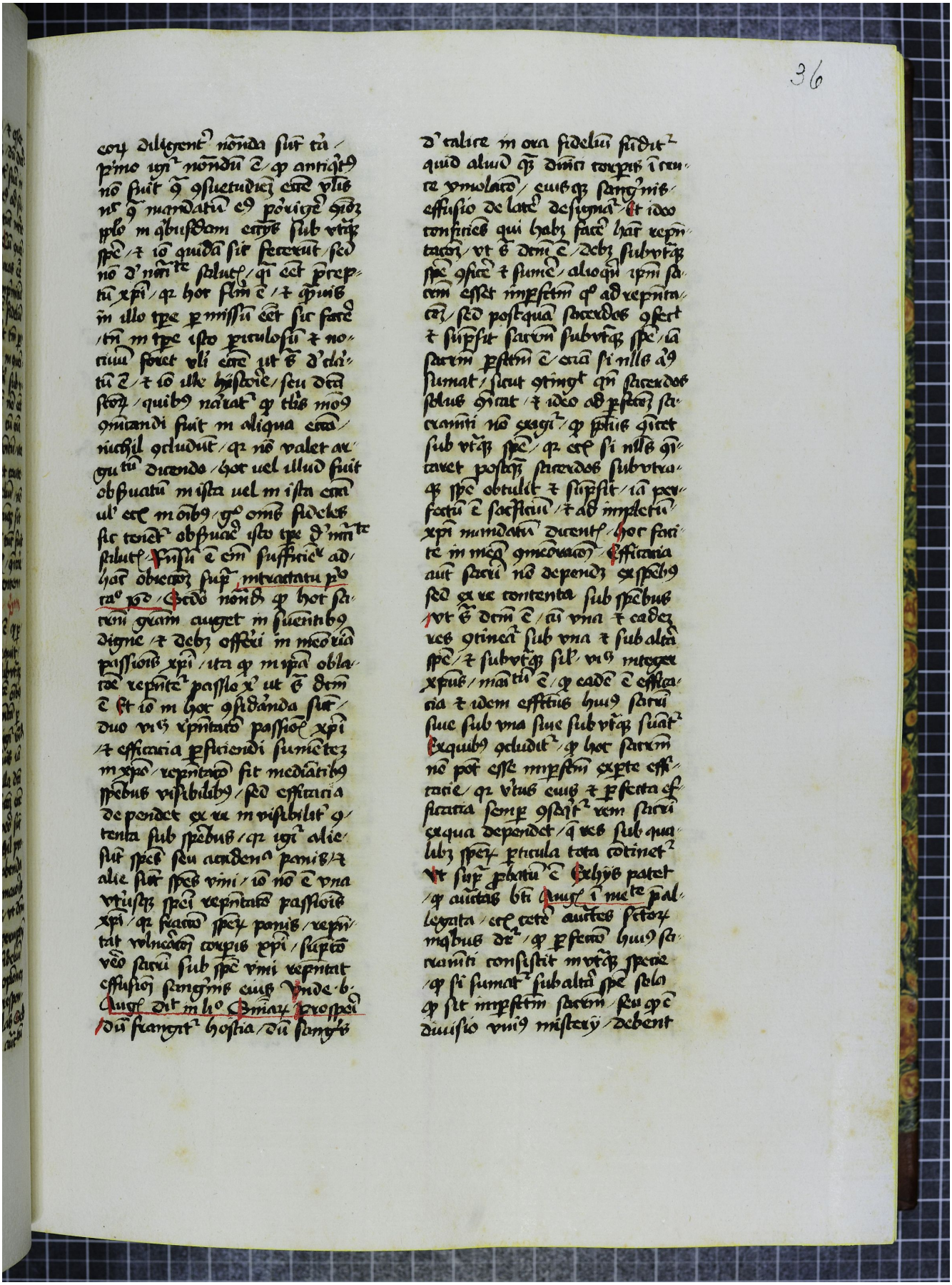
Quelle: http://manuscripta.at/?ID=508
Copyright: Klosterneuburg, Augustiner-Chorherrenstift



36

cor diligent nonda sint tu / primo ign nondu t q antichr no fuit q q sluetudiet ecte vlis nr q mandatu ei p'uige qdz plo m qbusdam ecis sub vtq spe / t io quida sit fecerunt / sed no d' non te solut / qi ect prep tu xpi / qr hor sim t / t qnis m illo tpe p missu ect sic fare / tn m tpe isto piculosu t no tium foret vli ecte ut t d' da tu t / t io ille hystorie / seu dei stor / quibus narat q tlis mos omitandi fuit m aliqua ecia / nichil ocludit / qr no valet ar gu tu dicendo / hor uel illud fuit obtuatu m ista uel m ista ecia ul' ecte m oibus / q omes fidles sic teneat obtuare isto tpe d' non te solut / Nisi t cm sufficie ad / hat obiectu sup mtractatu p'd ta pod / Credo nondu q hor sacrm gram auget m sueniebus digne / t debz offeri in meo ria passionis xpi / uta q m xpo oblatoe reptite passio x' ut t dem t / sit io m hor q sidanda sint / duo vis repntato passio xpi / t efficacia p sticendi sumetez m xpo repntato fit mediatibus spebus visibilibus / sed efficacia dependet ex re m visibilit q / tenta sub spebus / qr ign alie sint spes seu acidentia panis / t alie sint spes vini / io no t vna vrusq speci repntato passionis xpi / qr facto spey panis / repn tat volnerato corpis xpi / supio vero sacri sub spe vini repntat effusio sanguinis cuius unde b. Augst dit m ho q dmiay / prospeci / du fracnt hostia / du sanguis

d' talice m ora fidelium fiddit quid aliud q dmi corpis i cruce ymolato / cuius q sanguinis effusio de late designat / et ideo tonsiries qui habz facere hat repn tacoi / vt t dem t / debz sub vtq spe q sicet t sumet / aliq ipm sa crm esset mpfectm q ad repntaci / sed post qua sacerdos q fert t suppsit sacrm sub vtq spe / ia sacrm pfectm t / ecia si nlls ad sumat / sicut qtingit cm sacerdos solus qicat / t ideo ad pfectoi sacramti no exigi q plus qicet sub vtq spe / qr ecte si nlls qi caret postq sacerdos sub vtra q spe obtulit t suppsit / ia pfectu t sacfciu / t ad mpletu xpi mandatu ducent / hor facite m meq qmeoratio / Efficacia aut sacri no dependet ex spebus sed ex re contenta sub spebus / vt t dem t / ci vna t eadem res qtinet sub vna t sub alta spe / t subvtq sil' vis integre xpus / mai tu t / q eade t efficacia t idem effectus huius sacri sive sub vna sive sub vtq suat ex quibus ocludit / q hor sacrm no pot esse mpfectm exte efficacie / qr vtus eius t pfecta efficacia semp osdit rem sacri equa dependet / q res sub qua libz spey pticula tota continet vt sup pbatu t / Exhys patet / q auctas bti Augst i mete pal legata / ecte cete auctes sctorum mqbus de / q pfectio huius sacramti consistit m vtq specie / q si sumat sub alta spe solo q sit mpfectm sacrm / seu q e diuisio vnius misterii / debent