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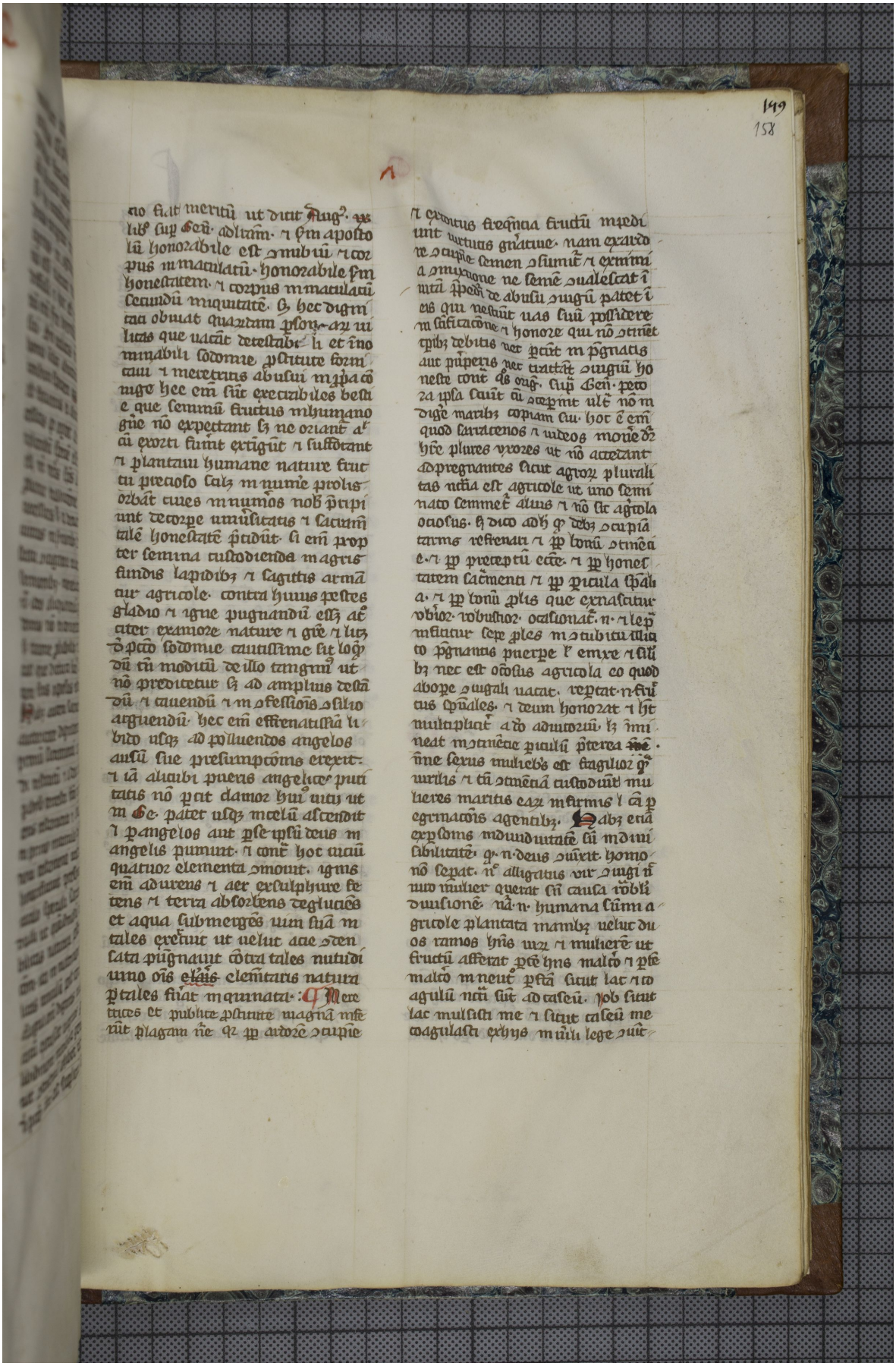

149
158

no fiat meritū ut dicit Aug⁹. ~~vi~~
lib⁹ sup Gen⁹ ad litam. ⁊ sm apostolū honorabile est ⁊ nubū ⁊ corpus m maculatū. honorabile sm honestatem. ⁊ corpus m maculatū secundū mquitatē. Q. hec dignitas obuiat quarundam pfor-ay uiliras que uacāt detestabr. li et ino mnabili sodome pfiture formam ⁊ meretrius abusui mppacō tuge hec eni sūt execrabiles bestie que semnū fructus mhumano gne nō expectant. lz ne oriant aliq̄ exerti fiunt extīgūt ⁊ suffocant ⁊ plantam humane nature fructu preaolo. lz m numie prolis orbāt ciues m numos nob pripiunt de corpe umulitatis ⁊ sacrum tale honestatē pfidūt. li eni propter semina custodienda m agris fundis lapidibz ⁊ sagittis armātur agricole. contra hmus pestes gladio ⁊ igne pugnandū est. aliqter exemore nature ⁊ gne ⁊ luz. d pcto sodome tantissime sit logū tū modiū de illo tangrū ut nō predicetur. lz ad amplius destādū ⁊ tuendū ⁊ m ofessiois ⁊ silio arguendū. hec eni effrenatissā libido usq̄ ad pūluendos angelos ausū sue presumptōis erexit. ⁊ iā aliqbi puerus angelice puritatis nō pnt clamor hui uiri ut m Gen. patet usq̄ m celū ascendit ⁊ pangelos aut ple ipsū deus m angelis punuit. ⁊ cōtē hoc mundū quatuor elementa ⁊ mouit. ignis eni adurens ⁊ aer exsulphure fetens ⁊ terra absorbens degluciēs et aqua submergēs uim suā m tales exercuit ut uelut adae ⁊ ten sata pūgnauit cōtra tales nutridi uino oīs ~~elais~~ elementaris natura ptales fiat m quinati. ¶ Meretrices et publice pstitute magnā mse rūt plagam ne