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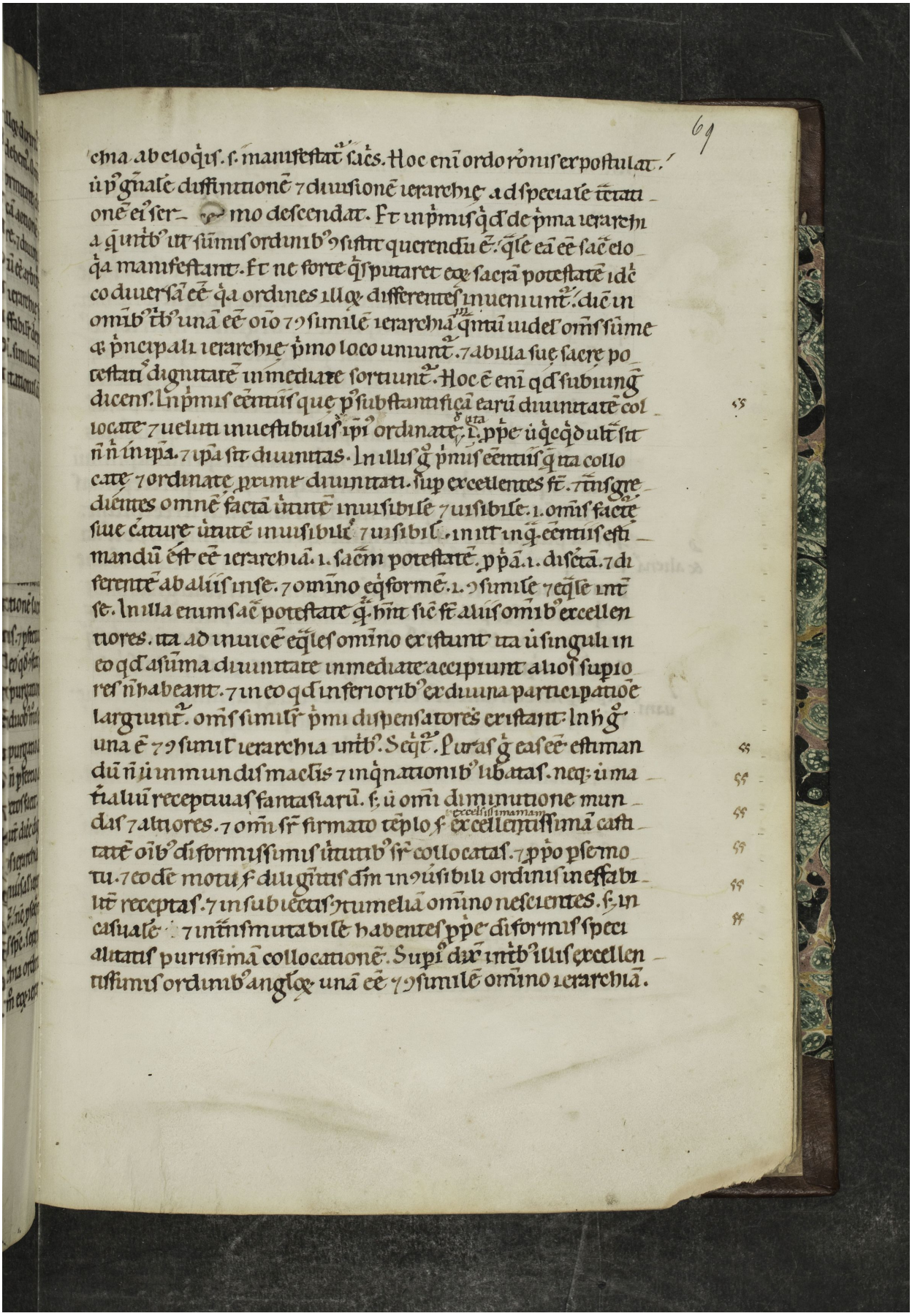

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ema ab eo qđ s. manifestat sic. Hoc enī ordo rōnis exposcit. ut
ūp gnale diffinitionē 7 diuisionē ierarchię ad speciale tractatū
onē ei ser- mo descendat. Et ut p̄mis q̄d de p̄ma ierarchia
a q̄ntb ut sūmis ordinib sistat querendū ē. q̄le ea ē sac eo
q̄a manifestant. Et ne forte q̄s putaret eaē sacrā potestatē id
co diuersā ē q̄a ordines illę differentes inueniunt. dic in
omīb tb una ē oio 7 similē ierarchiā q̄mā uidel omīs sume
& p̄cipalis ierarchię p̄mo loco ununt. 7 abilla sue sacre po
testatis dignitatē immediate sortiunt. Hoc ē enī q̄d subiung
dicens. In p̄mis ēmis quę p̄ substantificā earū diuinitatē col
locate 7 uelut inuestibulis ipi ordinate. i. ppe ūq̄q̄ ult sit
n̄ n in ipa. 7 ipa sit diuinitas. In illis g̣ p̄mis ēmis q̄ta collo
cate 7 ordinate p̄me diuinitati. sup excellentes sē. 7 imsgre
dientes omnē sacrā ūtutē inuisibilē 7 uisibilē. i. omīs sacre
sue c̄ature ūtutē inuisibilē 7 uisibilē. in itt inq. ēmis est
mandū est ē ierarchiā. i. sacēm potestatē. p p̄a. i. discretā. 7 di
ferentē ab aliis inse. 7 omīno eq̄formē. i. 7 similē 7 eq̄lē int
se. In illa enim sac potestate q̄. hīt sic sē alios omīb excellen
tiores. ita ad inuicē eq̄les omīno existunt. ita ūsinguli in
eo q̄d assūma diuinitate immediate acceptum alios supio
res n̄ habeant. 7 in eo q̄d inferioribus exdiuina participatione
largiunt. omīs similis p̄mi dispensatores existant. In h̄ g̣
una ē 7 simil ierarchia unīb. Sc̄q. Putas g̣ eas ē estiman
dū n ūnum mundus maclis 7 inq̄n nationib lubricas. neq; ūma
terialiū receptuas fantasiarū. s. ūomī diminutione mun
das 7 altiores. 7 omīs sē firmato tēplo s. excellentissimā casti
tatē oīb diformissimis ituitb sē collocatas. 7 p̄po pse mo
tu. 7 eo de motu s. diuīg̣tus dīm in ūisibili ordinis ineffabi
lit receptas. 7 insubiectas rumelia omīno nescientes. s. in
casuale. 7 intīnsmutabilē habentes ppe diformis speci
alitatis puritissimā collocationē. Supi dr̄ intb illis excellen
tissimis ordinib angl̄ę una ē 7 similē omīno ierarchiā.