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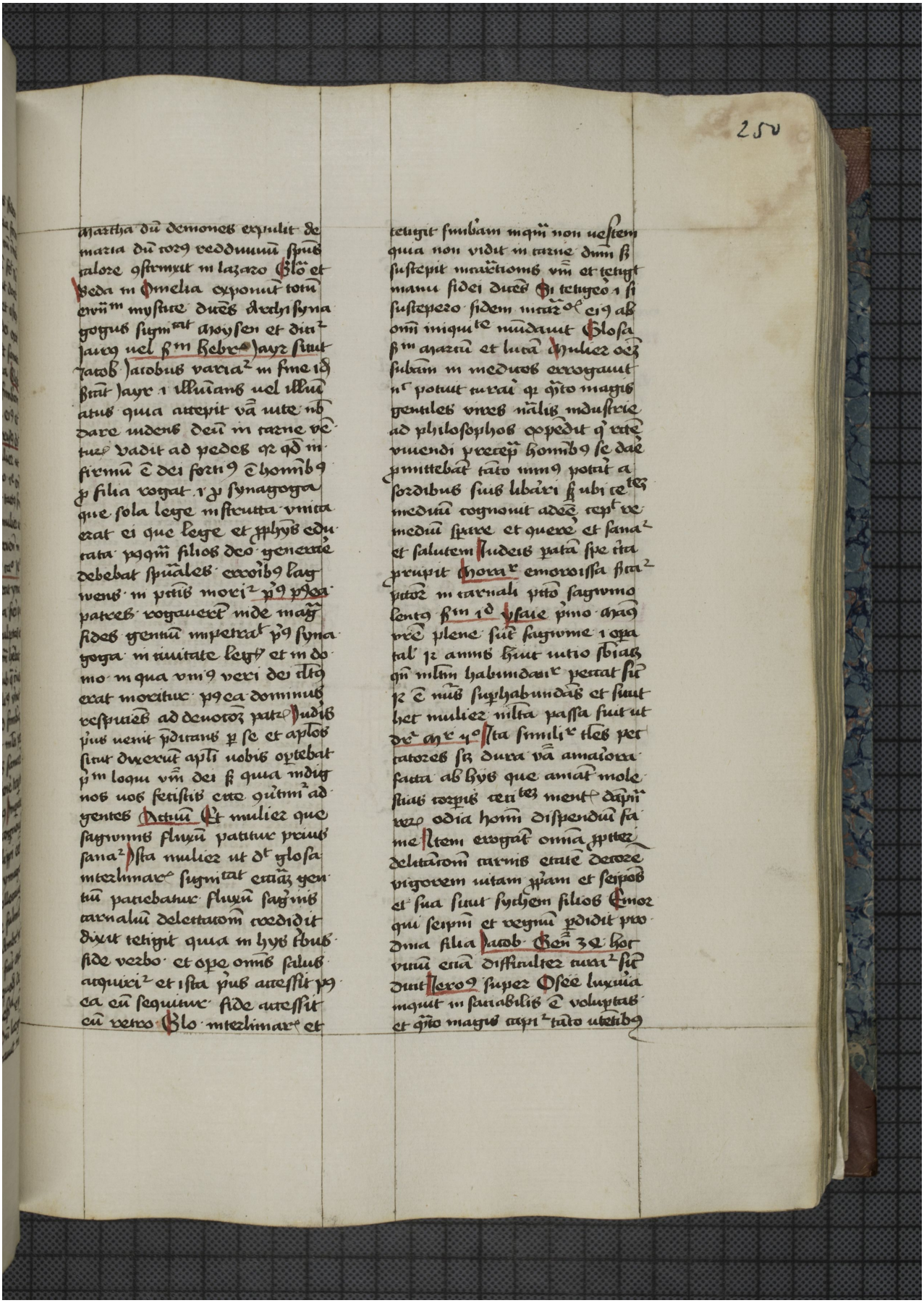

250

martha dū demones expulit de
maria dū rog̃ reddunuū spūs
talore ostrmrit m lazaro Glō et
Beda m Omelia exponūt totū
ciuū m mystice dues archisyna
gogus sigm̃at apysen et dicit
iaceq uel ſ m hebre Jayr sicut
iacob Jacobus varia m fine id
ſtrit Jayre i illuūans uel illuū
atus quia accepit vā uite nō
dare uidens deū m carne ve
tuē vadit ad pedes q̃ qd m
firmū ē dei forti ē hom̃ b9
p filia rogat i p synagoga
que sola lege m sicutta vnita
erat ei que lege et ꝓphys edu
cata pq̃m filios deo generare
debebat spūales ecce ib9 lay
uens m pctis mori p9 p9 ꝓca
pateres rogauerē mde maꝗ
fides gentiū impetrat p9 syna
goga m unitate legis et m do
mo m qua vm9 veri dei cult9
erat moritur p9 ca dominus
respuens ad denotoz patres Judis
pius uenit ꝓdicans p se et aplos
sicut dixerūt apli nobis oportebat
p m loqui vū dei ſ quia mdig
nos uos fecistis ecce qūtm ad
gentes Actuū Et mulier que
sanguinis fluxū patitur prius
sana Ista mulier ut dt glosa
mterlinear sigm̃at ecclā gen
tiū patiebatur fluxū sanguis
carnalū delectaciom credidit
dixit tetigit quia m hys duos
fide verbo et opere omis salus
acquirit et ista prius accessit p9
ca eū sequitur fide accessit
eū vero Glo mterlinear et

tetigit fimbriam mqm̃ non uestem
quia non vidit m carne dmi ſ
suscepit miracliom vū et tetigit
manu fidei dicens Si tetigero i si
suscepero fidem mirac ob ei9 ab
om̃ iniquite mundauit Glosa
ſ m agazū et lucā Mulier oez
fibam m meduos erroganut
nr potuit curari q̃ qsto magis
gentiles vnes nālis industrie
ad philosophos expedit q̃ recte
viuendi precepē homib9 se dare
p mittebat tato mm9 potui a
sordibus suis libari ſ ubi re
medū cognouit adeē rept re
medū spirue et quere et sana
et salutem Judeis puta sive ita
preuprit Chorar emorroissa fira
pitor m carnali pto sanguinis
lento ſ in id Ysaie primo ayag
ree plene sui sanguinis i opa
tal p annis hiuit mtio sbiaz
q̃m mlim habundare petrat sui
p ē nūs suphabundaū et sicut
het mulier milta passa sicut ut
de ayre 4o Ista similiter tles per
catores sz dura vā amaiora
facta ab hys que amat mole
stias repis cenlez mentis dapni
tero odia hom̃ dispendū sa
me Item erogat omia ꝓpter
delitaiom carnis etiue deuore
vigorem iutam ꝓpam et sempos
et sua sicut sychem filios Emor
qui seipm et regnū pdidit pro
dma filia Jacob Gen 32 hor
uuū etiā difficulter curari sic
dicit Zero9 super Osee luxuria
mquit m sanabilis ē voluptas
et q̃to magis curari tato utendo