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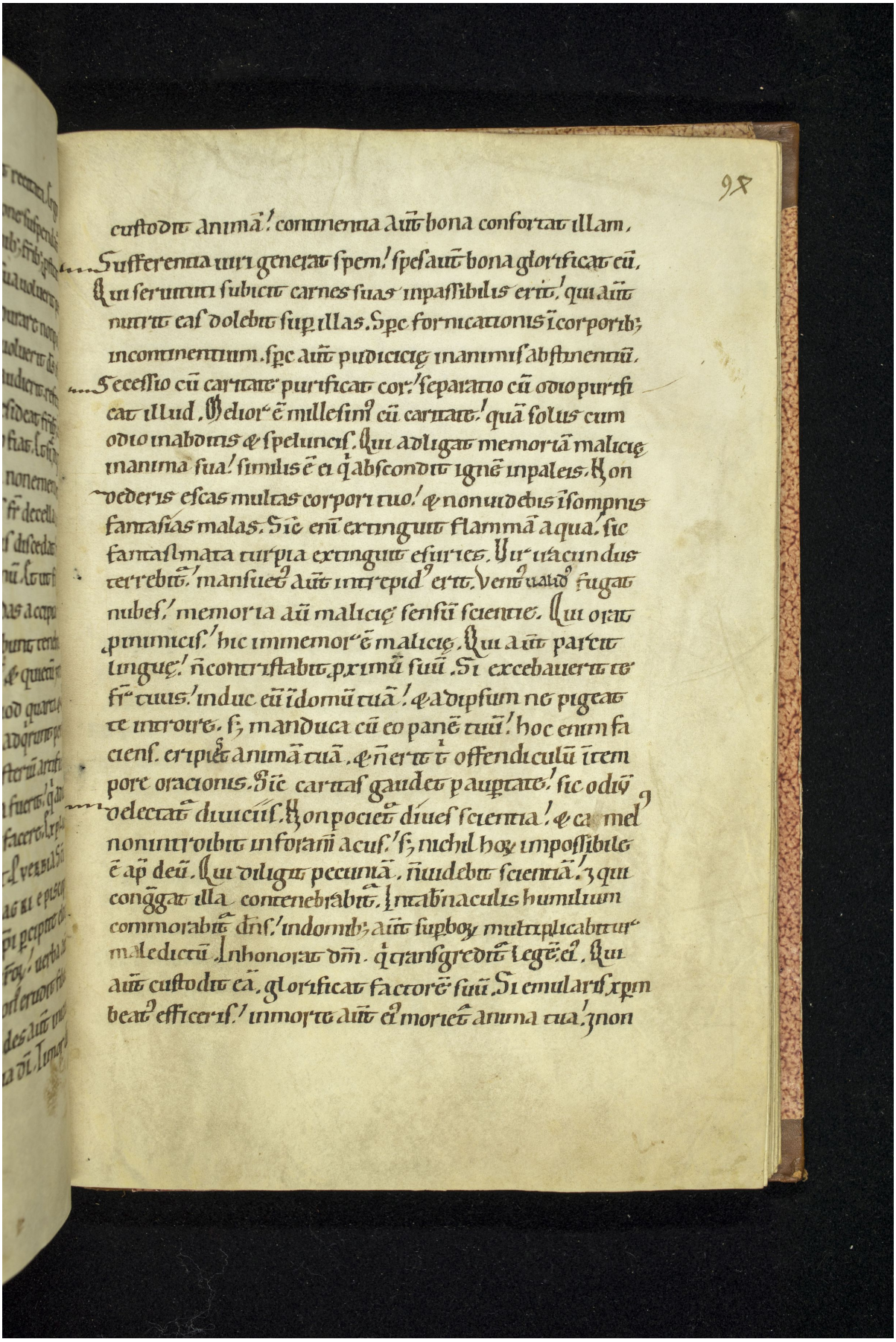

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custodit animā / continentia aūt bona confortat illam,
Sufferentia uiri generat spem / spes aūt bona glorificat eū,
Qui seruitutī subicit carnes suas impassibilis erit / qui aūt
nutrit eas dolebit sup illas. Spe fornicationis ī corporib;
incontinentium. spe aūt pudicicię manumiss abstinentiū.
Secessio cū caritate purificat cor / separatio cū odio purifi
cat illud. Melior ē milleſim cū caritate / quā solus cum
odio in domus & spelunc. Qui adligat memoriā malicię
manima sua / similis ē ei q̄ abscondit ignē in paleis. Non
videris escas multas corpori tuo / & non uidebis ī somnis
fantasias malas. Sic enī extinguit flammā aqua. sic
fantasmata turpia extinguit esuries. Ut uacuandus
terrebit / mansuet aūt intrepid erit. Ven uentō fugat
nubes / memoria aū malicię sensū scientie. Qui odit
inimicū / hic immemor ē malicię. Qui aūt parcit
lingue / ñ conturbabit proximū suū. Si excecauerit te
frr tuus / induc eū ī domū tuā / & a ipsum ne pigeat
te intrare. s; manduca cū eo panē tuū / hoc enim fa
ciens. eripies animā tuā. & ñ erit ī offendiculū ī tem
pore orationis. Sic caritas gaudet p auptate / sic odiū
delectat diuicū. Non poterit diues scientia / & ca mel
non intrabit in foraī acus / s; nichil hoc impossibile
ē ap deū. Qui diligit pecuniā. ñ uidebit scientiā / & qui
congregat illa contenebrabit. In tabernaculis humilium
commorabit dns / in domib; aūt superboz multiplicabitur
maledictū. In honorat dm. q̄ transgredit legē ei. Qui
aūt custodit eā. glorificat factorē suū. Si emularis xpm
beat efficeris / in morte aūt ei morieris anima tua / non