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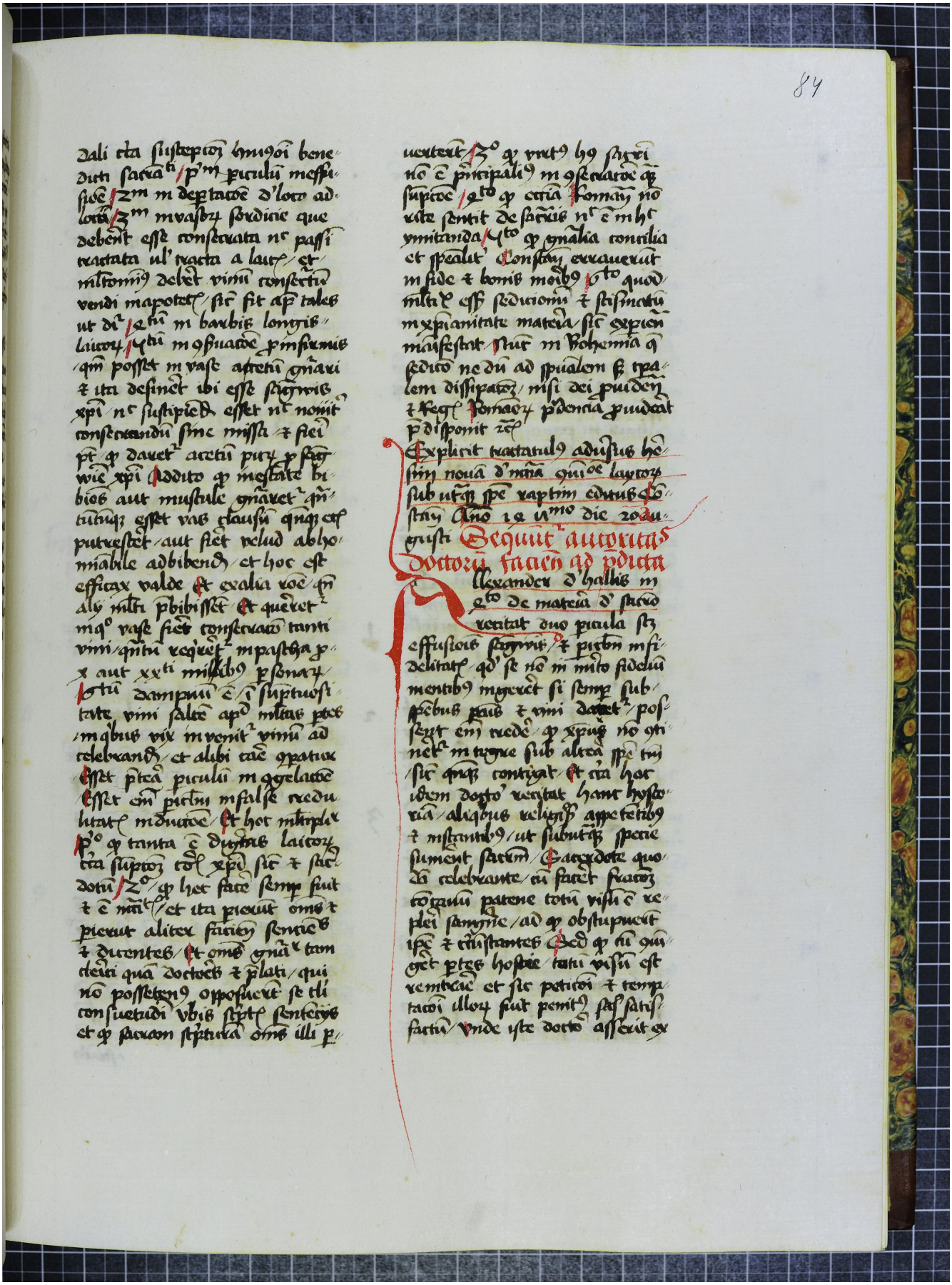

84

dali ita suspicio hmugoi bene
dicti sacra/ p'm periculu messi
fide/ 2m m deportare d'loco ad
locu/ 3m m vasbz sordicie que
debent esse consecrata nr passi
tractata ul' tracta a laic/ et
mitomiq delet vinu consecra
vendi mapotest/ sic fit ap tales
ut di/ 4to m barbis longis
laicoz/ 5tu m ostiatde p'mfumis
qm posset m vase actetu gnari
t ita desinet ibi esse sangwis
xpi nr sustipied esset nt nomi
consecrandu sine missa t sici
pt q daret actetu pcy p sang
wie xpi/ addito q mestate bi
bios aut mustule gnaret pn
tutuq; esset vas clausu qnq; et
putrescet/ aut fiet velud abho
miabile adbibend/ et hoc est
efficax valde et exalia voe qn
aly mlti pbibisset et quere
mq vase fiet consecrau tanti
vini/ qntu requiret mpastha p
x aut xxti milibq p sbnazy
/6tu dampnu e i suptuosi
tate vini salte apd mltas pcc
/mqbus vix m venit vinu ad
celebrand/ et alibi tace qpatur
esset pica periculi m ogelatde
esset cm pictu mfalse reedu
litat m diutde et hoc mtiplie
/7o q tanta e diuitis laicoz
tta suptuoz tol xpi sic t sac
dotu/ 8o q hoc face semp fuit
t e mn/ et ita pcedit oms t
pcedit aliter fatuoz sentie
t dicentes/ et oms gnal tam
cleri qua doctoes t plati/ qui
no possetqn opponere se tli
consuetudi vbis sptt sentencys
et q sacram sptura oms illi p

ueniret/ 9o q vnt hg sacri
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supere/ 10to q etia romanu no
cite sentit de sacris nr e m hc
ymitanda/ 11to q gnalia concilia
et specialit constanty euacuerunt
m fide t bonis moribq 12to quod
mlti e ssi seduciom t stismatu
m xpianitate materia sic expien
mafestat/ Nur m boheme q
sedicio ne du ad spialem t tra
lem dissipatoz/ nisi dei pnidem
t regi romanoz pdencia pnudeat
p disponit etc

Explicit tractatulq adiustus ho
sim noua d'mna omnioe laicoz
sub utraq spe baptim edtus co
stanty Ano 1a ymo die 20 au
gusti

Sequit auctoritas doctoru facien ad pdicta

Alexander d'halis m
2to de materia d' sacro
rectitat duo pcula sti
effusionis sanguis/ t pcibn mfi
delitatis qd' se no m mito fidelium
mentib mgeret si semp sub
specibus panis t vini daret/ pos
sent em credi q xpus no oti
net m tegue sub altera spe tui
sic qnq; contigat et ita hoc
idem dotto' rectitat hanc hysto
ria/ aliqbus relignis appetitib
t mstrantib/ ut subutiq specie
sument sacrm/ Sacerdote quo
da celebrante/ cu faceret fractoz
corpis patene totu visu e re
plei sanguine/ ad q obstupuerit
ipe t cnstantes/ Sed q cu qui
cet ptes hostie tanti visu est
remtiae et sic petitoi t tempt
tacoi illoz fuit pemit fas satis
factu/ Vnde iste dotto asserit q