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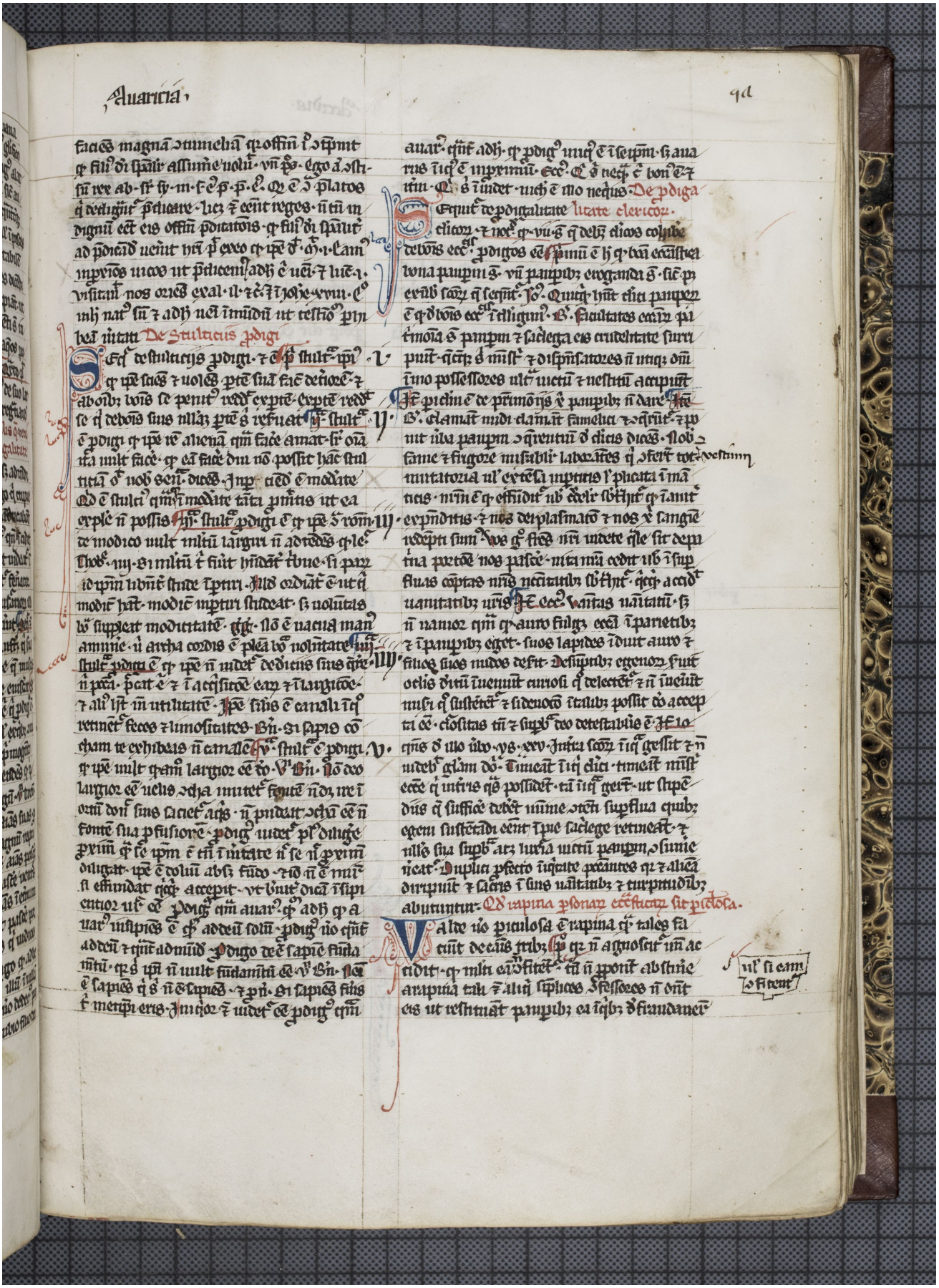

Auaricia 91

facies magna ⁊ munificha quoffin d ⁊ ſpmt
q filij di ſpiritu affumere uolui. vii ꝓ. Ego d ⁊ ſti-
ſu rex ab ſt ſy. m. ſ ē p. p. l. Qz ē ⁊ platos
q deligit ꝓtuere. lucr ⁊ cōſt reges. ñ tū in
dignū eſt eis offiū ꝓdicatois. q filij di ſpiritu
ad ꝓdicād ueniūt vii ꝓ exo q ipe d. ō. i. Cam
inpios uicos ut ꝓtuceni adij ē uēi ⁊ luc. i.
visitauit nos oriēs exal. il. ⁊ ē ⁊ ioſe. xvii. c
mlj nat ſu ⁊ adij uēi ī mūdū ut teſtiō ꝓp
hetā ūitatis. De Stultitiis ꝓdigi

