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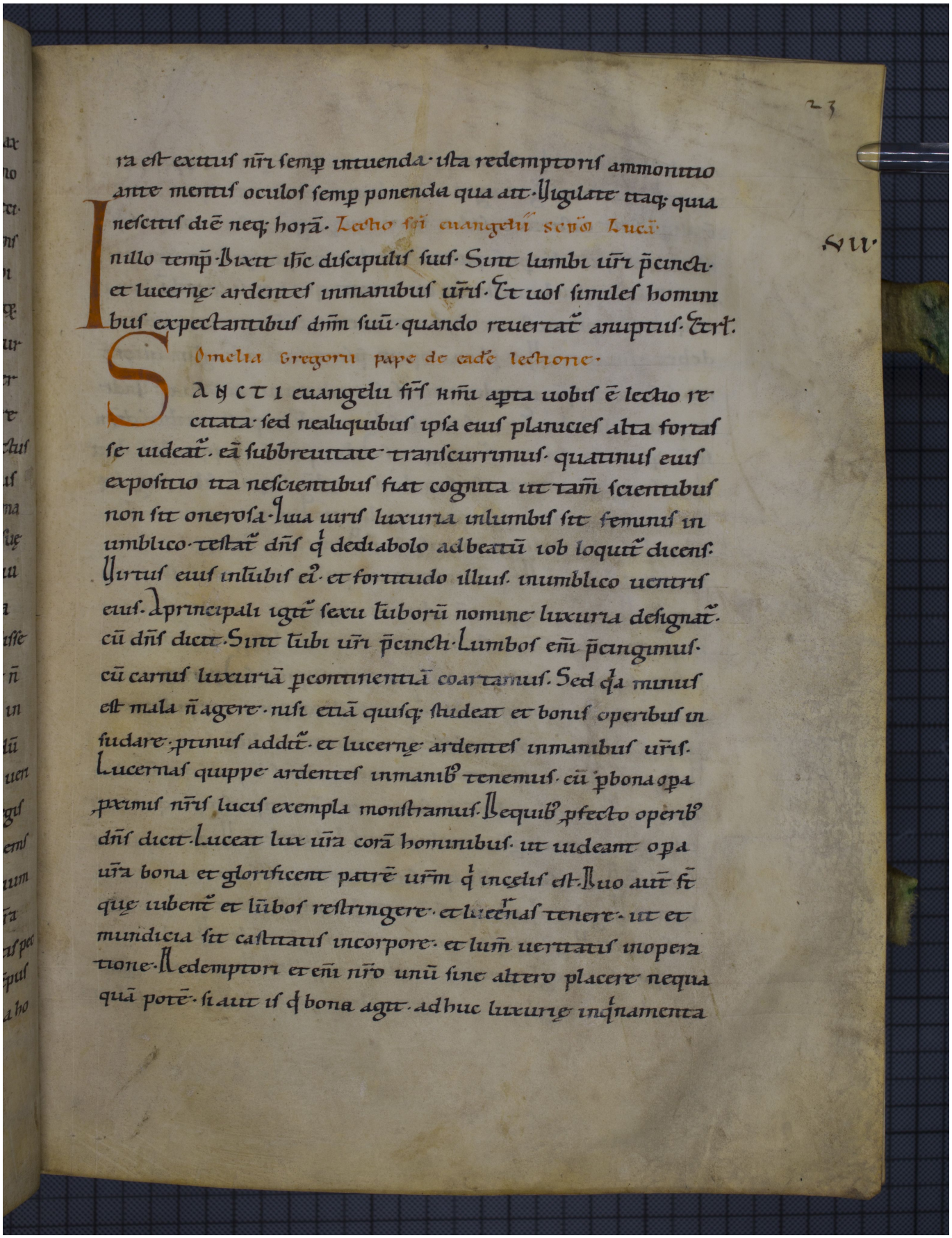

ra est exitus nr̄i semp̄ intuenda· ista redemptoris ammonitio
ante mentis oculos semp̄ ponenda qua ait· Vigilate itaq; quia
nescitis diē neq; horā· Lectio sc̄i euangelii scd̄m Lucā·
In illo temp̄· Dixit ihc̄ discipulis suis· Sint lumbi ur̄i p̄cincti·
et lucernę ardentes in manibus ur̄is· Et uos similes homini
bus expectantibus dn̄m suū· quando reuertat̄ a nuptiis· Etc̄·

Omelia Gregorii pape de eadē lectione·

Sancti euangelii fr̄s kr̄mi apta uobis ē lectio re
citata· sed ne aliquibus ipsa eius planicies alta fortas
se uideat̄· eā subbreuitate transcurrimus· quatinus eius
expositio ita nescientibus fiat cognita ut tam̄ scientibus
non sit onerosa· Quia uiris luxuria in lumbis sit feminis in
umblico· testat̄ dn̄s q̄ de diabolo ad beatū iob loquit̄ dicens·
Virtus eius in lūbis ei⁹· et fortitudo illius· in umblico uentris
eius· A principali igit̄ sexu lūborū nomine luxuria designat̄·
cū dn̄s dicit· Sint lūbi ur̄i p̄cincti· Lumbos eni p̄cingimus·
cū carnis luxuriā p̄continentiā coartamus· Sed q̄a minus
est mala n̄ agere· nisi etiā quisq; studeat et bonis operibus in
sudare· p̄tinus addit̄· et lucernę ardentes in manibus ur̄is·
Lucernas quippe ardentes in manib⁹ tenemus· cū p̄bona op̄a
p̄ximis nr̄is lucis exempla monstramus· De quib⁹ p̄fecto operib⁹
dn̄s dicit· Luceat lux ur̄a corā hominibus· ut uideant op̄a
ur̄a bona et glorificent patrē ur̄m q̄ in cęlis est· Duo aut̄ sūt
quę iubent̄ et lūbos restringere· et lucernas tenere· ut et
mundicia sit castitatis in corpore· et lum̄ ueritatis in opera
tione· Redemptori et eni nr̄o unū sine altero placere nequa
quā potē· si aut is q̄ bona agit· adhuc luxurię inq̄namenta