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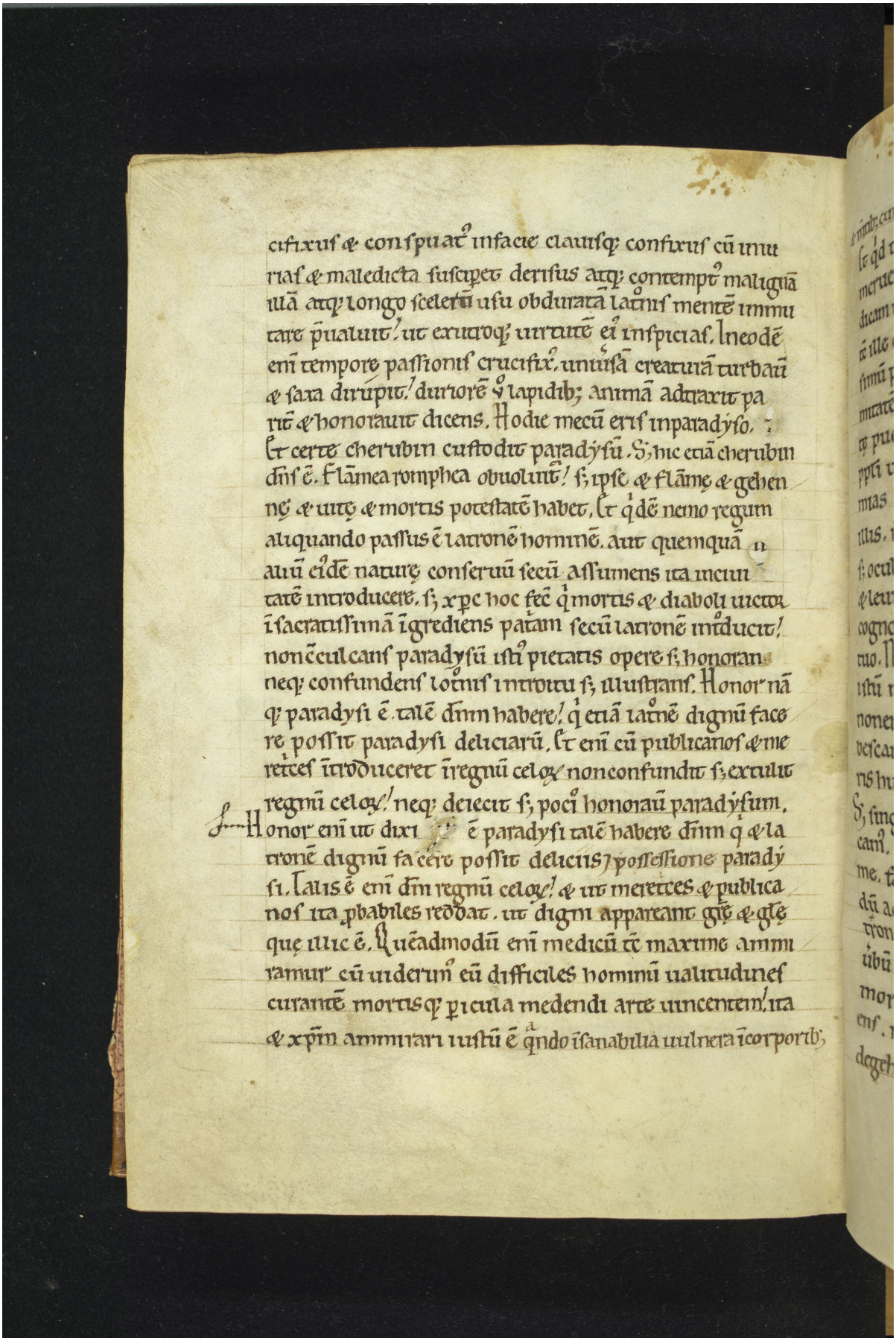

cifixus & conspuat in facie clausq; confixus cū inuu
rias & maledicta suscipet derisus atq; contempt maligna
ntia atq; longo sceleru usu obdurata latronis mente immu
tare pualuit. ut eruciatq; uirtute ei inspiciat. Ineodē
enī tempore passionis crucifixi. uniuersa creatura turbatū
& saxa dirupit. duriore q lapidib; animā adtraxit pa
rte & honorauit dicens. Hodie mecū eris inparadyso.
Et certe cherubin custodit paradysū. Si; nic etiā cherubin
dnis ē. Flāmea romphea obuoluit. si; ipse & flāme & gehen
ne & uite & mortis potestate habet. Et q dē nemo regum
aliquando passus ē latronē hominē. aut quemquā
aliū eidē naturę conseruū secū assumens ita meritū
tē introduceret. si; xpc hoc fec q mortis & diaboli victor
ī sacratissima ī grediens patam secū latronē introducit.
non ceuleans paradysū usu pietatis opere si; honoran
neq; confundens totius introitu si; illustrans. Honor nā
q paradysi ē tale dnm habere. q etiā latronē dignū face
re possit paradysi deliciarū. Et enī cū publicanos & me
retices introduceret ī regnū celoq non confundit si; exculit
regnū celoq. neq; deiecit si; poci honorau paradysum.
Honor enī ut dixi ē paradysi tale habere dnm q & la
tronē dignū facere possit delicius possessione parady
si. Iaus ē enī dm regnū celoq. & ut meretices & publica
nos ita pbabiles reddat. ut digni appareant gēt & gle
que illic ē. Quēadmodū enī medicū tē maxime admi
ramur cū uiderum eū difficiles hominū ualitudines
curantē mortis q picula medendi arte uincentem. ita
& xpm admirari iustū ē q ndo ī sanabilia uulnera ī corporib;