qz pp ardorē ⁊ cupie ⁊ exercitus tresqua structū mpedi unt. virtuis gnatue. nam exardore cupie semen ⁊ humū ⁊ exinnī a ⁊ mixione ne semē ⁊ dilectat ī uta. pdō de abusu ⁊ augū patet ī eis qui nesciūt uas suū possidere m sāctificōne ⁊ honore qui nō ⁊ tinet cpib⁹ debitis nec pcūt m pgnatis aut pūperis nec tractāt ⁊ augū honeste cont ds aug⁹. sup Gen⁹. pro za ipsa cauāt cū accepit ult nō m dige marib⁹ copiam cu. hor ē eni quod suratenos ⁊ iudeos mouēdo hic plures vxores ut nō accedant ad pregnantes sicut agroz pluralitas ncia est agricole ut uno semināto semmet alius ⁊ nō sit agricola ociosus. q dicō adh q debz ⁊ cupiā tarms refrenari ⁊ pp bonū ⁊ tinēdē. ⁊ pp preceptū ecce. ⁊ pp honestatem sacmenti ⁊ pp pricula spāli a. ⁊ pp bonū plis que exnascitur obiōz. tribulōz. occasionat. n. ⁊ lep mfinitur sepe ples m ⁊ tribulatio illiato pgnans puerpe l emxre ⁊ sūt bz nec est ociosus agricola eo quod abope ⁊ augū uacat. repetat n fructus spūales. ⁊ deum honorat ⁊ hit multiplicat ad adiuzū. lz imineat m ⁊ tinēdē pricula pterea ~~ne~~ fine sexus muliebris est fragilioz q̄ uiris ⁊ tū ⁊ tinēdā custodiūt mulieres maritis eaz mfirmis l cā pegrinacōis agentibz. Habz etiā explōms mdunditatē sū mdiuī sibilitatē. q. n. deus ⁊ uīxit homo nō sepat. n alligatus vir ⁊ augi n uiro mulier querat sū causa rōbli d uulionē. nā. n. humana sūm a gricole plantata mambz uelut duos ramos hīs uiz ⁊ mulierē ut fructū afferat pcē hns malō ⁊ pse malō m neut pstā sicut lac ⁊ to agulū nōn sūt ad caseū. Job sicut lac mulsisti me ⁊ sicut caseū me coagulasti exhys m uiu lege ⁊ uit