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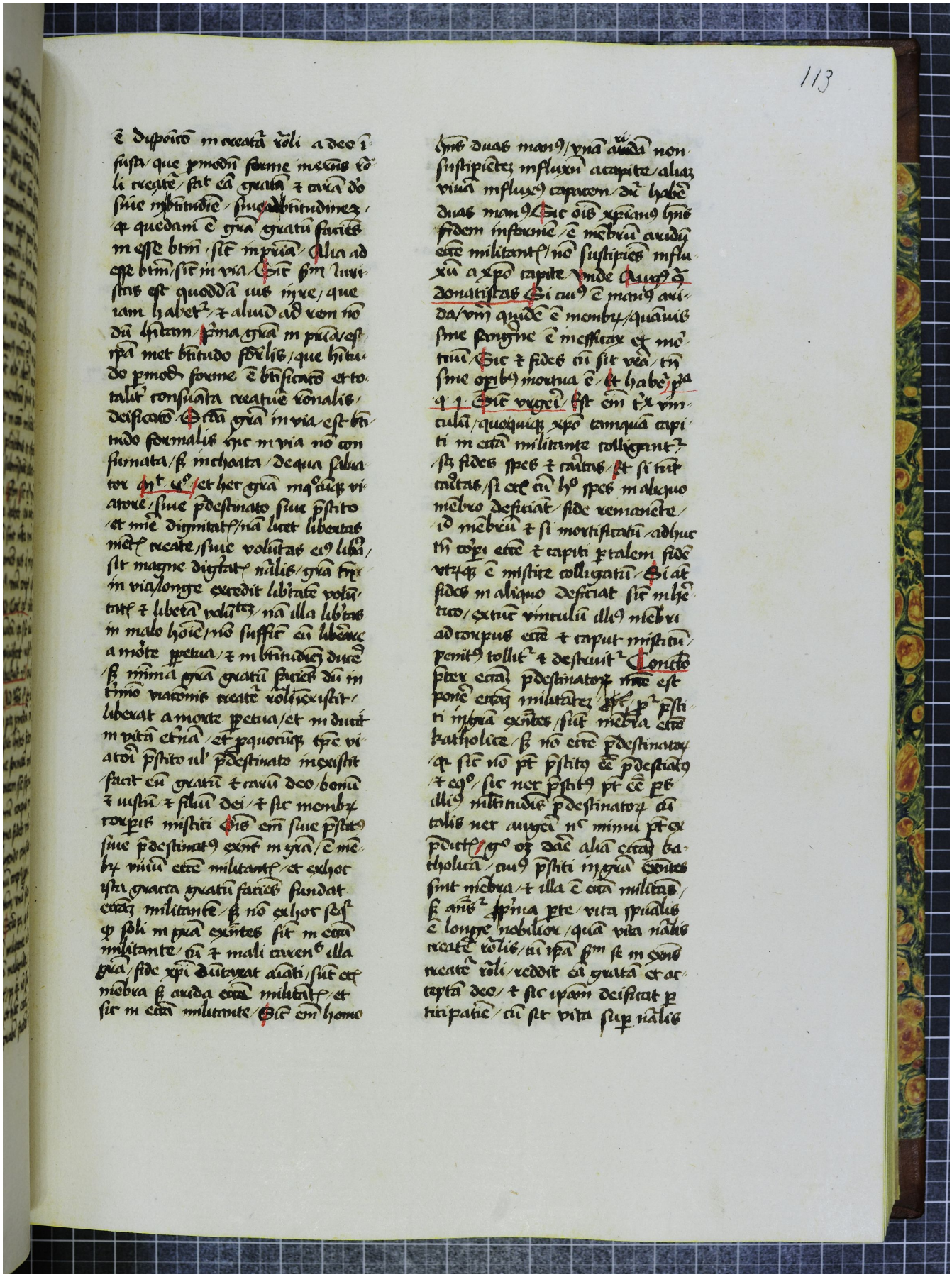

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ē dispōrō m̄ recreatā rōli a deo i
fusa/ que p̄modō forme meritis rō
li recreāt/ fit cā gratia ⁊ caritas dō
sue mbitudie/ sue habitudinez/
q̄ quedam ē gra gratū faciēs
m esse bti/ sic m̄ pria/ Alia ad
esse bti/ sic in via/ Sic ꝓm̄ luci
stus est quoddā ius m̄ re/ que
iam habet ⁊ aliud ad cōm nō
dū habitum/ p̄ma gra m̄ pria/ est
ipa met bitudo sōlis/ que hitu
do p̄modō forme ē bīficare et to
talit̄ consuata recatue rōnalis/
deificare/ Secūd gra in via est bi
tudo formalis q̄ in via nō con
summata/ sē mchaata/ de qua salua
tor ait q°/ et her gra mg̃ accep vi
atore/ sue p̄destinato sue p̄sito
/ et mē dignitat̄/ nā licet libertas
nūq̄ recatē/ sue voluntas eī lubi/
sit magne dignitat̄ nālis/ gra tn̄
in via/ longe excedit lib̄tate volū
tat̄ ⁊ libertā voluntez/ nā illa lib̄tas
in malo hoīe/ nō suffic eī libertē
a mōte ꝑpetua/ ⁊ m̄ bitudiē ducē
/ sē mīma gra gratū faciēs dū in
timo viatoris recatē rōlis existit/
liberat a morte ꝑpetua/ et m̄ducit
m̄ vitū etna/ et p̄ quo tūp̄ tpe vi
atōis p̄sito ul' p̄destinato m̄ existit
facit eū gratū ⁊ caru deo/ bonū
⁊ iustū ⁊ filiū dei/ ⁊ sic membr
troupis mistici Sic ēm sue p̄sito
sue p̄destinato exist m̄ gra/ ē me
br̄ vnū ecte militant̄ et exhor
ter gracia gratū faciēs fundat
ecclēz militante/ sē nō exhor sed
q̄ sōli m̄ gra existēs sit m̄ ecclā
militante/ cū ⁊ mali cauen⁶ illa
