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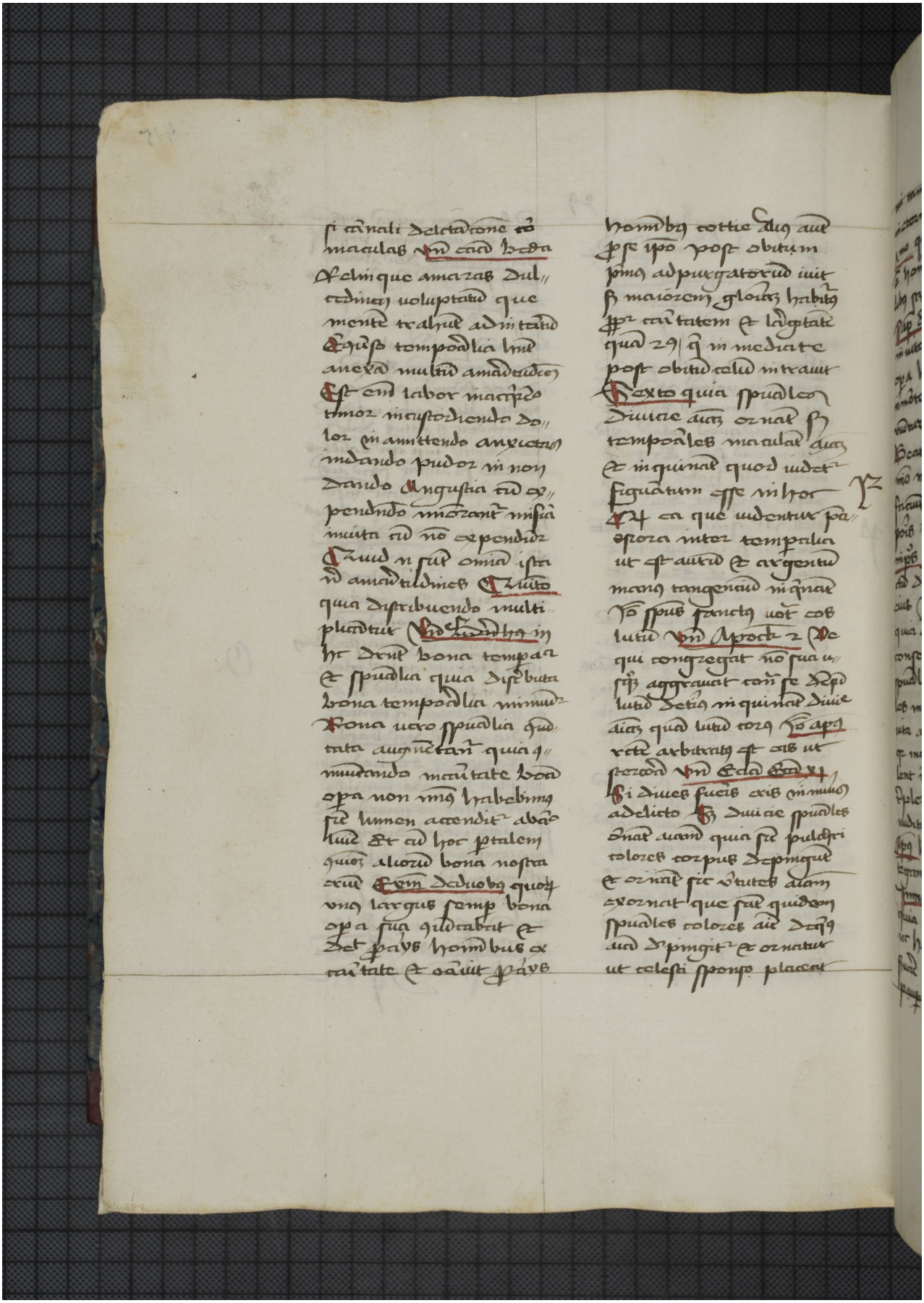

si cānali delectatione cō
maculas vnd cād beda
Felinque amaras dul
cedines voluptatū que
mente tralhūt ad intatū
Eqūs tempōalia hūt
ancēd multū amādūdes
Est enī labor incūsto
timor incūstodiendo do
lor cū amittendo anxietas
indando pudor in non
dando Angustia cū ex
pendendo minorant nisi
multa cū no expendit
Quod n sūt omia ista
vt amādūdines Quinto
quia distribuendo multi
plicātur vnd Ecclesiastes in
hr deūt bona temporā
Et spūalia quia distributa
bona temporalia minuūt
bona vero spūalia ꝓfū
tata augmentan quia q
mutando mutatione bona
opa non vnq habebimq
sic lumen accendit alīd
lumē Et cū hor ptalem
quos alīorū bona nostra
cēsū Eccl vnde bg quod
vnq largus semp bona
opa sua gīdrabit Et
det pays hominibus ex
cūtate Et oādūt pays
hominbg cottie dūq aut
ipse ipso post obitum
pma ad purgatorīū iuit
h maiorem gloriam habitū
ꝓ cūtatem Et lādgtate
quod 29 q in mediate
post obitū celū intrauit
Sexto quia spūales
diuitie auri ornat h
temporales maculat auri
Et inquinat quod indet
figuratum esse in hor
Ex ea que indentur pa
storia inter temporalia
ut est aurū Et argentū
mang tangenūd in ānat
ro spūs sancti uot cos
lutū vnd Apocl 2 Ne
qui congregat no sua u
sū aggrauat cōm se deqd
lutū Detūq in quinat diuie
tias quod lutū corp ro apl
rete arbitratū est eis ut
stercora vnd Eccl 5 Si
si diues fueris eris (in mulo)
a delicto h diuitie spūales
ornat anam quia sic pulchri
colores corpus depingūt
Et ornat sic virtutes aiam
exornat que sūt quidem
spūales colores aie deqd
aīa depingit Et ornatur
ut celesti sponso placeat