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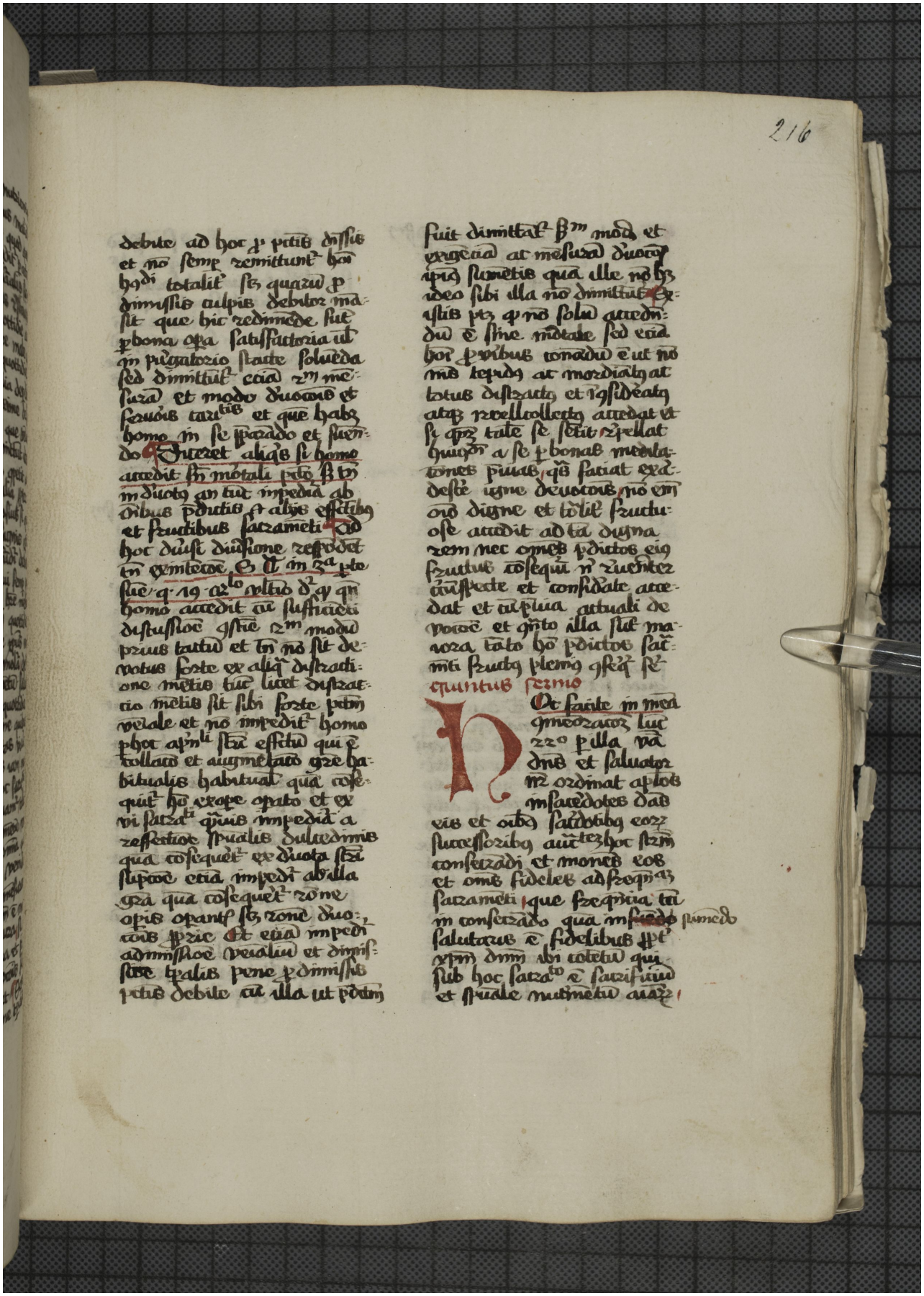

debite ad hoc ꝑ petis dissis
et nō semp remittunt hō
hōdi totalit sēd quazū ꝑ
dimissis culpis debitor ma-
sit que hic redimēde sue
ꝑbona opa satisfactoria ut
in purgatorio state soluēda
sed dimittit ceiā rm me-
sura et modo diuorum et
seruōrum tarū et que habz
homo in se ꝑparādo et suen-
do. Iuxet aliās si homo
accedit sn mōtali pēto ꝑ tm
m diuoq; an tue impedia ab
ōibus pdictis et alijs effectib;
et fructibus sacramēti. Ad
hoc dicit dictione respondet
tn q̄ntūcūq; ⁊ ⁊ in 2a ꝑte
sue q. 19 ar. 10 ratio d. q. qn
homo accedit cū sufficienti
dispositione q̄stie rm modū
prius tantū et tn nō sit de-
votus forte ex aliq distracti-
one mētis tue licet distrac-
cio mētis sit sibi forte pētm
velale et nō impedit homo
phor ap'm li stā effectū qui ē
collatū et augmētatū grē ha-
bitualis habitual quā cōse-
quit hō extra opātō et ex
vi sacrā q̄nus impedit a
reflectione studiis dulcedinis
qua cōsequēt ex diuota stā
superōē etiā impedit ab illa
grā qua cōsequēt rōne
opis opantis sēd rōne duo-
cōs ꝑtic et etiā impedit
admissione realiū et dimis-
sione tpalis pene ꝑ dimissis
petis debite cū illa ut pdictū
fuit dimittat ꝑ m modū et
exigentiā ac mensurā diuorū
q̄ sumetis quā ille nō hz
ideo sibi illa nō dimittit. Ex-
istis pez q nō solū accedē-
dū ē sine mōtale sed etiā
hoc ꝑ ōibus tenēdū ē ut nō
ms teqdē ac mordiatē ac
totus distractē et ignīdēatē
atq; rebellētē accedat et
si qrz tūc se stētit rebellat
huiōi a se ꝑ bonas medita-
tōnes piūs, qā fiat ex-
deste igne deuōcōis, nō em
ord digne et tōtīē fructu-
ose accedit ad tā digna
rem nec omēs pdictos eiq
fructus cōsequi n' zuentes
diligēte et cōsidēate acce-
dat et cū plua actuali de
potē et q̄ntō illa sit ma-
iora tanto hō pdictos fac-
mti fructq; plenq; qsēq; se

quintus sermo

Hoc faciēte in mea
q̄medoratōe lue
22o pilla nā
dns et saluator
nr ordinat ap'los
m sacerdotes dā
eis et ōibus sacrōtibus eorz
successōribus auctez hoc sacm
conferēdi et monēs eos
et oms fideles ad frequēta
sacramēti, que frequēta tū
in conferēdo qua in sumēdo sumēdo
salutaris ē fidelibus ꝑt
xpm dnm ubi cōtetū qui
sub hoc sacrāto ē sacrificium
et spūale nutimētū animē