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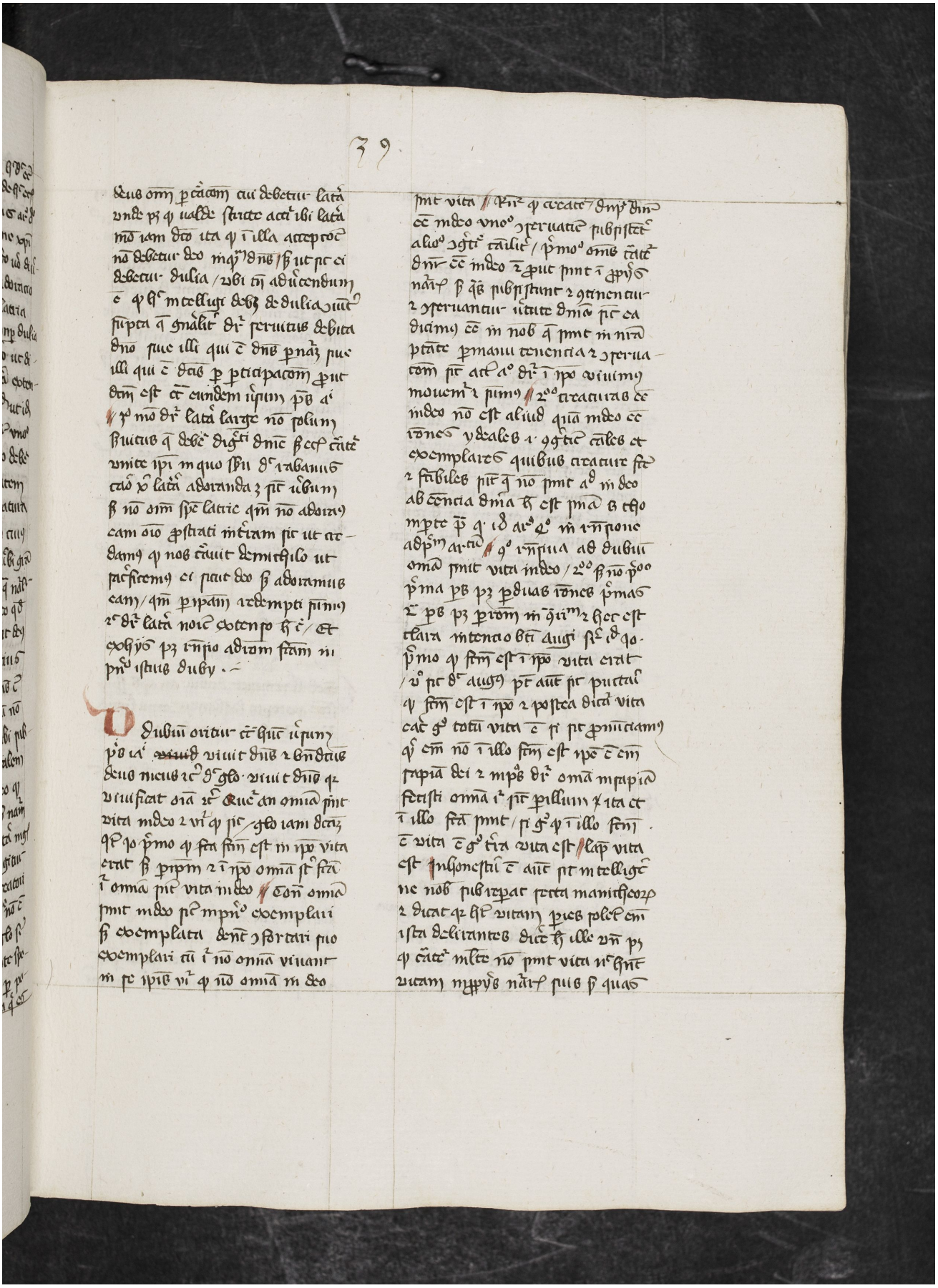

39.