Sed de stultitiis ꝓdigi. ⁊ ē ꝓ stult ipi
q ipe ſuas ⁊ uoles ꝓte ſua fac deince ⁊
ab oīb; ois ſe penit redd expte. expte redd
ſe q debois ſins ullāz ꝓte s refutat. Ij stult
ē ꝓdigi q ipe re aliena qm fac amat. ſi oīa
ita mult fac. q ea fac dm nō poſſit hāc ſtul
titiā d nob ſcij. dicēs. Inp. ſed ē modice
Qd ē ſtulci qm ſi modice tīta ꝓmitis ut ea
exple ñ poſſis. Ij. ſtult ꝓdigi ē q ipe d rōm.
de modico mult mlti largiri ñ adtēdēs q le
thos. ny. si multū t fuit hīdat tūc. ſi pri
id qm iudīt ſtude ſpiri. Illd ordīat ē ut q
modice hat. modice inpiri ſtudeat. ſi uolūtis
ꝓ ſupplet modicitate. q ſ. nō ē uacua man
amuſie. ū archa cordis ē plēa ꝓ uolūtate. Ij
stult ꝓdigi ē q ipe ñ mdet dēdiens ſins qre
ñ pcā. pcat ē ⁊ ī acſiūdē eay ⁊ ī largitōe
⁊ alī ſt ñ utilitate. Ipe ſins ē ea mali ī q
retinet fecos ⁊ limoſitates. Bn. si ſapio cō
cham te exhibeas ñ ea male. Ij. stult ē ꝓdigi
q ipe mult q ēm largior ē cō. V. Bn. nō eo
largior ē uelis ⁊ cha mutet ſonē ñ dr. ire ī
oīā doī ſins ſaciet acſ. ñ pndat ⁊ cū ē ñ
fonē ſua pfuſiore. ꝓdigi mdet pl dilige
prim q ſe ipm ē tū ī uitate ñ ſe ñ prim
dilīgat. ipe ē doluī abſ; fūdo. ⁊ id ñ ē mut
ſi effūdat q acceptit. vt bīut dicā. ſi ipi
entior uſ ē. ꝓdigi qm auar. q adij q a
uar. uſuries ē q addeū ſolū. ꝓdigi nō eſt
addeū ⁊ eſt admūd. ꝓdigo de ē ſapie fūda
mētū. q s ipi ñ mult fūdamētū ē. V. Bn. ſa
ē ſapies q s ñ ē ſapies. ⁊ pri. si ſapies ſins
t mercip eris. Jm ēor ⁊ mdet ē ꝓdigi qm
auar. eſt adij. q ꝓdigi mdet ē ī ſe pm. ſi aua
rus ī q ē imprimis. ecc. q s nec ē bon ē ⁊
ūm. Qz s ī mdet mdet ē mo nequs. De ꝓdiga

Sequit de ꝓdigalitate lucate clericor.

Clicor ⁊ nōc q. vii. s q delī clicos cōſide
de bōis ecc. ꝓdigos ē. Primū ē hj q. tū ecāſtrei
bona pauprī s. vii pauprī; eroganda s. ſic p
eēūb ſcōr q ſcripſit. Jo. Quicq habet ēlicu pauper
ē q d bōis ecc. ī elligim. B. facultates eōrū pa
timōia s pmpm ⁊ ſacilega eis crudelitate ſurri
puit. ſ ēt; s mīſt ⁊ dispēſatores ñ unq; dōm
ī no poſſeſſores ult. uetū ⁊ uetuſtū acrpuit
Ipe pcim ē de primōnis ē pauprī; ñ dare. Ire
B. clamat mdi clamat famelici ⁊ eſrūt ⁊ pp
ut ūla pauprī. ſ ſrentur d clicis dicēs. Job.
fame ⁊ frigore mſibilī laborātes q ſkent ⁊ ⁊ destruun
mutatoria ul exterēli inpiis ſ pcata ī mā
ticis. nīm ē q effūdit ub ecclī. ſbtlyt q ī amit
expēditis. ⁊ nos de plasmatō ⁊ nos ē ſanguē
redēpti ſum. Nos q ſtes nīi mdere ſ le ſit depri
tia pretē nos pascē. nīi mā cedit ub ī ſup
fluas cōpias nīs necitatib; ſbtlyt. ſ ccid
uanitatib; uīis. Ipe ecc. Vanitas uāitatū. ſ;
ñ uanior qm q auro fulgz. ecc. ī parietib;
⁊ ī pauprī; eger. ſuos lapides ī duit auro ⁊
ſtuos ſuos nudos deſit. Deſiūpnb; egenor. ſunt
oelis dītū ī uenuit cumoſi q deſerēt ⁊ ñ ī uenīt
mlti q ſuſtēt ⁊ ſidenoō ītalib; poſſit cō accep
ti ē. cōſitas tū ⁊ ſupb deo detestabilis ē. Ipe lo
qns d uno ūlo. ys. xlv. Jnīta ſcōr ī iq gressit ⁊ ñ
mdeb glām dō. Timeat ī iq dīci. timeat mīſt
ecce q uīris q poſſidet. tā ī iq gerit. ut ſupe
dūs q ſufficē deēt. uīme. ⁊ ēm ſupflua quib;
egem ſuſtētādi ēent. Ipe ſacilege retineat. ⁊
ullo ſua ſupb. aut. uīcia uetū pauprī. ſ ſimie
ricat. Duplia pfecto ſūgēte pēantur qr ⁊ alīēa
diruptū ⁊ ſacris ī ſins uāitatib; ⁊ turpitudīb;
abutuntur. Qd rapina ꝓdnat ecclīcat ſit pictosa.

Valde nō pricolosa ē rapina q tales fa
cūt de eūs ſtrib; ſ qz ñ aguoſcit uīn ac
cidit. q mlti eā dīſitet. tū ñ ponit abſtinē
arupina tālī ⁊ alīq ſpiices. Jfeſſores ñ dōt
eis ut reſtituat pauprī; ea iqb; d fīaudanei

ul ſi eam o fitent