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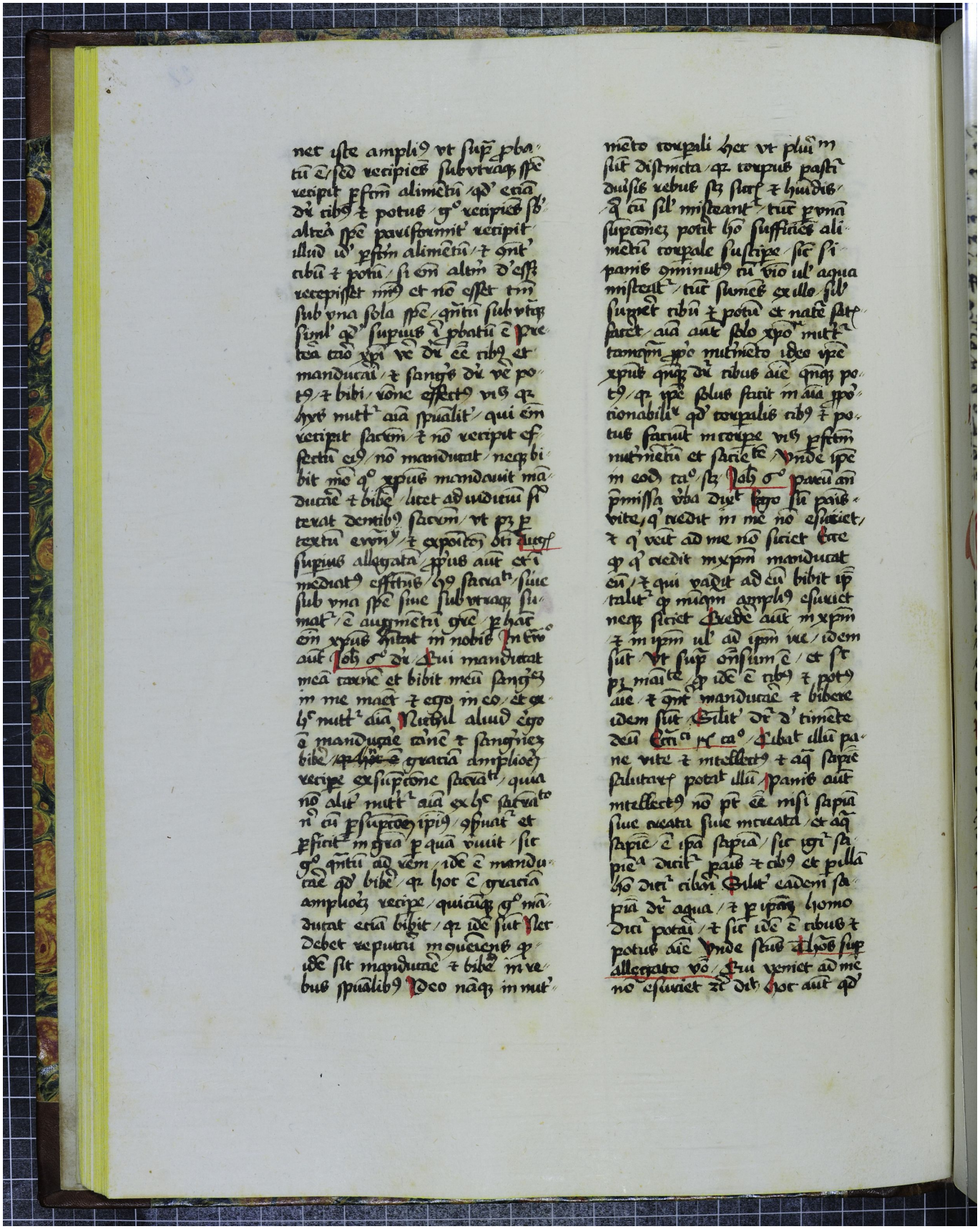

net iste amplio vt sup̄ pba-
tu ē/ sed recipies sub vtraq; spē
recipit p̄ſtm alimētū/ q' erūa
dī ribꝰ ⁊ potus/ g' recipies sb'
altera spē panis formit' recipit/
illud u' p̄ſtm alimētū/ ⁊ ont'
ribū ⁊ potū/ si ēm alterū d'esset
recepisset mꝰ et nō esset tm
sub vna sola spē/ q̄ntū sub vtraq;
simil' q' supius ē pbatū ē Pre-
tea tūc xpi ve dī ēē ribꝰ et
manducāt/ ⁊ sangꝰ dī ve po-
tꝰ/ ⁊ bibi/ vōnc effectꝰ vnꝰ q;
hyē mutt' aīa spualit'/ qui ēm
recipit sacrm/ ⁊ nō recipit ef-
fectū eiꝰ/ nō manducat/ neq; bi-
bit mo q' xpus mandauit ma-
ducāre ⁊ bibē/ licet ad iudicium si
teraat dentibꝰ sacrm/ vt pz p
textū eūn' ⁊ expōitoꝰ dñi Augſ
supius allegata/ xpus aut est
mediatꝰ effectus hꝰ sacrat' sive
sub vna spē sive sub vtraq; su-
mat/ ē augmētū grē/ p hac
ēm xpus habitat in nobis Intro
aut Joh 6° di Qui manducat
meā carnē et bibit meū sangēm
in me maet ⁊ ego in eo/ et q
hꝰ mutt' aīa Nichil aliud ego
ē manducāre carnē ⁊ sangēm
bibē/ q̄ hoc ē gratia amplioē
recipē ex suprēme sacrat'/ quia
nō alit' mutt' aīa ex hꝰ sacrat'o
nē cū p̄ suprēme ipiꝰ/ q̄ fuat et
p̄ficit in gra p quā vivit/ sic
g' q̄ntū ad rem/ idē ē manducā-
re q' bibē/ q; hoc ē gratia
amplioē recipē/ quicūq; g' ma-
ducat erūa bibit/ q; idē sunt Ser
debet reputari in quicūq; q;
idē sit manducāre ⁊ bibē in re-