gra/ fide xpi dūtaxat aiati/ sūt et
membra sē aruda ecte militant̄/ et
sic m̄ ecclā militante/ Sic ēm homo
hns duas manū/ vna ārida non
sustinēte m̄fluxū a capite/ aliaz
viua m̄fluxū capitis/ dē habē
duas manū/ Sic oīs xpianū hns
fidem informē/ ē membū aridū
ecte militant̄/ nō sustinēte m̄flu
xū a xpo capite/ vnde Quōd dō
donatistas Si cui ē manū ari
da/ vm̄ quōdē ē membr̄/ quātūcū
sme sanguine ē mortuū et mo
tuū/ Sic ⁊ fides cui sit vera/ tn̄
sme oribū mortua ē/ et habē/ p̄a
q 1. Sic vegetū/ sit ēm ⁊ vm̄
culū/ quoquūq̄ xpo tamquā capi
ti m̄ ecclā militante colligatū ⁊
sē fides spes ⁊ caritas/ et si tūc
caritas/ si ecte eī h° spes m̄ aliquo
membro deficiat/ fide remanente/
id membū ⁊ si mortificatū/ adhuc
tn̄ xpi ecte ⁊ capiti p̄talem fide
vtq̄ ē mistice colligatū/ Si at
fides m̄ aliquo deficiat sic m̄ he
reo/ extūc vinculū illū membri
ad troupus ecte ⁊ caput mistici/
penitū tollit ⁊ destruit ⁊ Concto
ptez ecclā p̄destinatōz nūc est
ponē ecclēz militantēz ꝑte p̄ p̄sti
ti m̄ pria existēs/ sūt membra ecte
catholice/ sē nō ecte p̄destinatōz
q̄ sic nō pt̄ p̄sitū ē p̄destinato
⁊ eō/ sic nec p̄sitū pt̄ ē pt̄
illū multitudīs p̄destinatōz ēī
talis nec augēi nec minui pt̄ ex
p̄ditū/ ēō oz dāē alia ecclā ca
tholica/ cui p̄sitū in gra existē
sūt membra/ ⁊ illa ē ecclā militans/
sē ānē ꝑpetua pte/ vita spūalis
ē longe nobilior/ quā vita nālis
recatē rōlis/ cui ipa ꝑm̄ se m̄ cons
recatē rōli reddit eī gratū et ac
ceptā deo/ ⁊ sic ipam deificat p
participatīē/ cui sit vita sup̄ nālis