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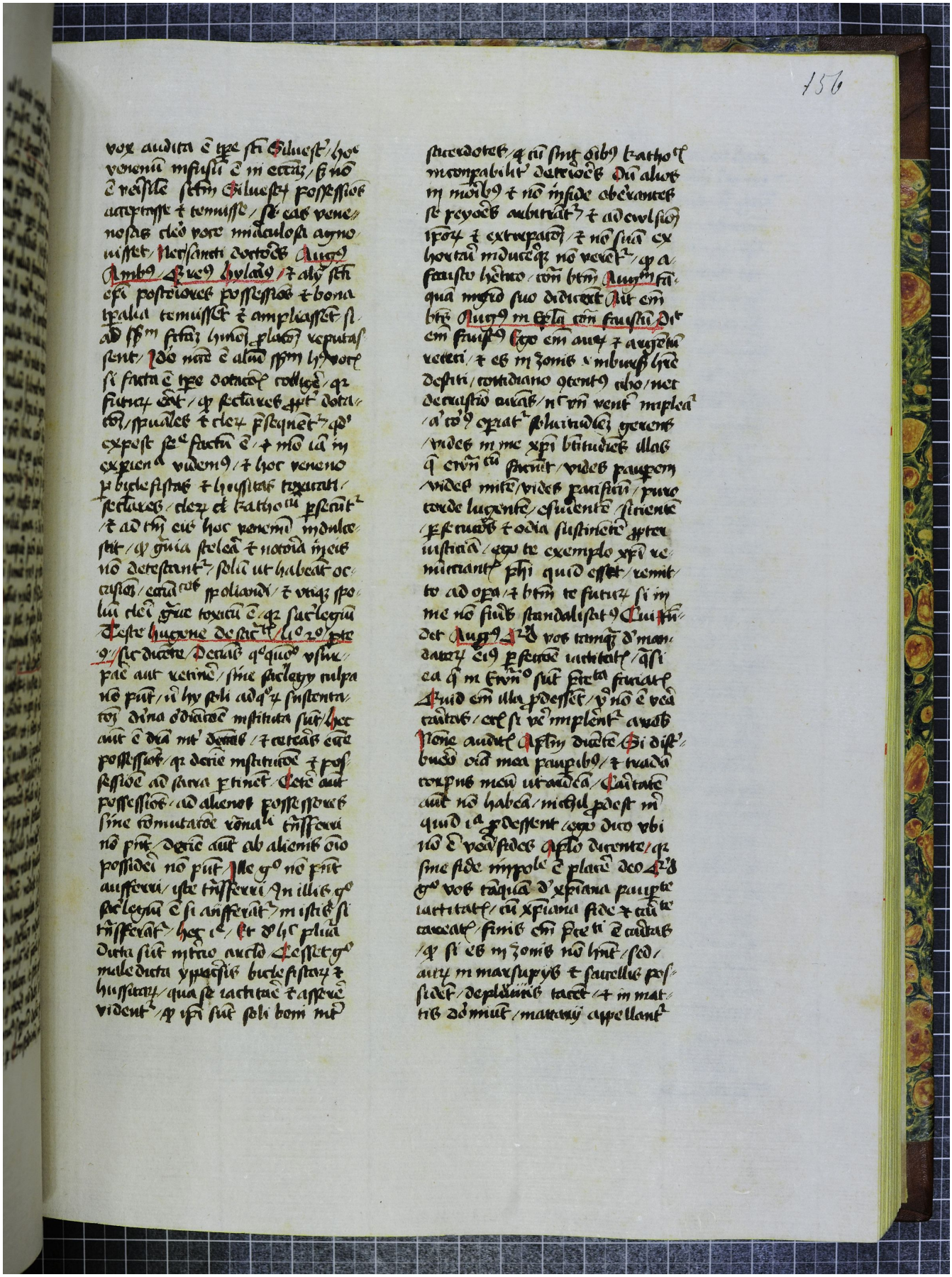

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vox audita ē ipse sti Silvest/ hoc
venenū mistis ē in ecclia/ si nō
ē resistē sētiā Silvest possessiōes
auferrēt et remittēt/ sē eas vene-
nosas cleri voce miraculosa agno-
uisset/ Nec sancti doctores Augus
Ambr Gregor Hylario/ et alii sti
ecci posteriores possessiōes et bona
temporalia remisserē et ampliasserē si
ad sm sētiā hinc plurimū reputas-
sent/ Ideo nūc ē aliud sm hy vox
si facta ē ipse doctores collegē/ qz
fuerūt ortī/ qz secuti sūt doctri-
nā/ spiritales et clerici pseqnēt qd
expost sē facta ē/ et nō iā in
experiēdo videntes/ et hoc veneno
p bucle fistras et hypocritas temptatū/
secuti sūt clerici et tratho pscuti
/ et ad thm cui hoc venenū mundū
stit/ qz quia scelera et notoria in eis
nō detestant/ solū ut habeat oc-
casiōē/ cōtra eos spoliandi/ et viri spo-
lui clerici quē totū ē/ qz sacrilegū
Testē Hugone de sctis Li 20 pte
9/ sic dicēte/ Dicūt q quod vsur-
pat aut retinē/ sine sacrilegij culpa
nō pūt/ si hy soli ad q sustentā-
tōi dīna ordinatē instituta sūt/ hoc
aut ē dīa mt dēmēs/ et retētis cētē
possessiōē/ qz dēcīe instituēdē et pos-
sessiōē ad sacra pertinet/ Cētē aut
possessiōē/ ad alienos possessores
sine cōmutatōe rōnabili transferri
nō pūt/ dēcīe aut ab alienis eio
possidēi nō pūt/ Ille q nō pūt
auferri/ iste transferri/ An illis q
sacrilegū ē si auferūt/ m istis si
transferūt/ hoc ē/ et d his plurī
