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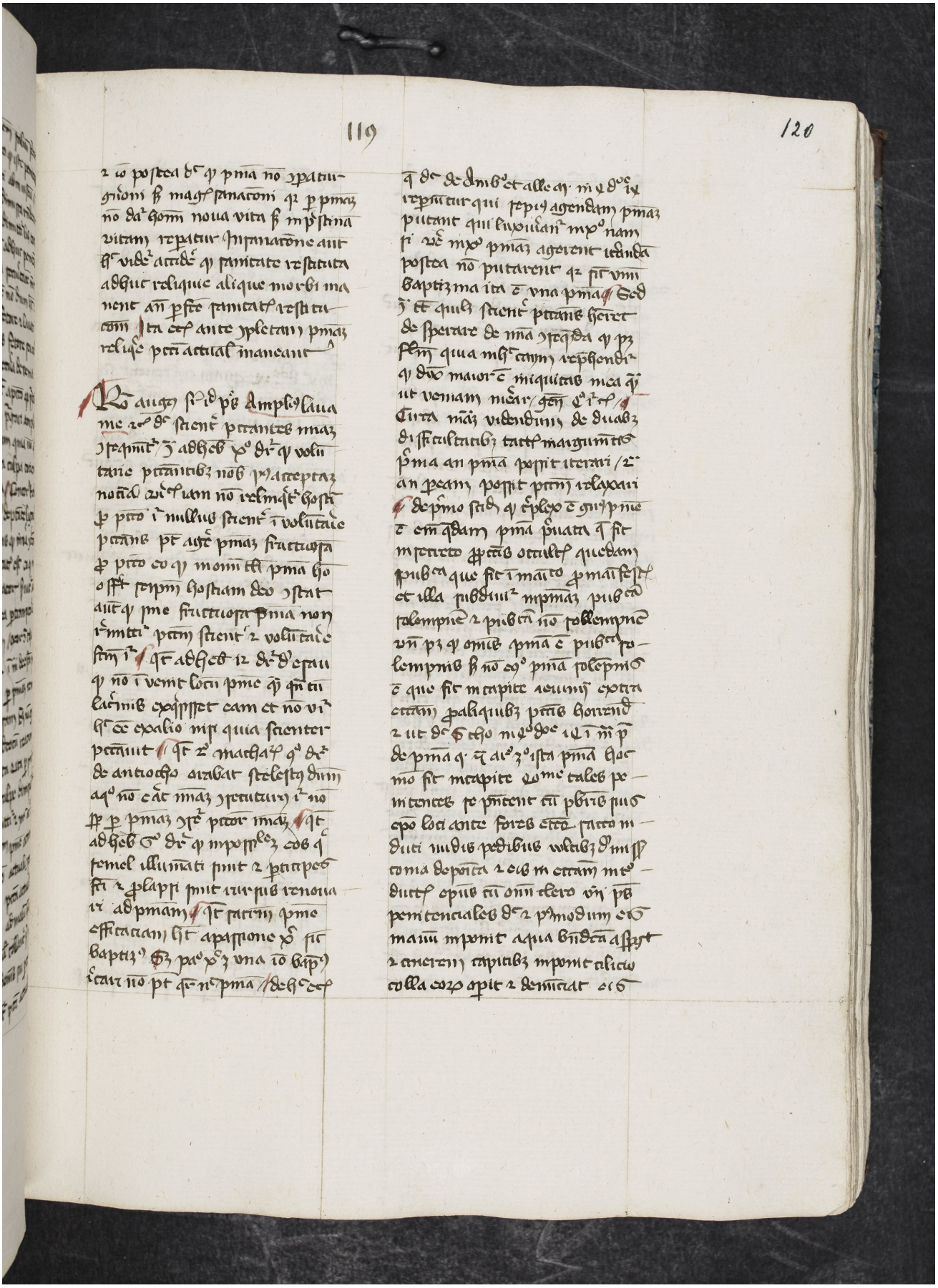

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2 ꝯ posteꝛa dꝛ q̄ pma no ꝓpatur-
gnoni ꝑ magꝛm̄ stratoꝛi q̄ ꝑ pmaz
no dat̄ hom̄ nouā vitā ꝑ mꝑstīa
vitam̄ ꝛepatur ꝓpinquone aut
ꝑ vide2 actū̄ q̄ pānitate ꝛ̄ statuta
abq; ꝛeliquie aliq; morbi ma
nent an̄ pfēt pānitat̄ ꝛ̄ restitu-
tom̄ ⁊ta cep̄ ante ꝓpletam̄ pmaz
ꝛeliq̄ pt̄ actual̄ manean̄t

