FLAVIUS IOSEPHUS

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Petus q̃ contigit iudeis in babylonia constitutis
pasinceū ⁊ annuleū fr̃s. Incipit liber. xviii.

SYRIĀ AUTĒ DE
His q̃ semp in consultacione cō
gregabant̃ iur pontiū magis
terior ⁊ pncipatuū officia cele
brat̃ pcunctas administracio
nes adconsult̃ at̃ culm̃ ascendēn.
⁊ incundus administratiōib; ⁊ aliis dignitatib; clar̃
cū paucis uenit ad syriā censor gentis a cesare desti
nat̃ ⁊ adbreuiare uni cūq; sententiē.
Omnē etiā cū eo copiā ducē tot̃ equestis ag
minis potestateq; omniū iudeor gerens. Venit
etiā syriā iudeā nā dispnsationi syrie fuerat ad
unata. omniūor depdatur̃ substancias ⁊ archelai
reddituū pecunias. Porro iudei huic in ipsis initiis
descriptionis nomē durū haberēt subiciunt̃ tam
ne ampli sub sisterent. pfuadente illis pontifice iāho
ro. boethi namq; erat iste filius.
Et illi q̃dē eiusdē ratione pontificis depdari suas
pmittere subas. nuch ampli hesitant̃ s; iudas gay
lonites ho ex cuitate cui nom̃ erat gamalas. saddu
cū phariseū s̃ coniungens. recessionem facere festi
nabat. depdationē ⁊ censū nuch aliud ēē dicebāt.
quā integrā seruat̃ uīt̃. Inde ad defendenda sua
libertat̃ totā plebem diuisis exhortacionib; inci
tabāt. omnē q̃q; illis cooperatuā ēē creatuā si p
bono libertatis honorē suū ⁊ glām magnanimita
te tuerent̃. s; ⁊ dim ñ alīt̃ illis auxiliatorē fore
ñ talib; cōsiliis adagendū pcederet.
His itaq; dictis ampli eor animū certat̃ ut etiā
abhomicidis nullo m̃ parceret. quō cū mag
na uoluntate q̃cq̃d abillis dicebat̃ hauriebant.
atq; hoc m̃ in magnū malū sedicio illor ⁊ auda
cia prumpebat̃ nuch q; fuit malor qd̃ pullos
ñ pullularā uiros ⁊ sup̃ quā dici potē illa gens
continuationib; ē repleta bellor ⁊ clades int̃ eos ⁊
latrocinia depdationesq; gerebant̃ obtentu q̃
dē utilitatis defensionisq; cōmunis s; reuera si
pprior lucror grā tota seditio gerebat̃. Subie
itaq; cedes ciuium socior q; pperant̃ pterea in
imicē conituunt̃ ñ sec usquā cont̃ hostes infensi
agerēt bellū Itaq; cotidie depdationes capti
uitates cedesq; ubiq; ēcurrebāt̃ ita ut etiā tem
plū dī ignib; cremarēt̃. Tantū ualuit noui
tas institutionū mutacio pānay. Si quide
iste iudas ⁊ sadduc quartā philosophiā nouī
uitroduxerāt̃. cui amor s copiā ēquirentes.
seditionib; ac tumultib; repleuere rē publicā.
S; etiā malor futuror radices pessimas plantā
uere. pinsolentiā inconsuetē philosophiē deq̃
uolo pauca disserere.
Iudeis g̃ philosophiē res erāt. etiā unde abinitio
institutis patriis dereliquē essenor ⁊ saduceor
⁊ etiā quā philosophabant̃ q̃ dicebant̃ pharisei.
Et quāquā de eis explanauerī in sēdo libro iuda
ei belli tam ⁊ nō cōmemorationis grā breuit̃
attingā. Pharisei cū cotidianā conuersationē
erigua habent ⁊ pr sus abiectā. nichil mollitudi
ni, delicitudini penit̃ indulgentes. s; quecūq;
iudicio rationis oportere cōpta s̃ illa sequūt̃ ppositis
nullo m̃ reluctant̃ maiores natu cōperituī
honore uenerant̃ ita ut nec contr̃ riū q̃dā alicui
aliq̃ndo respondēt̃. Fato geri omia credūt̃. S;
neq; liberū arbitriū hominis auferē. iudiciū dei
futurū ēē sentiūt. illic cunctos hōies ppa mira re
cepturos. tā eos q̃dē qui sēdm uirtut̃ uixerī. quā il
los qui neq̃ia depuatu s̃. Animas aut̃ immorta
les dicē. s; ⁊ minferno ēgrua uniciuq; habitacula
pmito uirtus t̃ uiqtatis adtribui. sic uniciuq; vi
uendi gerebat̃ studiū ⁊ alias quide animas cōtis
iudi carceribus; alias aut̃ facilitatē reuiuiscendi
pcipe ⁊ ob hec pplis quide s̃ acceptabiles credibiles
q; quitaciuq; aut̃ adcultura diuinitatis pinent.
orationū celebrationes templor constructiones.
expositionib; suis faciendā ēē pdicant. Nā tan
tum uirtutib; eor platū ē testimoniū. ut ad
eos plurime ciuitates ⁊ maxima multitudo cū
studio grandi oftuerent opinione adducti. q̃
meliores ceteis estimant̃. Saducei aut̃ animas
mortales existimāt̃. simulq; cū corpib; intire.
Nullas v̄ alias obseruationes pter legē custodiūt
adūsus doctores aut̃ philosophiē suē certare ine
nitū glosū annumerāt̃. S; ad paruos admodū
doctrina eor pueri ⁊ mod̃ exercitacionis. Prima
res aut̃ apud eos dignitatib; honoribus q; celebn
tur. Esse aut̃ adcuncta dim redigunt immor
tale animā dicē. iusticiā aut̃ rē pciosā. pq̃ etiā
usq; ad mortē pugnandū ēē pdicāt. in templo