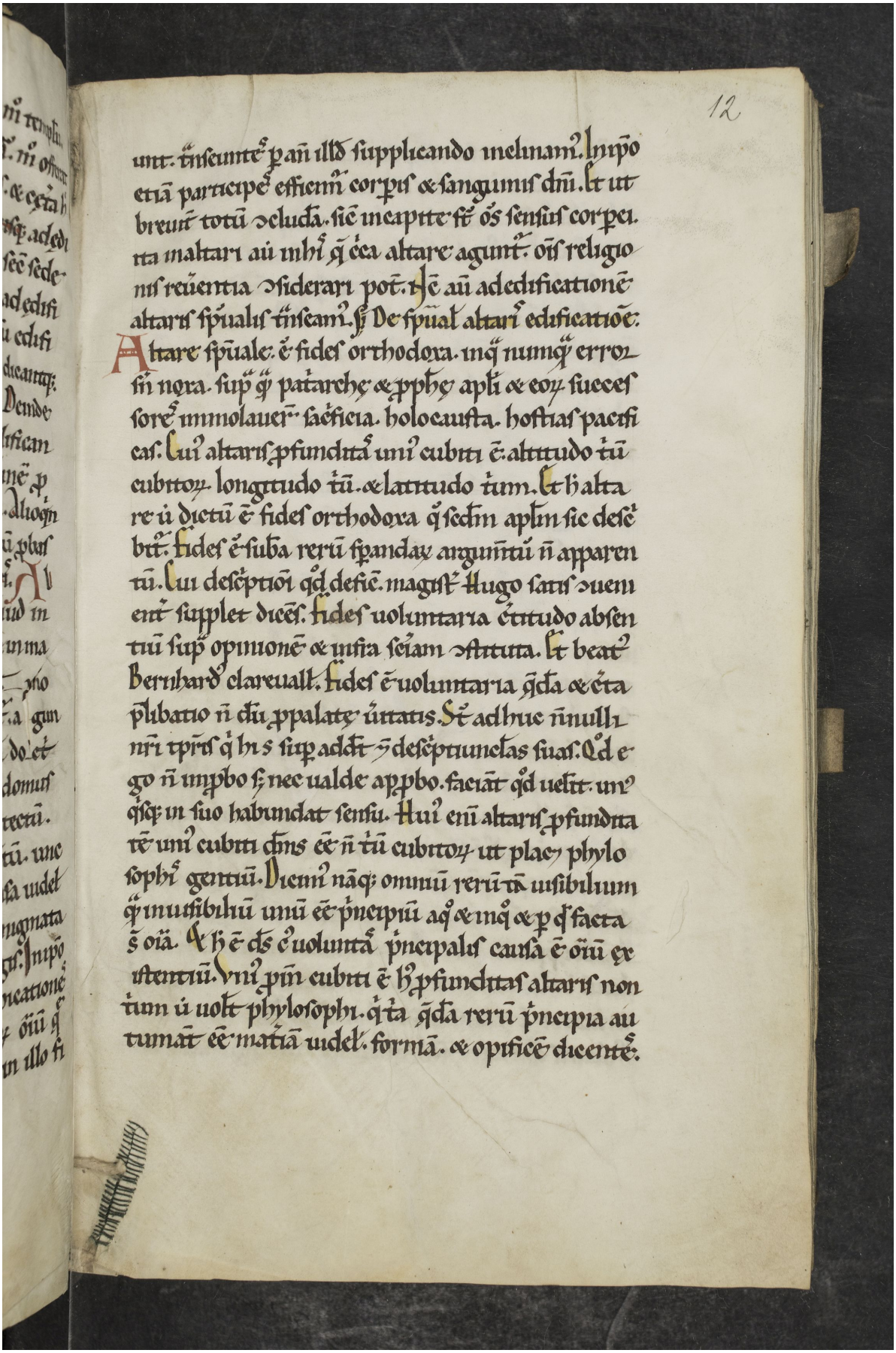
Quelle: http://manuscripta.at/?ID=505
Copyright: Klosterneuburg, Augustiner-Chorherrenstift



12

unt. tinscuntē p aī illd supplicando inclinam. In po
etiā participē efficiam corpis & sanguinis dni. Et ut
breuiū totū deluciā. sic in capite sit os sensus corpei.
ita maltari aū inhi q ēca altare agunt. oīs religio
nis reuentia considerari pot. Hē aū adedificationē
altaris spīualis tinscam. ⁊ De spīual altaris edificatioē.
Altare spīuale. ē fides orthodoxa. inq numq erro
rīs nora. sup q patarche & pphe apli & eoī succes
sores immolauerūt sacificia. holocausta. hostias pacifi
cas. Cui altaris pfundita uni cubiti ē. altitudo tū
cubitoī. longitudo tū. & latitudo tum. Et hi altare
re ū dictū ē fides orthodoxa q secdm aplm sic desē
bit. Fides ē suba rerū spandaī arguīntū ī apparen
tū. Cui desceptioī qd defic. magist Hugo satis ouenu
ent supplet dicēs. Fides uoluntaria ē tutudo absen
tiū sup opinionē & uisia seiam constituta. Et beat
Bernhard clarevall. Fides ē uoluntaria gēdda & ēta
plubatio ī dīu ppalatē ūtatis. Sed adhuc ī nullī
nri tpis q his sup addit ⁊ desceptiunculas suas. Qd e
go ī impbo ⁊ nec ualde appbo. faciāt qd uelint. uni
qsq in suo habundat sensu. Hui enī altaris pfundita
tē uni cubiti dīns ēē ī tū cubitoī ut placī phylo
sophis gentiū. Dicunt nāq omniū rerū tā uisibilium
q inuisibiliū unū ēē pncipiū aq & inq & p q facta
s oīa. Et hi ē dis ē uoluntas pncipalis causa ē oīū ex
istentiū. Vnū pīn cubiti ē hi pfunditas altaris non
tum ū uolt phylosophi. q ta gēdda rerū pncipia au
tumāt ēē matia uidel. formā. & opificē dicentes.