FRANCISCUS DE RETZ

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deo non sapiebat/in qua dei sapi-
entia latebat/et in aug utero xpe
pbi corpus ad optabat/ In ma-
ria/q omis thesauri sapie et sci-
entie dei/ ~~maria~~ Maria hor non
tm ad pedes/sed etia ad caput
dni sedis audiebat/verbu illius/
hc conservabat oia uba/hmi di/
pastoriu/magorii/angeloru/ni no
et ipsi filij/confens in corde suo//
Nemo omnipotens qitibi her ugo beata
cristanut/qm sanus e dns/ Inebri-
abat abubertate domus sue/et tor-
rente voluptatis sue potabat/ni
miriu/quia in ea/ymo ipse ea erat
fons vite/de quo manabat tanta
pfectio virtus/ante hc auphol.
fuit in cotemplatione prime suppo-
sita/2a de ea/Domo ex in finite
sapiencie cotinetur/hc ex prima vi
tatis audiencia/et 3 ex actus con-
templatiu eminencia/Domo ex in
finite sapiencie continetur Quid
enim ait Bn in parnse de assumpcio-
ne de deo no sapiebat/in qua oes
thesauri sapie et scie abscondit
erat/ Qui igit xpus e in maria/
mite thesauri sapie et scie sue in
maria/ Et maximus in sermone Hic
e ista Ipse quippe fons sapiencie
in ea manione fecerat/et io oes
thesauri sapie et scie/in ea absco-
diti erant/ Fuit 2o et virtu-
cotemplacoi dedita/ex prime vi-
tatis audiencia/quia sedit maxi
ubi fuit/pedes dni sedens/
uba illius corde/et ore pnebat/q
cia in corde suo p cotemplacois
offiniu/conservabat/et spualia me-
ditabat/celestia desiderabat/ Et
Epiphanius in lib de eductione arc-
cis/ fuit maria philosophis/amicus
doctrina/mirabilis in sapia/et doc-
trina/sup omen/magistros/ fuit de-
inde in contemplacione prima/exactus
intellectu eminencia/quia sua intel-
ligencia p fundissima/ divine sapiencie
patrau arcta/mira Bn Bn in si-
mone de assumpcione/ Inde maria p-
hibet amicta sole/que p fundissima
divine sapiencie/ultra qua credi pt
penetrauit abyssu/ Et in alio ser-
mone/ait tota/ fuit maria subtili
in ditatis consideracione/que obser-
uabat oia uba/confens in corde
suo/ Et in sermone de nativitate de
grandis Considera inqit/quia ip-
sa e/que in cotemplacois superec-
ta dulcedine/in ipsa dei suauitate/lu-
cidius transspexit oculos/unito igit
excellentissime virgis vita palme
est tom palm/quia in ferius est tactu
aspa/et cortinabq mutata/ipsa vero
et vipi et structu pulchra/in ferius
angusta/ ipsa altitudine pulchre
viditatis expandit/ Sic ma vi-
ta/in ferius fuit tenuis/vegilis/et
oroiis/aspa/et opibq mie/et copas-
sionis angusta/et ipsa virore co-
templacois amica/quia in vien ista
quasi multis cortinibq involuebat/
dni manus ebulacoibq angustabat/
In prima aut illa vita/quasi vidin-
tis solis amplitudine contemplacois
expandebat/sed in ymagine Gre
.ig. mor. c. 20. Patet igit q e cla-
tate radiosa/et speciosa/ Ita no
ut palma e firmitate animosa/
Dicit epd. lib. 1. de ethn. c. 23. q
palma/ro sic est dicta/q palma
et manus victrices/sue victoriam
obtinetis/coronatus est/ Est enim ar-
bor in signe victoie/ Talis tenica
palma victoie/est gloia virgo ga/
que de mundo/carne/et hoste antiq
inimici/triumphauit/et nos de hys
triumphare edocuit/ Unde eam alloqdo
~~[illegible]~~/contra ecclia de pcti vnicu-
lo/hoste/carne/seculo/libera nos/de
mundo/ Quippe victoria optimus/p
dolois acerbitate/de carne/p vir-
ginea puritate/ De denie p men-
tis sritate/ Domo quippe mundu vicit/
p passionis acbitatem/qm p gladio
p penitentia no abstulit/ai martiri/
palma no amisit/quia gladio dolois
transfodit/sed symeon et pdivit/luc
2o/ Tria ipsa aiam pstrinxit gla-
dius/ Nampe qm xpus lancea tus-
sepius extitit/ipa amplioie dolore
ex vulne/quia xpus in corpe sepie
hauit/ Nam tut xpus dus mortuus
fuit/et nichil sensit/sed in aia vir-
ginis in corpe xpi fuit/quia ipsa
p omnibq dilexit/Aia enim plus est
ubi amat qm ubi animat/ No
de hor Origenes in omie/maria stabat/
quia maie magis erat in corpore
suo ihu/qm in corpe suo/ et q alla
lancea ai dolore eiam virgis tras-
sivit/ Cuiq dolor victoiosus/si pa-
tere pt/in xpo nempe triplex na
fuit/cuo/aia/et deitas/et sedit hor
bta ugo/triplex ipsi conicta amarosa
fuit/quia mte mirem et filium/est conuto