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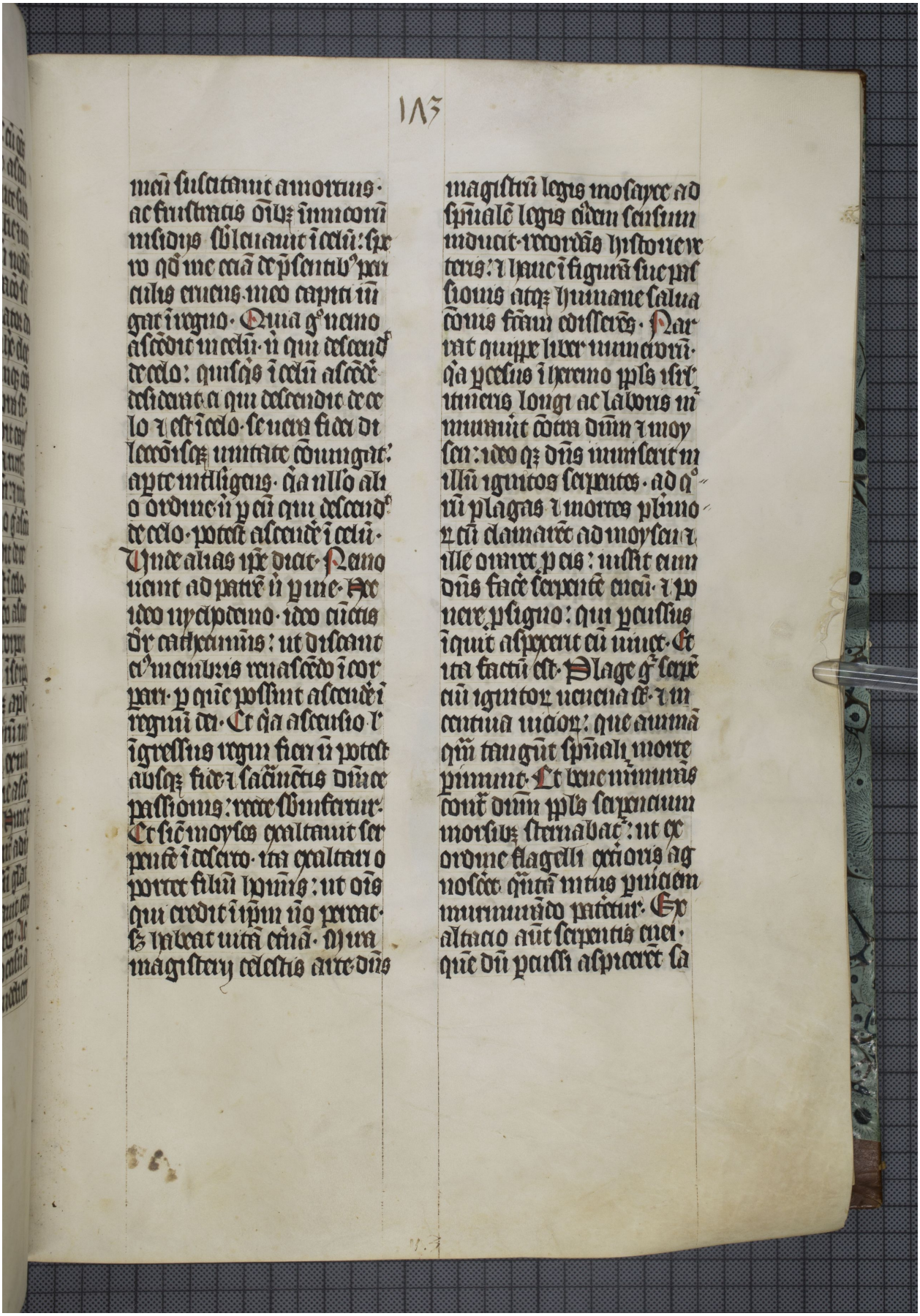

173

meā sublatauit a nobis·
ac triumphans dīūz in meōrū
insidijs sublatauit in celū: sic
ut ad me eā de p̄sentib⁹ pa
cibus crucis meo capta in
gut in regno· Quia q⁹ nemo
ascēdit in celū· ñ qui descend⁹
de celo: quisq̄s in celū ascēdē
desiderat a qui descendit de ce
lo ꝗ est in celo· se ueru fidei di
lectōi sicz unitate cōiungit:
aptē intelligens· q̄a nullo alio
ordine ñ p eū qui descend⁹
de celo· potest ascendē in celū·
Unde alias ipe dicit· Nemo
uenit ad patrē ñ p me· Ac
ideo ut ait paulo· ideo cū ita
dr cathecumenis: ut discant
ē⁹ membris ut ascēdo in cor
pore· p quē possint ascendē in
regnū dei· Et q̄a ascensio l'
ingressus regni fieri ñ potest
absq̄z fide ꝗ sacāmētis dñice
passionis: merito subiungitur·
Et sicē moyses exaltauit ser
pentē in deserto· ita exaltari o
portet filiū hominis: ut omis
qui credit in ipm ñ pereat·
s habeat uitā eēnā· sicut
magistri ceelestis ante dñs

magistrū legis moysen ad
spiualē legis ordinem sensum
induat· recordās hystorie ve
teris: ꝗ hanc in figurā huic pas
sionis atq̄z humane salua
cōnis fōmā edissere· Nar
rat quippe liber numerorū·
q̄a populus in deserto ppls iste
murmurans longi ac laboris in
mumuit cōtra dñm ꝗ moy
sen: ideo q̄z dñs immisit in
illū ignitos serpentes· ad q⁹
ñ plagas ꝗ mortes plurimo
rū clamantē ad moysen ꝗ
ille orauit p eis: iussit eum
dñs facē serpentē eneū· ꝗ po
nere p signo: qui percussus
iquit aspexerit eū uiuet· Et
ita factū est· Plage g⁹ serpē
tū ignitorū uenenis et· ꝗ in
cendia uidorū: que animā
qm̄ tangūt spiualī morte
pimunt· Et hanc nimirū
cōuī dñm ppls serpentum
morsibūz stimabat: ut ex
ordine flagelli ꝗ ions ag
noscēs· q̄nā in eis puniem
murmurando patiūr· Ex
altatio aūt serpentis enei·
quē dū populi aspicerēt sa