EVANGELIUM LUCAE ET MARCI CUM GLOSSA ORDINARIA. HONORIUS AUGUSTODUNENSIS. VITA COLOMANNI. ERCHENFRIDUS ABBAS MELLICENSIS. VITA VIRGILII

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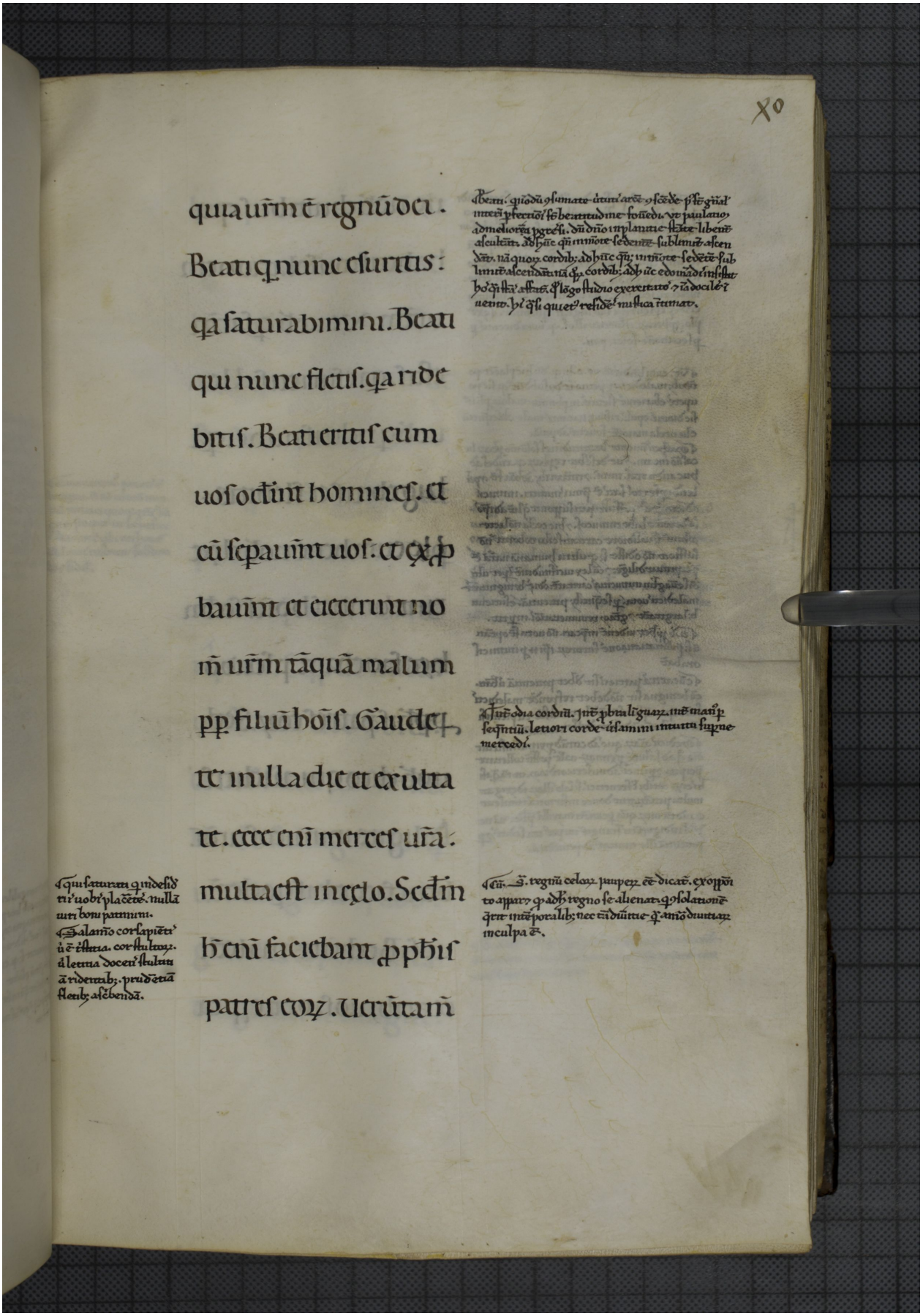

quia uīm ē regnū dei.
Beati q nunc esuritis:
qa saturabimini. Beati
qui nunc fletis. qa ridebitis. Beati eritis cum
uos odīnt homines. et
cū separauīnt uos: et exprobrauīnt et eiecerint no
mē uīm tāquā malum
pp filiū hōis. Gaudete
in illa die et exultate. ecce enī merces uīa:
multa est in celo. Secūm
hec enī faciebant pphis
patres eōr. Ucrūtamē

beati. quōdū q sumate ūtum arēt. q scēde pl̄ē gūd' mereū p ferētō fē be ātudine fouēdi. vt paulano, ad meliora pgrēsi. dū dīo implantē stare liberē ascultēt. ad hīc qū in mōte sedentē sublimē ascendēr. nā quōr cordib: ad hīc qū; in mōte sedētē sublimē ascendēr nā q. cordib: ad hīc ēdo mādi insistē ho' qī ita' affect. q' lōgo studio exercētur. 7 tā docilē 7 uenīt. hī q' sī quiet' residē' musica tūmat.

Sūt odia cordiū. Jnē p bria ligūr. inē mānū p secūtiū. letiori corde ūt sāmini in merta sūpne mercedi.

Cū. g. regnū celōr. pauper ē dicat. ex oppōito appar. q ad h regno se alienat. q solationē gerit inē pora lib: nec ēi diūtie q. amīo diuitiar inculpa ē.

Qui saturati q indesiderati uobi placere. nulla uiri boni patimini.

Balaam cor sapiēti' ū ē stulta. cor stultōr. ū lētia doceū stulta ā ridētib: prudētia flētib: ascēdā.