deus omn̄ p̄ceptam aut debetur- lauā
unde p̄z q̄ valde stricte accip̄ ibi lauā
mō iam deo uita q̄ illa accepro-
nō debetur deo mq̄ d̄ns / ꝑ ut p̄c ei
debetur- dulia / ubi n̄ aduertendum
e q̄ q̄ intelligi debz de dulia ꝙ
scripta q̄ ḡnāliter dic̄ seruitus debita
d̄no sue illi qui e d̄ns p̄nāz sue
illi qui e deus p̄ principalem q̄ue
d̄m est et eundem ipsum p̄b a⁹
¶ 2⁹ mō dic̄ lauā large nō solum
ꝑfectus q̄ debē diligi d̄mē ꝑ eccl̄ām
unite ipi in quo ihū d⁹ rabanus
cui⁹ ō lauā adorande z p̄t ibum
ꝑ nō omn̄ sp̄e latrie q̄m nō adorem⁹
eam sed ꝓstrati in terram p̄t ut ar-
dam⁹ q̄ nos redēit de mitylilo ut
pacificem⁹ ei placet deo ꝑ adoremus
eam / q̄m p̄pam redempti simul
z dic̄ lauā nouū testamēt h̄ē / et
ecclēsiā p̄z in ps̄o adorem sanctam in
pn̄o istius diuby .-

Dubiū oritur- et quid ipsum
p̄b a⁹ ~~unum~~ viuit d̄ns z benedictus
deus meus &c. ḡlō · viuit d̄ns q-
viuificat oīa &c. Quē an omia sint
vitii mdēo z vi⁹ q̄ sic / ḡlō iam dictū
q̄ ꝑ ꝑmo q̄ sēa finis est in ipo vita
erant ꝑ principium z in ipo oma st sēa
z omia pie vita mdēo ¶ Cōn omia
sint mdēo p̄c mpn⁹ exemplaria
ꝑ exemplata dēnt ꝙ sortiri pio
exemplari ut i ipo omia viuant
in ꝑc ipius vi⁹ q̄ nō omia in deo
sint vita ¶ Nec q̄ creata d̄mp⁹ dim-
ce mdēo uno⁹ ꝙ seruatis pibꝰ sēt
alio⁹ ꝙ tis tribꝰ / ꝑmo⁹ omib⁹ tribꝰ
d̄nis ce mdēo z ꝑ sint z ꝓpter
nām ꝑ ꝗb⁹ pibꝰ sunt z ḡtiones sunt
z seruantur- uitute d̄mā ꝑc ea
dicim⁹ ce in nob q̄ sint in nra
ptate ꝑmanu tenencia z seruā-
tom ꝑc act a⁹ dic̄ i ipo viuim⁹
moiem z primo ¶ 2⁹ tractatus de
mdēo nō est aliud q̄ia mdēo ce
ones y dealeb z ḡtie tales et
exemplares quibus creatur sēa
z sibiles ꝑc q̄ nō sint a⁹ in deo
ab ēncia d̄mā h̄ est ꝑma z tho
mpte p̄ q· id a⁹ q⁹ in ones
adp̄m ar-tid ¶ q⁹ in ipsa ab dubiū
omā sint vitii mdēo / 2⁹ ꝑ nō ꝑo
ꝑma pb ꝑz ꝑdicas ones ꝑmas
z pb ꝑz ꝑtom in ḡlia z hoc est
tra. mtencio bti augi sc id q-
ꝑmo q̄ sēm est i ipo vitii erat
/ 2⁹ pr d⁹ augi ꝑt aut ꝑc patet
q̄ sēm est i ipo z postea dicat vita
cat ḡ totū vitii e ꝑ ꝑt ꝑmittam⁹
q̄ cm nō i illo sēm est ipo e cm
tripla dei z mpb dic̄ oma mirabilia
fecisti omia i⁹ ꝑc pillium ꝙ ita et
i illo sēa sint / ꝑ ḡ⁹ q̄ i illo sēm
e vitii e ḡ⁹ tra vita est ¶ lap vitii
est infinitesi e aut ꝑt intelligē
ne nob pibꝰ ꝛepar terra manifestorꝫ
z dicat q̄ ist vitam pies plene cm
ista deliciantes dic̄ h̄ ille vñ ps
q̄ cātē milte nō sint vitii nr̄ sēt
uitam nupcis nāt sibi ꝑ quas