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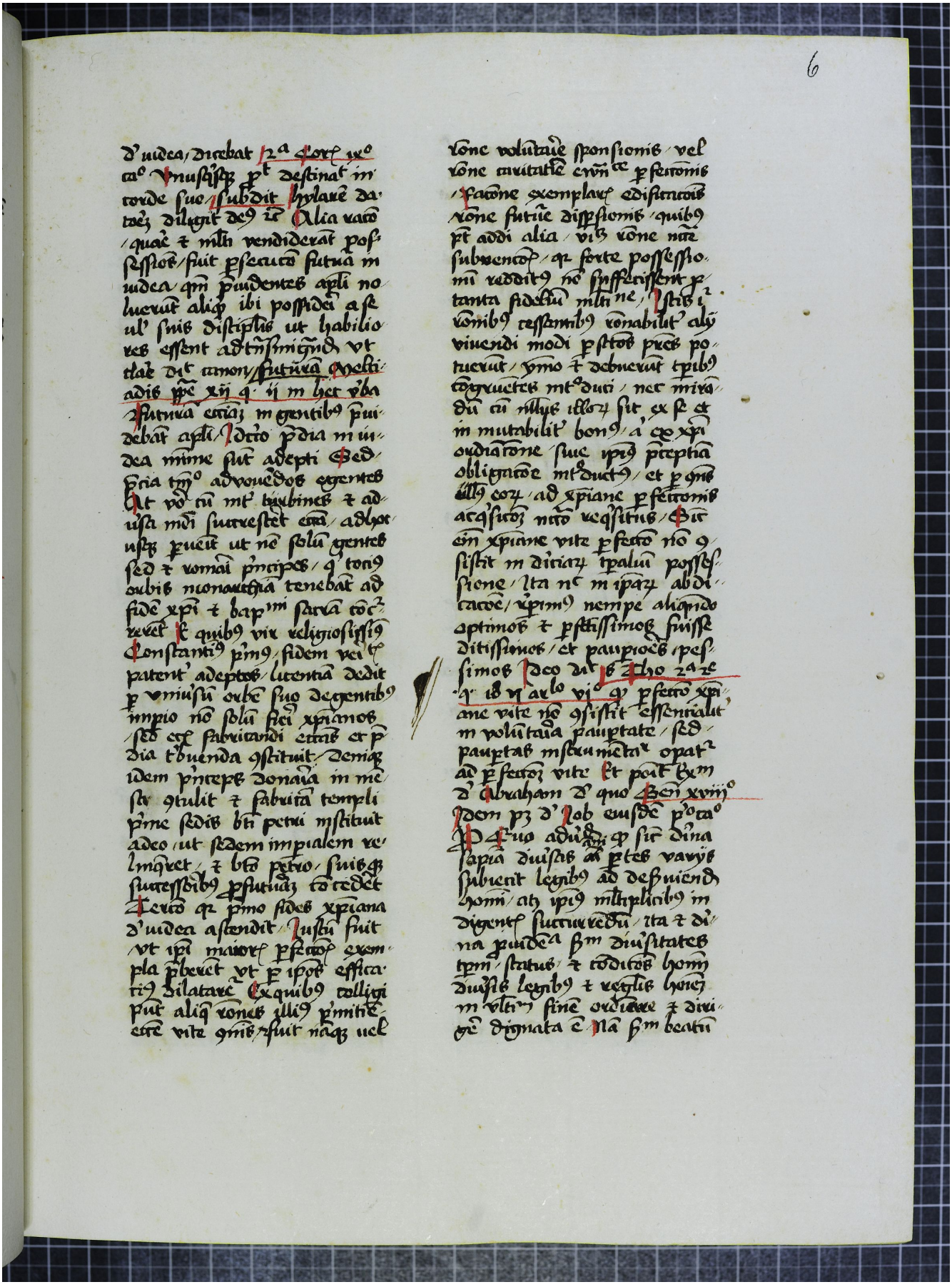

6

d'uidea/ dicebat 2a q̃ forte ꝙ
ca9 ynuſiſtꝫ pt̃ deſtinat' m
tonde ſue/ ſubdit hylarē da
tꝫ dilexit dñs ꝛc Alia uaro
/quæ t mlti vendiderat poſ
ſeſſor/ fuit pſecutꝰ futura m
uidea/ qm̃ prudentes apli no
luerut aliq ibi poſſidi aſe
ul' ſuis diſciplis ut habilio
res eſſent ad tñſmigrandū vt
tlæ dr̃ tamen/ futura q̃ velli
adis ꝑe xñ q. ij m lꝫ ꝓba
futura erāt m gentib9 prui
debāt apli/ Ideo ꝑdia m iu
dea mine ſut adepti Sed
ꝓia tm̃ advocēdos egentes
ut vo cū mt' bñdictis t ad
uſa mdi ſuccreſcēt erā/ adhuc
uſq; pruit ut nō ſolū gentes
ſed t romāi p̃nc̃pes/ q tot9
orbis monarchia tenebāt ad
fidē xpi t bap'mi ſacra cōc
rrēret Et quib9 vir religioſiſſ9
Conſtantiꝰ p̃m9/ fidem vei &
patenter adeptꝰ/ licentiā dedit
p vniuſū orbē ſuo degentib9
impio nō ſolū fieri xpianos
/ſed ecc̃ſias fabricandi etiā et p
dia t̃buenda inſtituit/ Demū
idem p̃nceps donaria in me
ſtr̃ gtulit t fabrice templi
p̃me ſedis bti petri inſtituit
adeo/ ut ſedem imp̃ialem re
linqret/ t bto petro/ ſuisq;
ſucceſſoribꝰ pfutuꝝ tꝰ credēt
Certꝰ q̃ p̃mo fides xpiana
d'uidea aſcendit/ Iuſtꝰ fuit
vt ipi maiores pfectꝰ exem
pla pberet vt p ipoꝝ efficaci
ꝫ dilatarēt Ex quib9 colligi
