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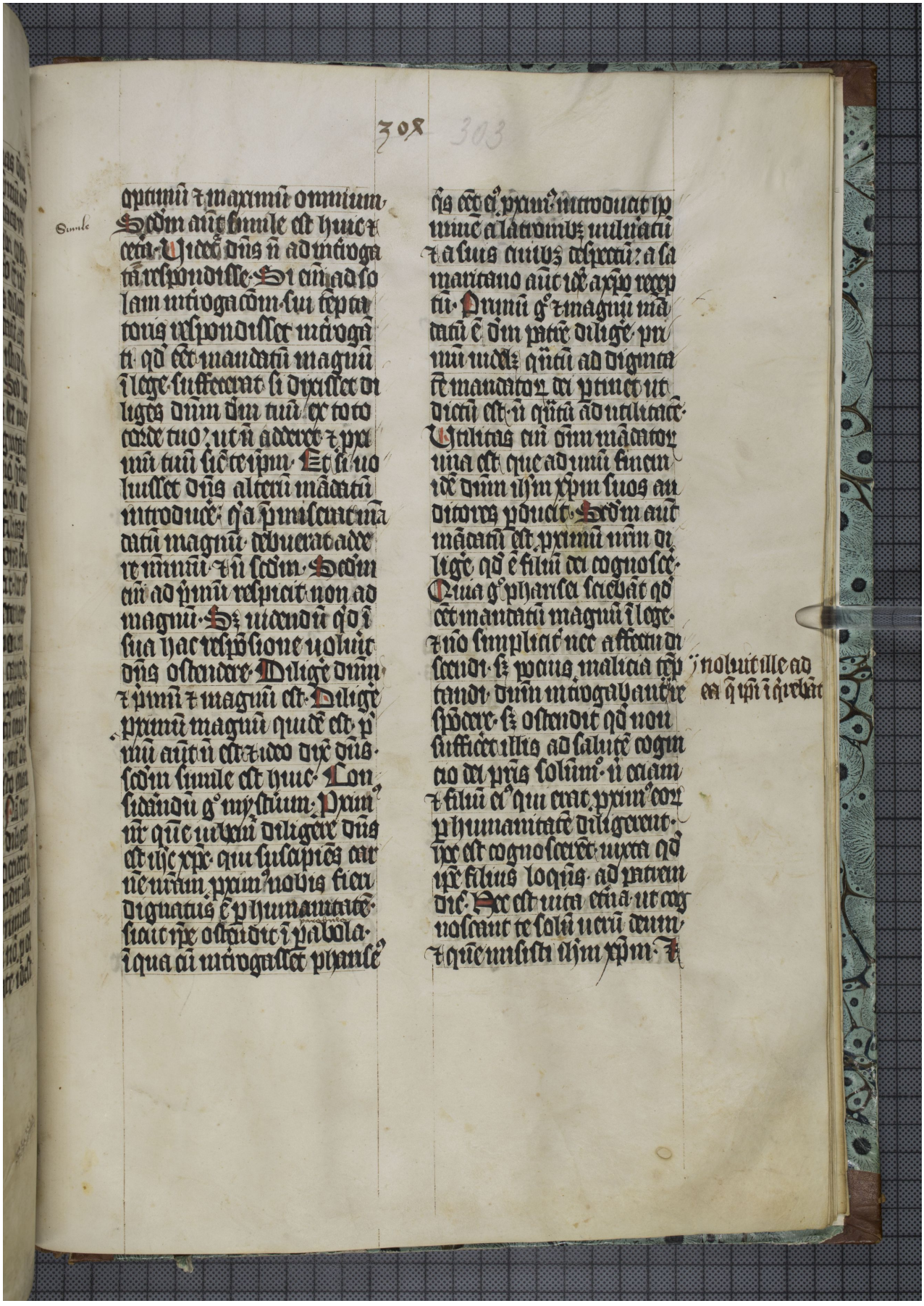

308 303

Simile

qpmū ⁊ maxīmū omnium
Sēm aūt simile est huic
cēi. Ubi dūs ñ ad mōoga
tū rīdisset. Si cū ad so
lam mōogacōm sui ēpa
tous rīdisset mōogā
ti. qđ ēt mandatū magnū
i lege. suffecerat. si dixisset di
liges dīm dm tuū ex toto
corde tuo. ut ñ adderet ⁊ pxi
mū tuū sic ēipm. Et si no
luisset dūs alterū mādatū
introducē. q̄a pmiscuerūt
dūi magnū. dūcerat adde
re nūnū. ⁊ ū scdm. Sēm
aūt ad pmū respicit non ad
magnū. Ex uicendū q̄d i
sua uac rīdēsione uoluit
dūs ostendere. Diliges dm
⁊ pmū ⁊ magnū ēt. Diliges
pmū magnū quidē ēt. p
mū aūt ū ēt ⁊ sco dē dūs.
scdm simile ēt huic. Con
siderandū g̃ mysticū. Pxm
ūr quē uelūt diligere dūs
ēt ihc xp̃c. qui sua sapiēs aut
ne unum pximum nobis ficti
dignatus ē p humanitatē.
sciat xp̃c ostendere i pabola
i qua ei mōogabat pharisē

ēs ēt q̄d pximū introduat ip
sum ē latrones. uulneratū
⁊ a suis omnīo relictū: a sa
maritano aūt ibi ad xp̃m recep
tū. Unum g̃ magnū mā
datū ē dm pater diligē pri
mū nobis. quātū ad dignita
tē mandator. ut pximū ut
dictū ēt ū quātū ad utilitatē.
Utilitas aūt dm mādator
um ēt que ad unū finem
ducē dm ihm xp̃m suos au
ditores pducat. Scdm aūt
mādatū ēt pximū unū di
ligē. qđ ē filū dei cognoscē.
Quia g̃ pharisa sciebāt qđ
ēt mandatū magnū i lege.
⁊ nō simpliciter nec affectu di
scendi. ⁊ pauis malicia rēp
tandi dm mōogabantur
sōcare. ⁊ ostendit qđ non
sufficeret illis ad salutē cognō
scere dei pris solūm. ñ etiam
⁊ filū ei. qui erat pximus eis
p humanitatē diligendus.
ipse ēt cognoscendus uerā qđ
ipse filius loquis. ad patrem
dic. Hec ēt uita ēna. ut cog
noscant te solū uerū deum
⁊ quē misisti ihm xp̃m. ⁊

noluit ille ad
ea q̄ pti i ḡrebāt