bus spualibꝰ Ideo nāq; in mut'
metō corporali hoc vt plū in
sūt distincta/ q; corpus pasti
duisis cibus sz sicut ⁊ humidis/
q' cū sil' misceant' tūc p̄ma
suprēme potū hō sufficiēs ali-
mētū corporale sustipe/ sic si
panis diminutꝰ cū vino ul' aqua
misceat' tūc sumes ex illo sil'
sumet ribū ⁊ potū et nātē satis
faciet/ aīa aut solo xpo mutt'
tamen p̄ mutrimēto ideo ipse
xpus quēq; dī ribus aīe quēq; po-
tꝰ/ q; ipse plus facit in aīa pro-
portionabilē q' corporalis ribꝰ ⁊ po-
tus faciunt in corpe vnꝰ p̄ſtm
mutrimētū et sanitē Vnde ipse
in eod cap̄o/ sz Joh 6° parcū an
p̄missa verba dicit Ego sū panis
vite/ q' credit in me nō esuriet/
⁊ q' venit ad me nō sitiet Ecce
q' q' credit in xpm manducat
eū/ ⁊ qui venit ad eū bibit ip̄
talit' q' in eum amplioē esuriet
neq; sitiet Credē aut in xpm
⁊ in ipm ul' ad ipm ire/ idem
sūt Vt sup̄ ōnsum ē/ et sic
pz manifē q' idē ē ribꝰ ⁊ potꝰ
aīe/ ⁊ q̄nt manducāre ⁊ bibere
idem sūt Edit' dī d' timēte
deū Cōm̄ pr̄ cap̄o/ Cibat illū pa-
ne vite ⁊ intellectꝰ ⁊ aq̄ sapie
salutaris potat illū Panis aut
intellectꝰ nō pt ēē nisi sapia
sive creata sive increata/ et aq̄
sapie ē ipa sapia/ sic igit' sa-
pie^a dicit' pānis ⁊ ribꝰ et pulla
hō dicit' cibū Bibit' eadem sa-
pia dī aqua/ ⁊ p ipam homo
dicit' potū/ ⁊ sic idē ē ribus ⁊
potus aīe Vnde sicut Ihēs sup
allegato vō/ Qui venit ad me
nō esuriet ⁊c dicit hoc aut q'