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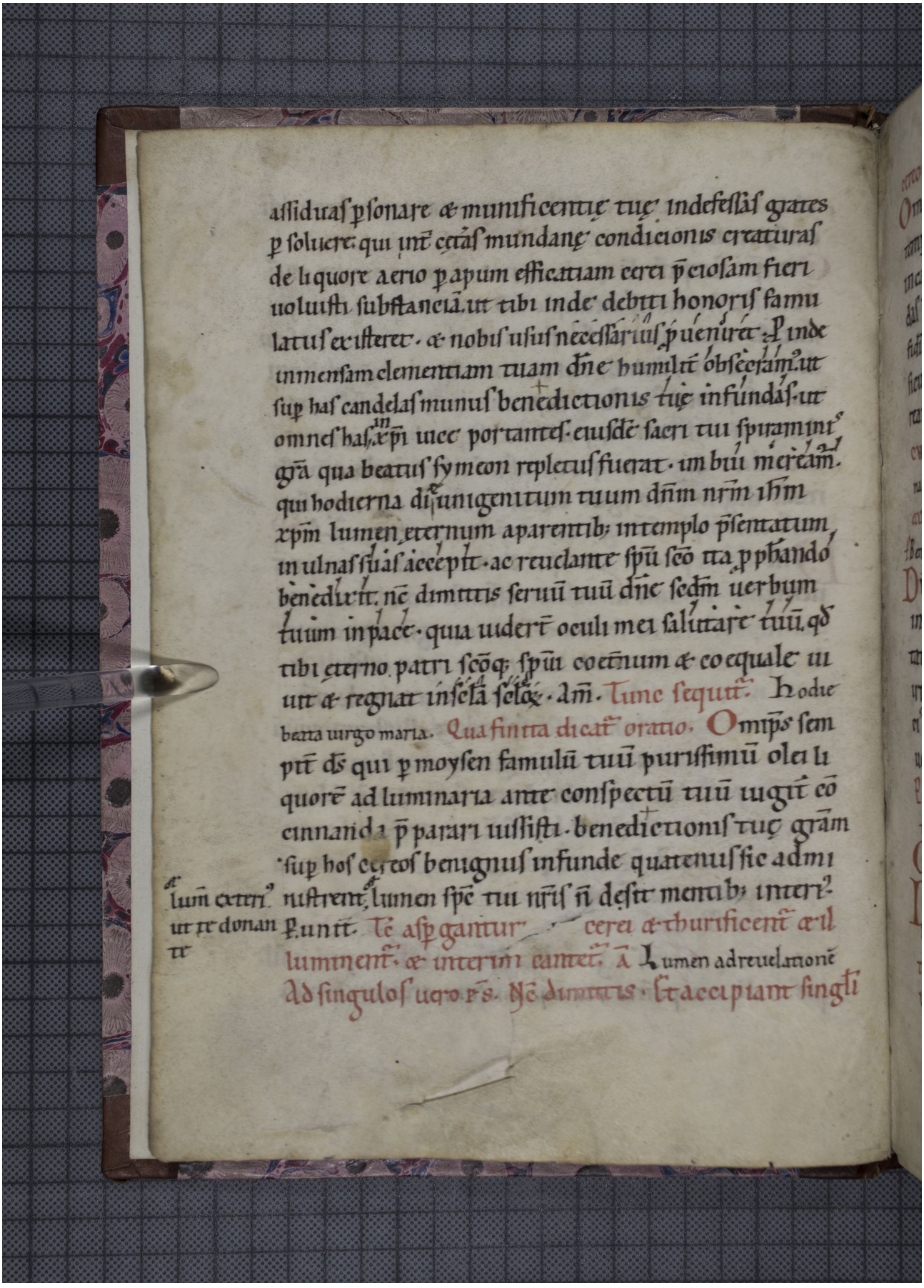

assiduas psonare & munificentie tue indefessas grates
p̄ soluere. qui int̄ cet̄as mundane condicionis et̄aturas
de liquore aereo p̄ papum efficaciam cerei p̄ciosam fieri
uoluisti substanciā. ut tibi inde debiti honoris famu
latus existeret. & nobis usus necessarius p̄ueniret. Et inde
immensam clementiam tuam dñe humilit̄ obsecramus. ut
sup has candelas munus benedictionis tue infundas. ut
omnes has, in xp̄i nece portantes. eiusdē sacri tui spiramin̄
gr̄a qua beatus symeon repletus fuerat. imbui meream̄.
qui hodierna die unigenitum tuum dñm nr̄m ih̄m
xp̄m lumen eternum aparentib; in templo p̄sentatum
in ulnas suas accepit. ac reuelante spū seō tra p̄phando
benedixit. nē dimittis seruū tuū dñe secm uerbum
tuum in pace. quia uiderūt oculi mei salutare tuū. qd
tibi eterno patri seōq; spū coetnum & coequale u
nit & regnat in sēcla sēcl̄ōr. Am̄. Tunc sequit̄. Hodie
beata uirgo maria. Qua finita dicit̄ oratio. Omips sem
pit̄ ds qui p moysen famulū tuū purissimū olei li
quorē ad luminaria ante conspectū tuū uigil̄ co
cinnanda p̄parari uoluisti. benedictionis tue gr̄am
sup hos cereos benignus infunde quatenus sic admi
nistrent. lumen spē tue nisi ñ desit mentib; interi-
ut tr donan tr. Te asp̄gantur cerei & thurificent̄ & il
lumin̄ent̄. & interim cantet̄. Ā Lumen ad reuelationē
Ad singulos uero r̄s. Nē dimittis. Et accipiant singuli