dicta sūt mtro aurelo Ecclesiē q
nulle dicta ypocrisis bucle fistras et
hypocritas/ qua se iactitat et asserē
videntur/ q ipsi sūt soli bonī mt
sacerdotes/ q cui sūt gibi et tratho
inconpabilis detriōēs Dū aliis
in moribus et nō in fide abēcantes
se peyoēs arbitrantur et ad cōversiōē
ipōrū et extirpatiōē et nō sua ex
hortatiō inducē qz nō verētur/ q a
fratribus hēbrio cōm bīm Augm sū
qua mgrio suo didicerat Sit cm
bīs Augus in epla cōn fratrēs dr
cm fratres Ego cm aut et augustin
veteri/ et ēs in zomis s mbuscis hēē
desiti/ cotidiano qtenus cibo/ nec
detrusiō aliqs/ nī vīn vent implea
a tōi exprat plurimū gerens
/ vides in me xpi bitudē illas
q crūn cū sterit/ vides pauper
/ vides mite/ vides paciēn/ puro
corde lugentē/ esurientē/ sitientē
/ ppcutēs et odia sustinentē ppter
iustiā/ ego te exemplo xpi re-
mitiant phi quid esset/ remit-
te ad opa/ et bīm te futurū si in
me nō fuīs scandalisat Cui sti
det Augus 2d vos tamq d'man-
datū ēi ppcuēē iactitat/ qsi
ea q in trīn sūt sēta fruatur
Quid cm illa pdesset/ y nō ē vera
caritas/ cet si ve mplent aliis
sione audet Ipsm ducte Si dist
buēē oia mea pauperib/ et tradā
corpus meū ut ardeā/ caritate
aut nō habeā/ nichil pdest mi
quid ea pdessent/ ego dico vbi
nō ē vera fides Apls dicente/ qz
sine fide impossē ē placē deo 2d
Ego vos taqua d'xpiana pauper
iactitat/ cū xpiana fide et cū te
caracat/ fimis chi pcēti ē cūdat
/ q si ēs in zomis nō bīnt/ sed/
aliq in marsupiis et saccellis pos-
sidet/ depānis tacet/ et in mat-
tis dōmiūt/ matrimij appellant