Q̄o aūgo sī-d pt̄ ampliꝰ laua
me 2o dꝛ sciēt pānites maz
⁊ꝛepmit2 ⁊ abs̄q; dꝛ2 q̄ volū
tarie pānitib; nob ꝓ̄ acceptaz
no-d ꝙ̄ tam̄ no ꝛelinq̄t ꝓpt
q̄ pt̄o i̊ nullius sciēt̄ i̊ voluntate
pānit̄ pt aliq̄ pmaz structuꝛa
q̄ pt̄o eo q̄ mom̄ti pma ho
o ꝑt̄ tenp̄m hostiam deo ⁊ stat-
uit q̄ me structuꝛa pma non
i̊mitt2 pt̄m sciēt̄ 2 volūtarie
sēm i̊ ⁊ q̄r abs̄q; 12 dꝛ2 d'ep̄au
q̄ no i̊ venit loc̄i pme q̄ q̄n tu
lac̄nis exp̄ꝑꝑet eam et no vi2
ꝑ̄ ꝛ̄ expalio mꝑ quia sciēter
pt̄ānit ⁊ q̄r 2o matħeꝰ q̄ dꝛ2
de antiocho orabat stelestꝝ dom̄
aq̄ no ē dat̄ maz ꝓcutiuꝝ i̊ no
ꝑ̄ ꝑ pmaz ꝓ̄ pt̄or maz ⁊ ꝑ̄
abs̄q; ꝯ dꝛ2 q̄ mꝑꝑlez eos q̄
semel illūmati ꝑmit 2 ꝓcipes
fī 2 ꝓlapꝑi ꝑmit ꝛ̄ ꝑ̄ ꝛenouā
ꝛ̄ ad pmam ⁊ ꝑ̄ patrem̄ ꝑme
efficaciam ꝑ̄ apparone xp̄ꝰ ꝑ̄
baptiz2 ꝑ̄ pa2 xp̄z 2 vna ꝛo bap2
⁊tam no pt q̄r nc̄ pma // dep̄ dep

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q̄ dꝛ2 de dnib; et alle eq̄ m̄ q̄ dꝛ2 iq̄
ꝛepm̄t̄ q̄ni ꝛepiq̄ agendam̄ pmaz
putant q̄ni ꝛuꝛsū̄ mꝑ nam
ꝑ̄ q̄ mꝑ pmaz agentē ꝛeūda
posteꝛa no putarent q2 ꝑ̄ vm̄
baptiz̄ma ita ē vna pmaz ⁊ sed
ꝑ̄ ⁊ q̄ibz sciēt̄ pānis ꝑ̄ceret
de ꝑ̄ceptu de nūa ꝓcedꝛa q̄ pz
ꝑ̄m̄ quia mꝑ tam̄ ꝛep̄hendi2
q̄ duo maiꝛ̄ e miq̄tib; mea q̄
ut veniam mēar ⁊ gen̄ q̄ i̊ ⁊
Circa māz videndum̄ de duab;
dꝛ̄ ꝑ̄ticulib; tacte margīm̄ ⁊
ꝑ̄ma an pma ꝓpt̄ ꝛeiterꝛi ⁊ 2o
an ꝓcam̄ ꝓpt̄ ꝑ̄m̄ ꝛelaxari
⁊ de ꝑ̄mo sciēd q̄ ep̄lēo ē gn̄ ꝑ̄ me
ē em̄ q̄dam̄ pma ꝑ̄ātia q̄ ꝑ̄
mꝑtrecto ꝓ̄ctis otiulꝰ q̄ed̄am̄
ꝑ̄ib; q̄ fit i̊ matꝛo ꝓ̄ma ꝑ̄ ⁊
et illa ꝑ̄ib; mꝑmaz ꝑ̄ib; ⁊
tolempne 2 ꝑ̄ib; no ꝓ̄tolempne
vñ ꝑ̄ q̄ omib; ꝓ̄ma ē ꝑ̄ib; ꝓ̄-
lempnib; ꝑ̄ no eq̄ꝰ ꝓ̄ma ꝓlepmo
ē q̄ne ꝑ̄ mꝑcipit ꝛeūm̄ exp̄ta
ctam̄ ꝓ̄aliq̄ib; ꝑ̄ib; honend
2 ut dꝛ2 ⁊ ego m̄q̄ doc iq̄ i̊ m̄ ꝓ
de ꝓ̄ma q̄. ⁊ dic2 ꝛ̄ ista ꝓ̄ma ⁊ hoc
mo ꝑ̄ mꝑcipit q̄ me tales pe-
m̄tentes ꝓ̄ ꝓ̄tente ⁊ ꝑ̄bit̄ ꝑ̄
epo loci ante fores ⁊ ⁊ ꝑ̄ca m
diti nudis pedibus ⁊ ⁊ ꝑ̄ib; d'm̄ ⁊
toma deꝓ̄ta 2 eis m ⁊ m̄ꝰ-
diuit̄ epis ⁊ omn̄ clero vñ ꝓ̄
penitenciales dꝛ2 ꝓ̄modum eis
manū m̄ponit ⁊ ꝑ̄ ⁊ bñdicta ⁊ ꝑ̄
2 ⁊ ⁊ ⁊ mꝑnit ⁊ ꝑ̄ ⁊ ꝑ̄-
colla eoꝝ ꝓ̄ ⁊ dem̄ittat eis