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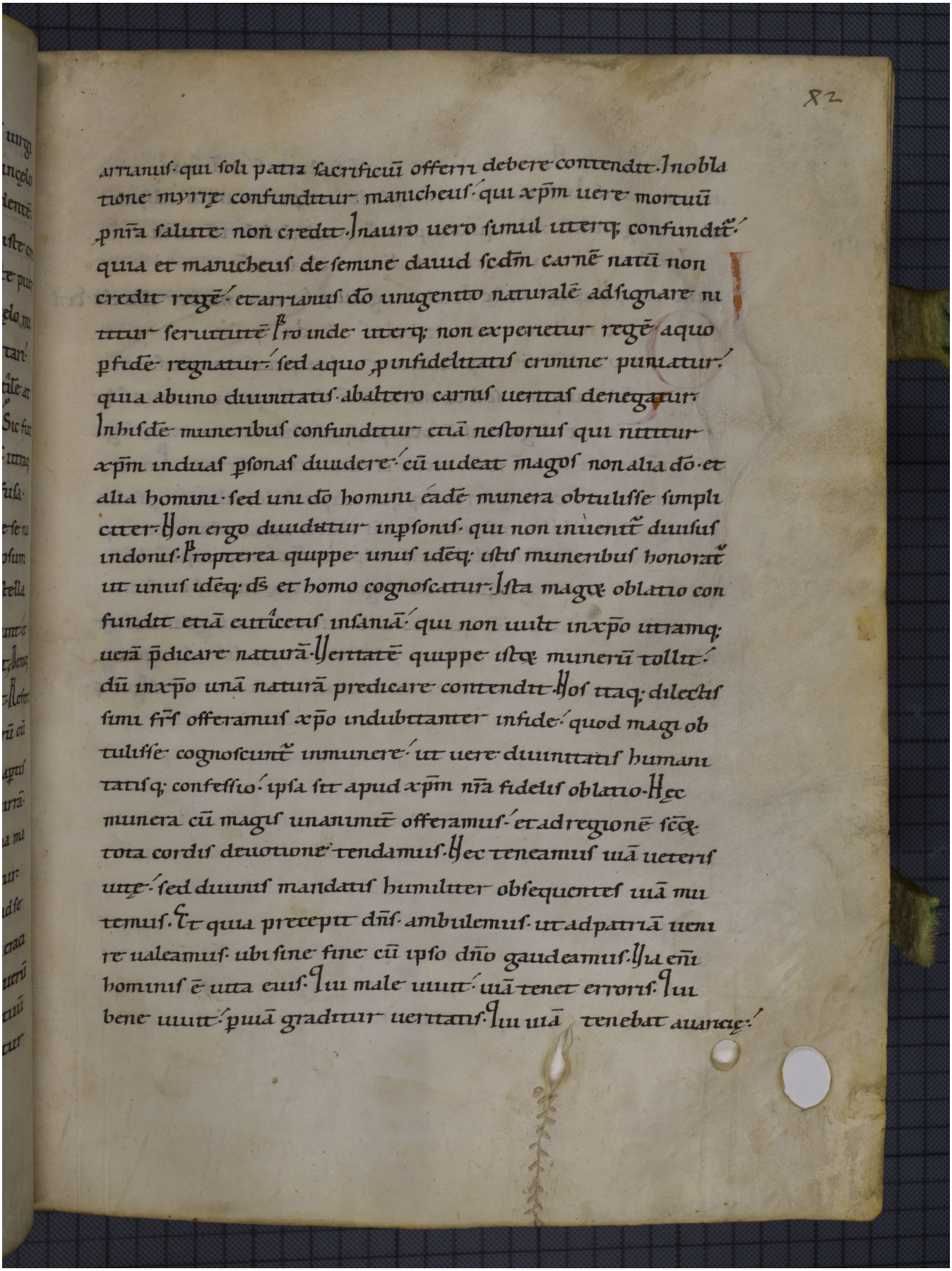

82

arrianus· qui soli patri sacrificii offerri debere contendit· In obla
tione myrrhe confunditur manicheus· qui xpm uere mortuū
pnīa salute non credit· In auro uero simul utrq; confunditur·
quia et manicheus de semine dauid sdm carnē natū non
credit regē· et arrianus dō unigenito naturalē adsignare nu
mmum seruitutē· Pro inde utrq; non experietur regē· aquo
pfidē regnatur· sed aquo pinfidelitatis crimine punitur·
quia abuno diuinitatis· abaltero carnis ueritas denegatur·
In his de muneribus confunditur etiā nestorius qui nititur
xpm induas psonas diuidere· cū uideat magos non alia dō· et
alia homini· sed uni dō homini eadē munera obtulisse simpli
citer· Non ergo diuiditur in psonis· qui non inuenitur diuisus
indonis· Propterea quippe unus idēq; istis muneribus honoratur
ut unus idēq; ds et homo cognoscatur· Ista magōr oblatio con
fundit etiā eutticetis insaniā· qui non uult in xpo utramq;
ueā pdicare naturā· Veritatē quippe istōr munerū tollit·
dū in xpo unā naturā predicare contendit· Nos itaq; dilectis
simi fratres offeramus xpo indubitanter in fide· quod magi ob
tulisse cognoscunt in munere· ut uere diuinitatis humani
tatisq; confessio· ipsa sit apud xpm nīa fidelis oblatio· Hec
munera cū magis unanimiter offeramus· et ad regionē scōr
tota cordis deuotione tendamus· Hec teneamus uia ueteris
uitē· sed diuinis mandatis humiliter obsequentes uia mu
temus· Et quia precepit dnus· ambulemus· ut ad patriā ueni
re ualeamus· ubi sine fine cū ipso dno gaudeamus· Ipse enī
hominis ē uita eius· Qui male uiuit· uia tenet erroris· Qui
bene uiuit· pua graditur ueritatis· Qui uia tenebat aduncē·