulta inspiratione reue
lauit. quid unā a dūsa uel dūsa sentiente. appbet uel IHP R O B E T ;