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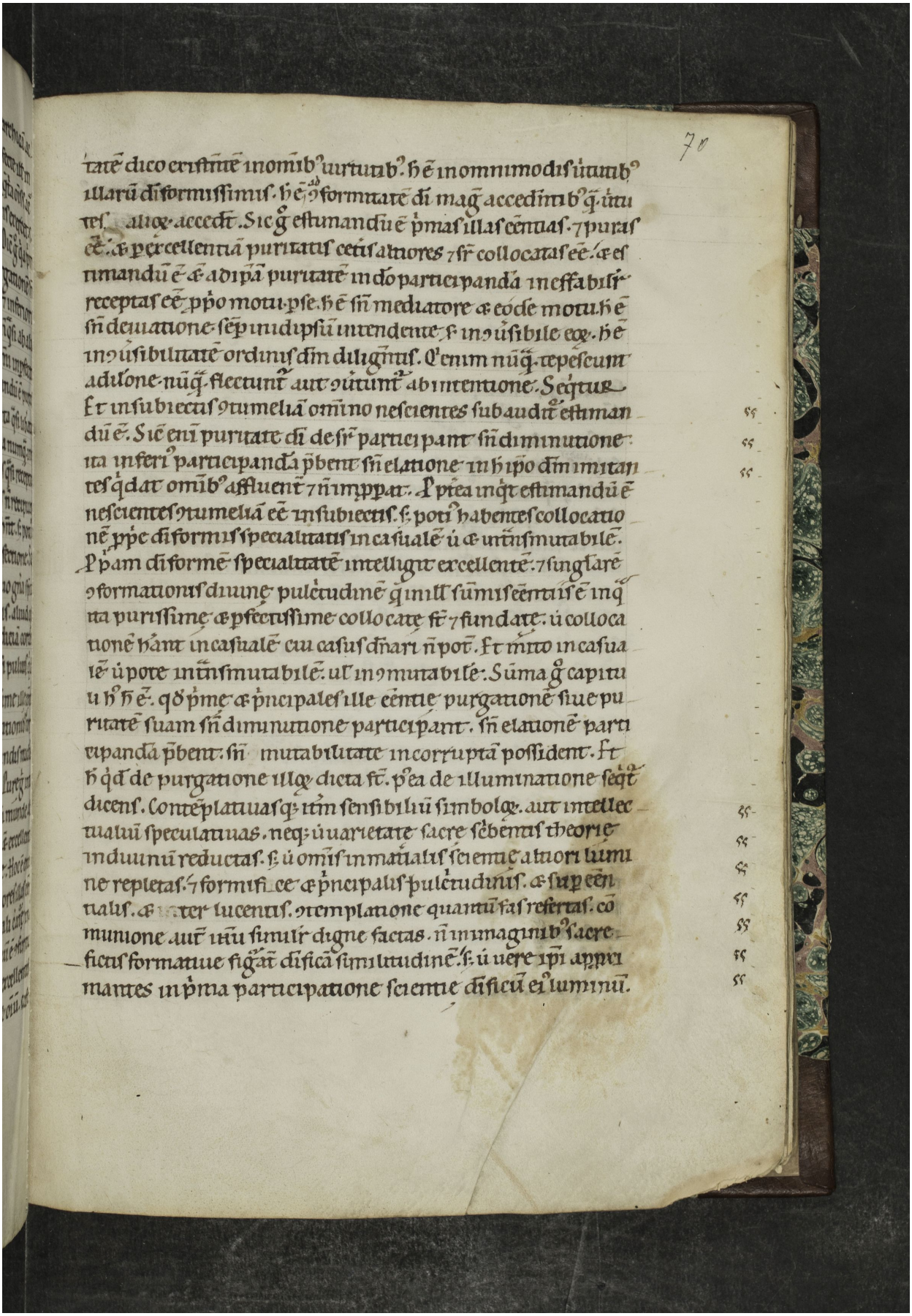

70

tatē dico cristūē in omib⁹ uirtutib⁹. hē in omnimodis ūtutib⁹
illarū diformissimis. hē ad⁹ formitatē di mag accedimib⁹ q ūtu
tes. alioq accedit. Sic g estimandū ē pmas illas cēntuas. 7 puras
ē. a pēcellentia puritatis ceteis altiores 7 sr collocatas ē. a es
timandū ē. a adipā puritatē in dō participanda in effabilī
receptas ē. ppo motui pse. hē sn mediatore a eōdē motui hē
sn deuatione sēp in idipsū intendente. f in ⁹ūsibile eōq. hē
in ⁹ūsibilitatē ordinis dīn diligētis. Q enim nūq repescunt
ad ūone nūq flectunt aut ⁹ūtunt ab intentione. Seqtur
f in subiectis ⁹tumeliā omīno nescientes subaudit estiman
dū ē. Sic enī puritate di de sr participant sn diminutione
ita inferi participanda pbent sn elatione in hipo dīn imitan
tes qd at omib⁹ affluent n impp at. P ptea inqt estimandū ē
nescientes ⁹tumeliā ē in subiectis. f. poti habentes collocatio
nē ppe diformis specialitatis in casualē ū a untīsmutabilē.
P pam diformē specialitatē intelligit excellentē 7 singlarē
⁹formationis diuinē pulcitudinē q in illī sūmis ēntiis ē inq
ita purissime a pfectissime collocate sr 7 fundate. ū colloca
tionē hant in casualē cui casus dīnari n pot. f mto in casua
lē ū pote in untīsmutabilē. ul in ⁹mutabilē. S ūma g capitu
u h⁹ hē. qd pme a pncipales ille ēntie purgationē siue pu
ritatē suam sn diminutione participant. sn elationē parti
cipanda pbent. sn mutabilitate in corrupta possident. f
h qd de purgatione illq dicta sr. p ea de illuminatione seqt
dicens. Contēplatiuasq itm sensibiliū simbolq. aut intellec
tualiū speculatiuas. neq ū uarietate sacre sēbentis theorie
in duuinū reductas. f. ū omīs in materialis scientie altiori lumi
ne repletas. 7 formisi ce a pncipalis pulcitudinis. a sup ēn
talis. a ⁿater lucentis. ⁹templatione quantū fas refertas. cō
munione aut inū simulr digne factas. n in imaginib⁹ sacre
ficis formatiue figāt dificā similitudinē. f. ū uere ipi appri
mantes in pma participatione scientie dificiū ei luminū.