ſuit aliq rones illi9 p̃mittē
ēre vite gnis/ ſuit nāq; uel
rone voluntāe ſponſionis/ vel
rone mutuitē erōis ꝛc p̃ſentis
/rone exemplaꝝ edificatoꝝ
rone futuē diſp̃ſionis/ quib9
ꝑt addi alia/ vi9 rone nāe
ſubuentꝰ/ q̃ forte poſſeſſio
nī reddit9 nō ſuſſeriſſent p
tanta fidelitū mlti ne/ Scrib i2
tonib9 teſtamib9 rōnabilit' aly
viuendi modi p̃ſtōs preſ po
tuerut/ ymo t debuerut tpib9
cōgruentes mt̃ duci/ nec mira
diu cū illyē illoꝝ ſit/ ex ſe et
in mutabilit' bon9/ a' ḡe xpi
ordiatione ſue ypi9 p̃ceptia
obligatōe mt̃ ductꝰ/ et p gnes
illi9 coꝝ/ ad xpiane p̃feronis
acq̃ſitoꝝ nitō acq̃ſitus/ Hic
cīm xpiane vite p̃fectꝰ nō q
ſiſtit m diriaꝝ tpalū poſſeſ
ſione/ ita nē m ipaꝝ abdi
cacōe/ ypi9 nempe aliquos
optimos t pfectiſſimos fuiſſe
ditiſſimos/ et pauperes/ peſ
ſimos Ideo dr̃ Ecce 2a ꝛc
q. ib vt alo vi q̃ pfectꝰ xpi
ane vite nō ꝙſiſtit eſſentialit'
m voluntaꝝ pauptate/ ſed
pauptas mſcu meta' optat'
ad pfectoꝝ vite Et potꝫ hēm
d' Abraham d' quo Gen xviij
Idem pz d' Iob eiuſdē p'cta'
Tuo adiuñi q̃ ſit dīna
ſapia duiſtas ad ptes varijs
ſubierit legib9 ad deſtruendū
hom̃/ aīa ypi9 mltiplicib9 in
digentē ſuccurredū/ ita t di
na pudēa ſm̃ diuſitates
tpm/ ſtatus/ t conditōs hom̃
diuſis legib9 t regulis hanc
m vltm̃ fine ordinauit t divi
gē dignata ē Nā ſm̃ beatū