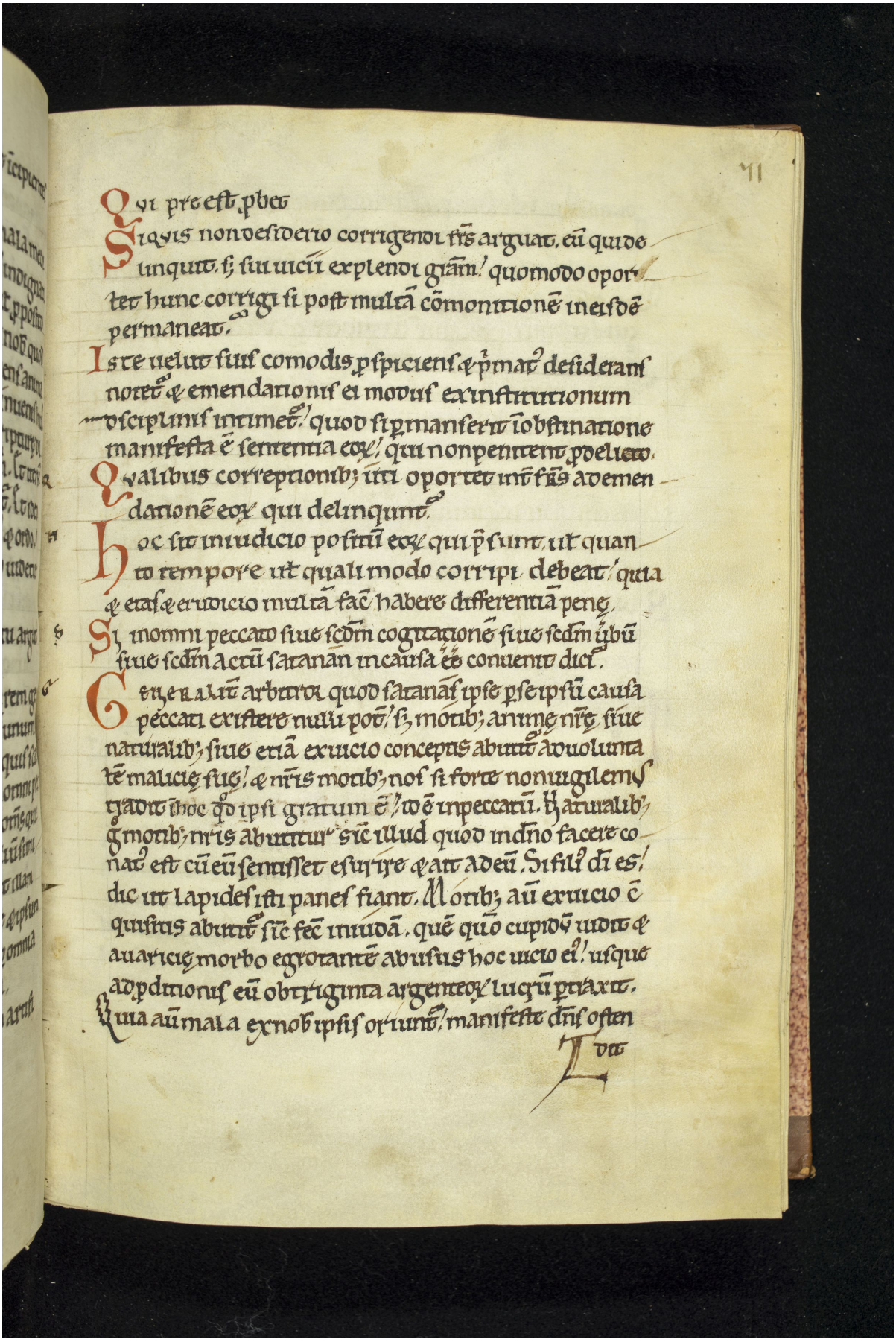
AUGUSTINUS. ISIDORUS HISPALENSIS. REGULAE MONACHORUM
2. Hälfte 12. Jh. Seite 51r
Quelle: https://manuscripta.at/?ID=772
Copyright: Klosterneuburg, Augustiner-Chorherrenstift



Qui preest probet

Si quis non desiderio corrigendi fr̄s arguat, eū qui delinquit, s; sui uicii explendi grām, quomodo oportet hunc corrigi si post multā cōmonitionē in eisdē permaneat.

Iste uelut suis comodis pspiciens & pmat desiderans notet & emendationis ei modus ex institutionum disciplinis intimet, quod si pmanserit in obstinatione manifesta ē sententia eoꝝ, qui non penitent pdelicto.

Qualibus correptionib; uti oportet int̄ fr̄s ad emendationē eoꝝ qui delinquunt.

Hoc sit in iudicio positū eoꝝ qui p̄sunt, ut quanto tempore ut quali modo corripi debeat, quia & etas & erudicio multā fac̄ habere differentiā penę.

Si in omni peccato siue scd̄m cogitationē siue scd̄m ūbū siue scd̄m actū satanan in causa ēē conuenit dici.

Generaliter arbitror quod satanas ipse pse ipsū causa peccati existere nulli pot, s; motib; animę nr̄ę siue naturalib; siue etiā ex uicio conceptis abutit ad uoluntatē malicię suę, & nr̄is motib; nos si forte non uigilemus tradit in hoc qd ipsi gratum ē, id ē in peccatū. Naturalib; g motib; nr̄is abutitur sic illud quod in dn̄o facere conat est cū eū sentisset esurire & ait ad eū. Si filius dī es, dic ut lapides isti panes fiant. Motib; aū ex uicio c̄quisitis abutit sic fec̄ in iudā. quē quō cupidū uidit & auaricię morbo egrotantē abusus hoc uicio eius, usque ad pditionis eū obtriginta argenteoꝝ lucrū ptraxit.

Quia aū mala ex nob ipsis oriunt, manifeste dn̄s osten

Idit